

1. Call to Order

The General Membership Meeting was called to order at 7:00 PM by President **Warren Pratt**.

2. Pledge of Allegiance & Conservation Pledge

The Pledge of Allegiance and the Conservation Pledge were recited.

3. Recognition of Deceased Members

A moment of silence was observed in honor of:

4. Roll Call of Officers and Directors

Status Key: P = Present | AE = Absent (Excused) | AU = Absent (Unexcused)

Michael Graham	P ▾	Jim Askins	AE ▾	Rob Bauer	P ▾	John Borth	AE
Jessica Botha	AU ▾	John Brundage	P ▾	Enrique Castillo	P ▾	Tim Chilton	AU
Thomos Christen	AE ▾	Scott DeShetler	P ▾	Jim Salem	P ▾	Douglas Hughson	P ▾
Joe Kapelczak	AE ▾	Ed Keiser	AE ▾	Bill Klymn	P ▾	Jan Kramer	AE
Ron Krantz	P ▾	Matthew Martinec	P ▾	John McCarthy	P ▾	Steve Mets	P ▾
Jeff Novak	AE ▾	Mike Severs	P ▾	Victor Veprauskas IV	P ▾	Ron Hall Jr. (JR Rifle)	AU
Warren Pratt	P ▾	Mike Stailey	P ▾	Shawn Shilling	P ▾	David Rath	P ▾
Carl Bidinger	AE ▾	Jerry Morlewski	P ▾	Dale Verhey	P ▾	Ron Hall	P ▾

Motion: Approval of absences as presented

Moved by: Scott Deshetler

Seconded by: Gordon Garten

Result: Passed ▾

5. President's Comments

None

6. Approval of Previous General Membership Meeting Minutes

Motion: To approve the minutes of the January 2026 General Membership Meeting as published.

Moved by: Enrique Castillo

Seconded by: Al Jacobs

Result: Passed ▾

7. Approval of Previous Board of Directors Meeting Minutes

Motion: To approve the minutes of the February 2026 Board of Directors Meeting as published.

Moved by: Matt Martinec

Seconded by: John Brundage

Result: Passed ▾ CCW instructors only page 27 - outside insurance is only for them

8. Reception of New Members

Twenty one (21) new members introduced by club manager Paul Bidinger.

9. Treasurer's Report

Dave Rath presented the Treasurer's report for January 2026

10. Communications and Bills

None.

11. Unfinished Business

None

12. New Business

Nominee Committee - Al Jacobs presented the list of nominees for club officers for the executive board, board of directors, and trustees.

Nomination of Officers From the Floor:

- No nominations were made from the floor
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13. Reports of Officers, Sub-Clubs, and Committees

Reports were presented from the following

- MUCC - Dave Budnick
 - Club Manager - Paul Biediger
 - PPC - Michael Graham
 - Shotgun - Michael Graham
 - D.R. Wilson - Al Jacobs
 - Range Safety Committee - Ricky Castillo
 - Archery - Ron Hall
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14. Adjournment

Motion: To adjourn

Moved by: Scott Deshetler

Seconded by: Alex Deshetler

The meeting was adjourned at **8:18** PM.

Prepared and submitted by:

James Salem, Executive Secretary Pro Tem

Appendix:

Policies and Procedures Update

A discussion was held regarding the insurance requirement on page 27 of the Policies and Procedures.

- **Member Concern:** A member expressed concern that the mandated insurance coverage was financially prohibitive for club instructors.
- **Clarification:** Mike Stailey clarified that the requirement is intended to apply **only to outside instructors** (e.g., CPL/CCW).
- **Committee Action:** The Policies and Procedures Committee will continue to accept feedback, will review and renew the document every 90 days, and confirmed that the next update will clarify the language regarding insurance coverage for outside instructors

Dr Wilson Report::

- **2025 Income:** Total income for D.R. Wilson in 2025 was **\$83,243.89** (full spreadsheet included in this appendix).
- **IDPA:** Saturday morning IDPA practice continues to be highly popular, attracting 20-30 participants each week.
- **APR Facility Update:** Bay Zero construction will commence in March; an update on the work bee will be provided when weather permits.
- **Fundraiser:** The 5-gun raffle will begin in April, with tickets priced at \$100 each and a maximum of 150 tickets available.
- **Prestigious Event: 2026 Michigan State Steel Challenge Match**
 - **OCSC is honored to host the 2026 Michigan State Steel Challenge Match from June 5th to 7th.** This event's significance and prestige are paramount. **Hosting solidifies OCSC's status as a top-ten club in the nation for the volume of Steel Challenge matches held.**
 - The match is expected to be a major draw, with an estimated **200–300 shooters** attending and generating an estimated **\$15,000 to \$20,000 in revenue.**
 - This competition provides an exceptional opportunity to **showcase our world-class facilities and the excellence of our membership** to the wider shooting community.
 - **We extend our deepest recognition and credit to Mike Stailey for his outstanding work and leadership in managing the Steel Challenge program, which is directly responsible for bringing this high-profile event to OCSC.**

D.R. Wilson Income 2025 - Updated

Date	PPC	PPC Match	BULLS	BULLS Match	PINS	IDPA Practice	IDPA Match	USPSA Practice	USPSA Match	Senior Rifle	Steel	SCSA	H.P. Rifle	Donation /Sponsor	Rental	PCSL	Pistol Class	Sight-In	Lead	TOTAL
1/17/25	1495.00		110.00			260.00				10.00		487.00								\$2,362.00
1/24/25							210.00													\$210.00
1/29/25	25.00		115.00			115.00				10.00		353.00								\$618.00
2/20/25														150.00						\$150.00
2/25/25	360.00		140.00	909.88	135.00	295.00		10.00		25.00		240.00								\$2,114.88
3/11/20		12335.00					221.00													\$12,556.00
3/19/25	237.00		195.00		286.00	195.00		10.00		40.00		650.00	36.00							\$1,649.00
3/26/25	26.00			840.00	75.00														2884.00	\$3,825.00
4/4/25									305.00			686.00								\$991.00
4/12/25	71.00				125.00	190.00		60.00				945.00								\$1,391.00
4/23/25					80.00	140.00	960.00	30.00	476.00					5.00						\$1,691.00
4/30/25							397.51		201.18			901.53								\$1,500.22
5/12/25					215.00	390.00		70.00	570.00			835.00								\$2,080.00
5/31/25							378.39		447.90			345.95								\$1,172.24
6/3/25					130.00	216.00	900.00	35.00				674.00	80.00							\$2,035.00
6/30/25							210.88		326.19			313.16								\$850.23
7/13/25					90.00	805.00	680.00	130.00	1514.00			1680.00								\$4,899.00
7/31/25							253.97		337.36			442.57								\$1,033.90
8/28/25					90.00	1100.00	1390.00	150.00				1510.00								\$4,240.00
8/31/25							2515.58					420.69								\$2,936.27
9/30/25							3030.37		138.97			222.43								\$3,391.77
10/22/25	1235.00		440.00		355.00	1105.00	1825.00	65.00	1181.00			1125.00								\$7,331.00
10/31/25							3115.49		952.11			245.14								\$4,312.74
11/25/25	440.00		255.00	1260.00	555.00	270.00		40.00				910.00						340.00		\$4,070.00
11/30/25							545.57		-90.00			453.07								\$908.64
12/31/25							13.02		72.52			410.46								\$496.00
Sub-Totals	3889.00	12335.00	1255.00	3009.88	2136.00	5081.00	16646.78	600.00	6432.23	85.00		13850.00	116.00	155.00				340.00	2884.00	\$68,814.89
Range Rentals															14429.00					\$14,429.00
TOTALS	3889.00	12335.00	1255.00	3009.88	2136.00	5081.00	16646.78	600.00	6432.23	85.00		13850.00	116.00	155.00	14429.00			340.00	2884.00	\$83,243.89