

The Oakland County Sportsman Club General Membership Meeting for February 25, 2026, was called to order by President Warren Pratt at 7:00 PM and adjourned at 8:18 PM.

Key actions and reports included:

- **Attendance:** Roll Call of Officers and Directors was conducted, and a motion to approve absences as presented was passed.
 - **Minutes Approval:** Motions were passed to approve both the January 2026 General Membership Meeting Minutes and the February 2026 Board of Directors Meeting Minutes.
 - **New Members:** Twenty-one new members were introduced.
-

Reports Presented:

- **Treasurer's Report:** Dave Rath presented the report for January 2026.
 - **Nominee Committee:** Al Jacobs presented the list of nominees for the Executive Board, Board of Directors, and Trustees.
 - **Sub-Club/Committees:** Reports were given by representatives from MUCC, the Club Manager, PPC, Shotgun, D.R. Wilson, the Range Safety Committee, and Archery.
-

- **New Business**
 - **Nominee Committee:** Presented list of individuals nominated for club officers
 - **Nominations from the Floor:** Nominations from the floor were opened, no nominations were made.