

Oakland County Sportsmen's Club

Board of Directors Meeting Minutes - Feb 9, 2026 7:00 PM |

1. Call to Order

The meeting was called to order by **Michael Graham** at **7:01 PM**.

2. Pledge of Allegiance & Conservation Pledge

The Pledge of Allegiance and Conservation Pledge were recited by those in attendance.

3. Introduction of Guests

Guests present:

- _____
 - _____
-

4. Roll Call – Officers & Board Members

Status Key: P = Present | AE = Absent (Excused) | AU = Absent (Unexcused)

Michael Graham	P ▾	Jim Askins	AE ▾	Rob Bauer	P ▾	John Borth	P ▾
Jessica Botha	P ▾	John Brundage	P ▾	Enrique Castillo	P ▾	Tim Chilton	AE
Thomos Christen	P ▾	Scott DeShetler	P ▾	Gordon Garten	P ▾	Douglas Hughson	P ▾
Joe Kapelczak	AU ▾	Ed Keiser	P ▾	Bill Klymn	P ▾	Jan Kramer	AE
Ron Krantz	P ▾	Matthew Martinec	P ▾	John McCarthy	P ▾	Steve Mets	P ▾
Jeff Novak	P ▾	Mike Severs	AE ▾	Victor Veprauskas IV	P ▾	Ron Hall Jr. (JR Rifle)	P ▾
Warren Pratt	P ▾	Mike Stailey	P ▾	Shawn Shilling	P ▾	David Rath	P ▾
Carl Bidinger	AE ▾	Jerry Morlewski	P ▾	Dale Verhey	AE ▾	Jim Salem	P ▾

5. Acceptance of Absent Members

Motion to accept the list of excused absences.

- **Motion by:** John Brundage
- **Second by:** Gordon Garten

Result: Approved ▾

6. Approval of Previous Meeting Minutes

a. General Membership Meeting Minutes

Approval of the previous **General Membership Meeting Minutes** as published in the *Oakland County Sportsman*.

- **Motion by:** Gordon Garten
- **Second by:** Enrique Castillo

Result: Approved ▾

b. Board of Directors Meeting Minutes

Approval of the previous **Board of Directors Meeting Minutes** as published in the *Oakland County Sportsman*.

- **Motion by:** Enrique Castillo
- **Second by:** Victor Veprauskas

Result: Approved ▾

7. Treasurer's Report

Treasurer: David Rath

- December report updates acknowledged
- January report presented

Motion to approve amended December 2025 report

- **Motion by:** Ed keiser
- **Second by:** Ron hall Jr rifle

Result: Approved ▾

Motion to approve January report:

- **Motion by:** John Brundage
- **Second by:** Rob Bauer

Result: Approved ▾

8. Additions to the Agenda

- None
-

9. Communications and Bills

- Past due notice sent to **Immersive Productions**; amount due to OCSC: **\$1,000.00**
-

10. President's Comments

President: Warren Pratt

- No comments
-

11. Ballot / Acceptance of New Members

Summary:

- Number of applicants presented: 18

Names to be published in the *Oakland County Sportsman* per process.

12. Club Manager's Report

Club Manager: Paul Bidiger

Topics:

- Bar & Restaurant
- Special Events

Notes:

- Paul did not report
 - Michael Graham provided general comments
-

13. Unfinished Business

Process & Procedures – Mike Stailey

Action: Board of Directors approval of revised Processes & Procedures document.

Vote: Roll Call (per Board Chairman's request)

Results:

- Yes: Bauer, Borth, Botha, Brundage, Castillo, Deshetler, Graham, Hall Archery, Hall Jr rifle, Hughson, Keiser, Klymn, Krantz, Martinec, Mets, Novak, Salem, Veprasukas, McCarthy, Christen, Garten
- No:None
- Abstain: None
- Absent:Askins, Kramer, Bidinge, Chilton, Severs, Verhey, Kapelczak

Result: Approved ▾

14. New Business

Executive Officer & Board of Director Positions Expiring in CY26

Presented by: Scott Deshetler (on behalf of Al Jacobs)

Slate of Candidates:

- Approved & Interviewed by Nomination Committee
 - Approved by EB
 - Vote to take place in March General Membership meeting
-

Motion #1 – Range Closure (High Power Rifle Practice)

Motion: Close the 100-yard outdoor range for High Power Rifle practice shooting.

What & When:

Every Tuesday from **6:00 PM until dusk**, starting **May 5, 2026** and ending **August 25, 2026** (approximately 16 weeks).

- **Motion by:** Matt Martinec
- **Second by:** Scott Deshetler

Result: Approved ▾

Motion #2 – Indoor Range Closure (Waterford Court Certification)

Motion: Close the indoor range for Waterford Court certification.

What & When:

One-time closure on **March 5, 2026**, from **9:00 AM until 1:00 PM** (approximately 4 hours).

- **Motion by:** Ed Keiser
- **Second by:** Bill Klymn

Result: Approved ▾

15. Reports of Officers

1st Vice President – Buildings (Mike Stailey)

- Report Presented

2nd Vice President – Grounds (Shawn Shilling)

- Nothing to report

16. Committee Reports

Nominating Committee – Al Jacobs

- None presented

17. Sub-Club Reports

- Archery: Report Presented by John Borth
 - D.R. Wilson: Report Presented by Rob Bauer
 - Shotgun: Report Presented by Victor Veprauskas
 - Muzzleloaders: Report Presented by Bill Klymn
 - QuarterMidget: No Report
 - W.H.R.R.I.: No Report
 - Fishing: Report presented by Gordon Garten
 - Junior Rifle: Reported presented by Ron Hall (Jr Rifle)
-

18. Results of New Member Vote

Reported by Sergeant-at-Arms: Ron Hall (Archery)

Summary:

- 18 members
- Number approved: 18
- Number rejected: 0
- Votes: 24 unanimous to approve

19. Good of the Order

- No formal actions taken
-

20. Motion to Adjourn

- **Motion by:** John Brundage
- **Second by:** Enrique Castillo

Result: Approved ▾

Time of Adjournment: 8:06 PM

Respectfully submitted,

James Salem

Board Secretary Pro-Tem

Appendix – Archery Report (February 2026)

-  **OCSC Smackdown – February**
 - 34 shooters participated, Lewis System used to group shooters by level
 - This format encouraged broader member participation compared to a winner-take-all format
-  **Tri-County FITA Tournament**
 - **February 21–22**
 - Saturday & Sunday line times: **1:00 PM** and **5:00 PM**
 - Youth League will **not** shoot on Saturday
-  **Souper Sunday 3D Shootout**
 - **March 8, 9:00 AM – 2:00 PM**
 - Shoot **30 3D targets**
 - Enjoy soup, chili, and other offerings prepared by volunteers
-  **Archery Club Championship**
 - **March 21 at 5:00 PM or March 22 at 10:00 AM**
 - Shooters may choose one session to compete
-  **Michigan Archery Association 420**
 - **March 28–29**
 - Line times at **10:00 AM** and **2:00 PM**
-  **Winter Leagues**
 - Continue through March
 - Members are encouraged to shoot with a league to learn more
 - Fees vary by league and by member vs. non-member status
-  **OCSC Archery Instruction**
 - Continues through February
 - Saturdays at **8:00 AM** and **10:00 AM**
-  **Parks & Recreation Archery Instruction**
 - Winter session continues Wednesdays:
 - Line times: **4:30 PM** and **6:30 PM**
 - Indoor Archery Range closed **4:00–8:00 PM** during instruction
-  **Detroit Athletic Club Instruction**
 - **March 21 at 10:00 AM**
-  **Winter Outdoor Work Bees**
 - **Tuesdays at 9:00 AM**
 - Activities include dead tree removal, lane repairs (weather permitting), or indoor projects
 - Volunteer hours available
-  **Archery Club Meetings**
 - **February 18 at 7:00 PM**
 - **March 18 at 7:00 PM**
-  **More Information**
 - Check the Archery website and Facebook for updates, details, and calendar items

Appendix – Junior Rifle Report

New Members

- Two new members were signed up.

Range Modification

- The range modification currently in use appears to have eliminated ricochets.

Program Schedule Update

- Junior Rifle operating hours have been changed to **5:00 PM – 9:30 PM**.
- *(Note: The published schedule currently lists **6:00 PM – 10:00 PM**.)*

Appendix – D.R. Wilson Report

PPC & Bullseye Shoots

- PPC and Bullseye shoots are ongoing.

.22 Caliber Bowling Pin Shoot

- Resumes **Sunday, February 15 at 6:00 PM.**

Jim Churchwell Mid-Winter 1800 Bullseye Match

- Scheduled for **Saturday, February 21.**

PPC Match

- Scheduled to run **February 27 through March 1.**

IDPA Saturday Practices

- Practices continue with increasing participation.
- Shooter registration is available **in advance via PractiScore or at the door.**