



Junior Sportsmen's Adventure Day

May 2, 2026 * Registration Form

Adventurer's Name:		Age: (8 – 18)	
Parent/Guardian Name			
Address:		Gender:	
City/State/Zip:			
Parent/Guardian Email Address:			
Will the Parent/Guardian Be attending?	☐ Yes ☐ No	OCSC Member? ☐ Yes ☐ No	Phone #:
Emergency Contact Information			
☐ Check here to use information from <i>Adventurer's Information</i> as an <i>Emergency Contact</i> . Otherwise, please provide information if other than you for an <i>Emergency Contact</i>. (optional)			
Name:	Relationship:	Phone #:	
The following individuals are authorized to pick up my child at the end of the day if I'm not available to do so			
Name:	Relationship:	Phone #:	
Health Information			
Does Your child have any allergies?	☐ Yes ☐ No	If yes, what are they allergic to?	
Does your child take any medication?	☐ Yes ☐ No	If yes, list the medication?	
Please list any medications that your child will be taking at this event:			
Please note that all medications must be in their original container and all instructions attached.			
List any Special concerns (shyness, ADD, ADHD, Diabetic, etc.)			
Parent Authorization			
I, _____, hold harmless all members, elected officers, directors, employees, volunteers and instructors of Oakland County Sportsmen's Club (OCSC) in the event of any accident resulting in bodily injury or property damage from participation in the Junior Sportsmen's Adventure Day event. I hereby give my consent for my child to participate in the full OCSC Junior Adventure Day program and all activities unless I advise OCSC in writing otherwise. To the best of my knowledge, my child is in good health. In case of an emergency or medical attention, every effort will be made to contact the parent/guardian. If I or the emergency designate cannot be reached and my child requires emergency treatment, because of illness or accident, I hereby authorize OCSC to call in a physician or to take my child to a medical facility for treatment. I understand that OCSC reserves the right to dismiss a parent/guardian or participant who, in the opinion of OCSC, is a hazard to the safety or rights of others or themselves, or who appears to have rejected the reasonable expectations of the curriculum. I give permission for any photograph, video tape or any form of audio-visual record of my child's participation with the OCSC Youth Adventure Day. Registration must be paid in full (\$40) at time of turning in the registration form. A refund of registration fee will not be granted after April 25, 2026. OCSC reserves the right to change or postpone activities without notice. <u>Dress appropriately. Some events will be outside!</u> Participants must wear close-end shoes.			
Parent/Guardian Signature:		Date:	

Junior Sportsmen's Adventure Day Information

Junior Sportsmen's Adventure Day is a one-day event for **youths between the ages of 8 years old through 18 years old**. You need not be club member to participate. You'll spend the day with qualified instructors honing your skills in each of the following disciplines: .22 Rifle, Archery, Muzzle Loaders Activities, Shotgun, Outdoor Skills and the ATV Overview. Many of the activities will be outdoors. Please dress appropriately. Lunch will be provided. For the safety of a participant, the range officer will have the final decision if a participant is able to participate in the activity. Parent/guardian is allowed to stay for the day.

All participants must be pre-registered by Saturday, April 25, 2026. The adventure day is limited to the first seventy-two (72) registered youth. After that, a waiting list will be formed. On the day of the event, the check-in time is 9:00 am - 9:15 am at the indoor archery range.

***All parents and adventurers must attend orientation at 9:15 am.**

2026 Jr. Adventure Sportsmen's Day

Activities Schedule: Saturday, May 2, 2026

	GROUP	10:00 - 10:50*	11:00 - 11:50*	12:00 - 12:50*	12:50- 1:30*	1:30 2:20*	2:30 - 3:20*	3:30 - 4:20*	4:30 - 5:00
		10:30 Deliver snacks	Leaders to Hand Out Snacks			2:00 Deliver snacks	Leaders to Hand Out Snacks		
9:00 - 9:15 Check-In	1	Archery	ATV Overview	Shotgun & MMRA	Lunch	Muzzleloader Activities	Outdoor Skills 101 (Scouts)	.22 Rifle	RETURN TO REGISTRATION AREA - Closing Activities
	2	.22 Rifle	Archery	ATV Overview	Lunch	Shotgun & MMRA	Muzzleloader Activities	Outdoor Skills 101 (Scouts)	
	3	Outdoor Skills 101 (Scouts)	.22 Rifle	Archery	Lunch	ATV Overview	Shotgun & MMRA	Muzzleloader Activities	
	4	Muzzleloader Activities	Outdoor Skills 101 (Scouts)	.22 Rifle	Lunch	Archery	ATV Overview	Shotgun & MMRA	
	5	Shotgun & MMRA	Muzzleloader Activities	Outdoor Skills 101 (Scouts)	Lunch	.22 Rifle	Archery	ATV Overview	
	6	ATV Overview	Shotgun & MMRA	Muzzleloader Activities	Lunch	Outdoor Skills 101 (Scouts)	.22 Rifle	Archery	

*10 minutes break between activities

Return the completed registration form to:

Oakland County Sportsmen's Club
Saturday, April 4, 2026 - 10:00 am
At the Office in the Main Club House

Registrations will not be accepted at the office prior to 4/4/2026