

OAKLAND COUNTY

SPORTSMAN

OCSC.Club ocsclub@sbcglobal.net Vol. 985 December 2025



Welcome, December!

Thank you to everyone that made our November events and projects a huge success! The club and bar will be closed for Christmas Eve and Christmas Day, New Years Eve and New Years Day. General Membership Meeting will take place Wednesday, Dec. 17th. We are working on creating a live link for volunteer sign ups, stay tuned for details.

Local Events

Northern Region Indoor Championship: Dec 5th-7th
OCSC

Cookies with Santa: Dec. 6th 1pm-4pm
OCSC

Christmas Parade: Dec. 6th 4:30pm
Downtown Clarkston

Euchre Thursday Nights: 6pm
OCSC

Breakfast on Saturday & Sunday from Noon to 4pm
Kitchen Hours Sat & Sun 12-5pm (Bar open until 6pm)

Kitchen Hours Tue-Thursday Noon-10pm

Friday Bar/Kitchen open Noon-8pm

Every Friday Fish Fry

No Carryout after 5pm

Noon-8:45pm

(full bar menu also available)

Saturday & Sunday Bar & Kitchen open from 12-6pm

*Hours subject to change, depending on events or holidays



OAKLAND COUNTY SPORTSMAN

OAKLAND COUNTY SPORTSMEN'S CLUB

4770 Waterford Road, Clarkston, MI 48346

248-623-0444 Fax # 248-623-2498

DNR Region 10 Customer Service Center:
Detroit Customer Service Center 1801 Atwater
Street Detroit, MI 48207 313-396-6890 Region
10 Counties: Macomb, Oakland, Wayne.

Website: ocsc.club Club Email: ocscclub@sbcglobal.net

The "Sportsman" is published monthly by the Oakland County Sportsmen's Club

OAKLAND COUNTY SPORTSMEN'S CLUB EXECUTIVE BOARD

| | |
|---------------------------------|--------------|
| President, Warren Pratt | 248-202-1035 |
| First VP, Mike Stailey | 586-354-6306 |
| Second VP, Shawn Shilling | 248-673-3744 |
| Secretary, Carl Bidinger | 248-318-4867 |
| Treasurer, David Rath | 248-818-0328 |
| Sgt. at Arms, Ron Hall (AR) | 248-884-3034 |
| Chair of the Board, Mike Graham | 248-417-5951 |
| Secretary, Joe Kapelczak | 248-673-2019 |
| Trustees | |
| Dale Verhey (26) | 248-343-6166 |
| Rick Hotchkiss (27) | 810-845-6602 |
| Jerry Morlewski (28) | 248-982-7488 |

BOARD OF DIRECTORS Term Expires in 2026

| | |
|-----------------------|--------------|
| (AR) Jim Askins | 248-245-2507 |
| (FISH) Gordan Garten | 248-789-7904 |
| (GEN) Mike Severs | 248-909-4546 |
| (GEN) | |
| (GEN) Scott DeShelter | 248-622-0274 |
| (GEN) John Brundage | 248-394-1639 |
| (JR) Doug Hughson | 248-701-4095 |
| (JR) Ron Hall | 248-410-8334 |
| (MZ) Bill Klym | 586-623-3779 |
| (QM) Jessica Bortha | 248-410-1368 |
| (QM) Justin Herman | 313-215-9415 |
| (RP) Jim Salem | 586-495-2637 |
| (RP) Matt Martinec | 248-613-4594 |
| (ST) Mike Graham | 248-417-5951 |
| (WHRR) Tomos Christen | 248-318-3262 |
| (WHRR) Ron Krantz | 248-634-7135 |

BOARD OF DIRECTORS Term Expires in 2027

| | |
|------------------------|--------------|
| (AR) John Borth | 248-408-2043 |
| (AR) Stephen Mets | 586-206-9931 |
| (FISH) | |
| (FISH) | |
| (GEN) Jan Kramer | 248-670-6925 |
| (GEN) | |
| (GEN) Ricky Castillo | 248-202-9682 |
| (GEN) Joe Kapelczak | 248-673-2019 |
| (JR) | |
| (MZ) John McCarthy | 248-770-5611 |
| (MZ) | |
| (QM) Tim Chilton | 248-755-3313 |
| (RP) Rob Bauer | 248-674-0708 |
| (ST) Ed Keiser | 248-872-2478 |
| (ST) Victor Veprauskas | 248-808-1124 |
| (WHRR) Jeff Novak | 989-513-4570 |

| | |
|-------------------------------------|----------|
| Advertising Office | 623-0444 |
| Ambassador/Shows | |
| Ron Hall | 673-7756 |
| Archery | |
| John Borth | 408-2043 |
| Mike McGinnis | 820-8986 |
| Rob Wheatcroft | 628-6390 |
| Bar | 623-0444 |
| Constitution & By Laws | |
| Marv Davis | 342-5034 |
| Jerry Tiberg | 224-3407 |
| DR Wilson Rifle & Pistol | |
| Al Jacobs | 803-4826 |

| | |
|-------------------------------|---------------|
| Hunter Safety | |
| Shawn Shilling | 673-3744 |
| Jr. Rifle | |
| Dave Simpson | 790-8849 |
| MUCC Representative | |
| Dave Budnick | 978-3454 |
| Meeting Prizes | |
| Tex Laidler | 310-9046 |
| John LaPine | 535-5472 |
| Muzzleloading | |
| Kerry Bush | 613-1368 |
| Rick Hamilton | 627-6079 |
| Mike Severs | 909-4546 |
| Phil Weber | 202-2975 |
| New Member Orientation | |
| Dennis Tucker | 210-4416 |
| Nominating Committee | |
| Enrique Castillo | 202-9682 |
| Rich Dziurda | 330-7054 |
| Al Jacobs | 803-4826 |
| Bill Klym | (586)623-3779 |
| Jan Kramer | 670-6925 |
| Jerry Morlewski | 982-7488 |
| Brian Murphy | 872-1176 |
| Mike Stailey | (586)354-6306 |

| | |
|---------------------------|----------|
| Sport Fishing Club | |
| Candi Cariveau | 807-5211 |
| Shotgun | |
| Michael Graham | 417-5951 |
| President | |
| Victor Vesprakus | 808-1124 |
| First VP | |
| Ron Bereznicki | 561-1966 |
| Second VP | |
| Michael Stoutenburg | 884-0130 |
| Treasurer | |
| Denise Stoutenburg | |
| Secretary | |

| | |
|--------------------------------|----------------|
| IDPA | |
| Brett Luptowski | 408-0556 |
| PPC | |
| Mike Graham | 417-5951 |
| APR Coordinator | |
| Eric Larsen | 842-0845 |
| Bowling Pins | |
| Rob Bauer | 310-6216 |
| HPR | |
| Dave Rath | 818-0328 |
| Bullseye | |
| Tom Keel | (810) 240-2464 |
| SCSA | |
| Mike Stailey | (586) 354-6306 |
| USPSA | |
| James Salem | (586) 495-2637 |
| Finance Planning (OPEN) | |
| Friends of OCSC OPEN | |
| Hill Concession Office | 623-0444 |
| Fish Fry Office (OPEN) | |
| Hunter's Banquet (OPEN) | 623-0444 |

| | |
|--|----------------|
| Parliamentarian (s) | |
| Shawn Shilling | 673-3744 |
| Carl Bidinger | 318-4867 |
| Policies & Procedures Committee | |
| Rick Hotchkiss | (810) 845-6602 |
| Shawn Shilling | 673-3744 |
| Jerry Tyberg | 224-3407 |
| Programs | |
| OPEN | |
| Quarter Midgets | |
| Oscar Tache | (586) 260-2549 |
| Arthur Hess | 515-5703 |
| Range Safety | |
| Enrique Castillo | 202-9682 |
| Rich Dziurda | 330-7054 |
| Michael Graham | 417-5951 |
| Al Jacobs | 803-4826 |
| Jan Kramer | 670-6925 |
| Eric Larsen | 842-0845 |
| Mike Severs | 909-4546 |
| Mike Stailey | (586) 354-6306 |
| Rob Wheatcroft | 909-4546 |

| | |
|--------------------------|----------|
| WHRR | |
| Brian Murphy | 872-1176 |
| Track | |
| Women's Auxiliary | |
| Ann Mobley | 505-5590 |

Club Manager: Paul Biediger
Office Manager: Robin
Kitchen: Ben
Custodian: Chris
Bar: Kim & Kim
Magazine | Social Media:
Michelle Primeaux



President's Corner

Warren Pratt

The dinosaur show is finally over, and it was a pretty good show for us even though it was only four days. The dinosaurs are being moved out, and the Muzzle Loaders are finally getting their range and campground back. Even though we had a lot of car traffic during the event, other venues were also open and making money too. Hunter's sight-in was a big success, thanks to Rob Bauer and his range safety officer volunteers. This was the first time in a long while that we allowed non-members to come in without a member and sight-in. Many thanks to all of the volunteers who helped with this event. The Action Pistol Range was also very busy with many matches being held during that time. Many thanks to all of the APR volunteers as well. Volunteers are very important to this club, and we appreciate all of the efforts and talents that they bring to us.

We had a Euchre party at the Club, and it was a big hit. We are going to try to have it every Thursday night at 6:00 PM, if possible. We are still working on getting the Key Card situation straightened out, and we are working daily with Guardian Alarm. Mike Stailey, 1st VP, has been working every day on getting this problem resolved.

It is getting close to election time, and if you are interested in any of the positions at the club, please step up and apply for Executive Board, Board of Directors, or Committee positions. Thank you all for your support in all projects at OCSC, and I look forward to seeing you around the Club.

Warren Pratt



Vice President's Corner

Mike Stailey

Greetings to all OCSC members, and warm wishes to you and your families for a joyous holiday season.

I have good news to share regarding the key card access system. We have identified the previous issues that caused some cards to malfunction. The club has now purchased new key cards compatible with our access system, and we will be developing a rollout plan in the near future to distribute these to members who wish to take advantage of the excellent facilities OCSC provides.

Both Archery and Shooting competitions are in full swing for December. On the Archery side, the Northern Regional Indoor Championship will take place on December 6 and 7. For our shooting enthusiasts, PPC continues to run strong on Mondays and Thursdays. IDPA/USPSA indoor Saturday practices are underway, along with ongoing Bowling Pin shoots. Steel Challenge matches will also be held throughout the winter months of 2025 and 2026. Be sure to take advantage of these excellent activities offered here at OCSC.

I'm also pleased to announce that our Club Manager, Paul Biediger, has launched Thursday Euchre Events. This is a great opportunity to enjoy the club's bar and restaurant while spending time with fellow members who enjoy playing Euchre. Please check the club website calendar for dates and registration details.

Looking forward to seeing you at the club!

Mike Stailey

1st Vice President, Oakland County Sportsman's Club



2026



BIG GAME RAFFLE

GRAND PRIZE VALUED AT OVER **\$25,000.00**

PACKAGE INCLUDES:

Two (2) tickets to **Super Bowl LX** in Santa Clara, California

Three (3) nights hotel accommodations at the Hilton Union Square

On Location Lounge Featuring **Lombardi Trophy**

Super Bowl LX **Gifting Experience**

Super Bowl LX **Studio 60 Experience**

\$1500 Flight Voucher

OR cash alternative **\$15,000**



SCAN TO BUY NOW
\$100 TICKETS

*MUST BE PRESENT IN MICHIGAN WHEN PURCHASING. 18+ ONLY. MUCC.ORG/SUPERBOWLTERMS FOR MORE. LIC. # R81825

Financial Report

OAKLAND COUNTY SPORTSMEN'S CLUB

October 2025

| Distribution account | Total | | |
|--|---------------------|--------------------------|---------------------------|
| | Oct 1 - Oct 31 2025 | Oct 1 - Oct 31 2024 (PY) | Jan 1 - Oct 31 2025 (YTD) |
| Income | | | |
| 40110 Membership Inc | 2,981.00 | 4,880.00 | 336,053.73 |
| Total for 40110 Membership Inc | \$2,981.00 | \$4,880.00 | \$338,843.73 |
| 40120 Range Card/Guest Fee Inc | 120.00 | 961.00 | 34,633.00 |
| 40130 Administration/Office Inc | 330.00 | | 408.01 |
| Total for 40130 Administration/Office Inc | \$330.00 | | \$2,588.68 |
| 40140 Club Merchandise Income | 45.00 | | 414.00 152, |
| 40150 Bar Income | 9,519.75 | | 894.61 |
| Total for 40150 Bar Income | \$9,519.75 | 18,386.73 | \$153,033.61 |
| 40500 Sub Club Income | | \$22,920.06 | 1,497.00 |
| Total for 40500 Sub Club Income | | | \$249,355.59 |
| 40700 Food Service Income | | | 279,866.74 |
| Total for 40700 Food Service Income | \$7,234.00 | \$25,697.60 | \$347,291.63 |
| | 21,148.76 | | 2,900.00 |
| | \$24,861.93 | | \$11,543.34 |
| | 1,100.00 | \$32,810.07 | 270.00 \$19, |
| | \$1,250.00 | | 611.95 |
| 41700 Hall Rental | | | 1,273.69 25, |
| Total for 41700 Hall Rental | | \$290.00 | |
| 42100 Special Events Inc | | | 340.00 50.00 |
| Total for 42100 Special Events Inc | | | 4,432.00 |
| 43200 Bldg&Grds Income | \$110.00 | \$16,776.01 | |
| 44800 Charity Ticket Machine Income | 457.70 | 290.00 | |
| 42400 Sportsmans Magazine Income | 1,547.00 | 2,785.00 | |
| 45500 Mtg Night Prize Inc | | 202.30 | |
| 49900 Rental Bar Labor Inc | | 846.00 | |
| 49999 Interest | | 200.00 | |
| 40121 Range Rentals | | 647.39 | 6,309.19 |
| 53210 Bldg&Grds Fundraising Inc. | | | 11,261.00 |
| | | | 833.03 |
| Total for Income | \$48,456.38 | \$109,305.43 | \$1,206,814.44 |
| Cost of Goods Sold | | | |
| 9998 OVERS & SHORTS | - 218.47 | | - 2,234.79 |
| Total for Cost of Goods Sold | - \$218.47 | | - \$2,234.79 |
| Gross Profit | \$48,674.85 | \$109,305.43 | \$1,209,049.23 |
| Expenses | | | |
| 13146 Office Expense | - 329.68 | | 4,290.75 |
| 50110 Membership Expense | 17.10 | 0.00 | 1,621.37 |
| Total for 50110 Membership Expense | \$17.10 | \$0.00 | \$1,646.37 |
| 50120 Range Card/Guest Fee Exp | - 1,377.41 | | - 1,351.90 |
| 50140 Club Merchandise Exp | 567.50 | | 898.90 |
| 50150 Bar Expense | 1,020.89 | | 8,684.74 |
| Total for 50150 Bar Expense | \$4,442.73 | \$10,369.81 | \$65,106.48 |
| | | | 257.05 |
| 50500 Sub Group Expense | | | \$73,193.58 |
| Total for 50500 Sub Group Expense | | | 789.63 |
| 50700 Food Service Expense | - \$6,211.34 | \$666.70 | \$23,889.59 |
| Total for 50700 Food Service Expense | | | 3,944.58 |
| | \$1,189.41 | \$6,303.69 | \$5,132.55 |
| 52100 Special Events Exp | 1,401.96 | 195.36 | 1,441.85 |
| Total for 52100 Special Events Exp | \$1,401.96 | \$463.50 | 93,525.30 |
| 52400 Sportsman Magazine Exp | 181.85 | 210.00 | \$193,408.48 |
| 52500 Kitchen Stores | 9,191.04 | 9,996.34 | |
| Total for 52500 Kitchen Stores | \$18,421.84 | \$18,245.30 | |

| | | | |
|---|----------------------|--------------------|-----------------------|
| 52550 Paper Products | 4,115.84 | | 4,134.39 |
| Total for 52550 Paper Products | \$4,040.25 | | \$16,650.88 |
| 53050 Administration/Office Exp | 528.66 | \$1,686.64 | 16,929.73 |
| Total for 53050 Administration/Office Exp | \$1,965.53 | 21.19 | \$43,308.24 |
| 53100 OCSC Salaries | 16,288.65 | \$1,537.75 | 281,045.80 |
| 53130 Advertising | -5,830.00 | 30,385.47 | 12,450.00 |
| Total for 53130 Advertising | -\$5,830.00 | 1,300.00 | \$30,785.00 |
| | 1,336.10 | \$1,300.00 | 99,648.66 |
| | \$1,336.10 | 5,749.59 | \$99,924.51 |
| 53200 Bldg&Grds Total for 53200 Bldg&Grds | 696.32 | \$5,749.59 | 723.86 |
| 53215 Range Improvement 53225 | 423.99 | | 5,495.06 |
| Linen Expense 54800 Charity Ticket | -400.00 | | 7,726.00 |
| Machine Exp 56000 Insurance | | 533.38 | 19,867.00 |
| Total for 56000 Insurance 59000 | | 160.00 | \$21,346.15 |
| Payroll Taxes Total for 59000 | | | 7,827.93 |
| Payroll Taxes | | | \$31,380.89 |
| 59100 Sales Tax 59250 Capitol Expense | -\$1,109.00 | | 5,431.48 |
| | | 0.00 | |
| Total for 59250 Capitol Expense | \$3,025.69 | \$2,419.48 | |
| 59500 Utilities Electric 59600 Utilities | 3,112.04 | -438.11 | |
| Gas 59700 Phone & Internet 6560 | | 407.39 | |
| Payroll Expenses | -\$142,846.06 | 4,229.31 | \$0.00 |
| Total for 6560 Payroll Expenses | 3,873.68 | 718.02 | 39,727.09 |
| 66900 Reconciliation Discrepancies | 957.46 | 728.39 | 24,361.97 |
| 707070 Comps Exp 53250 Janitorial | 674.28 | 0.00 | 7,585.47 |
| Supplies 55500 Mtg Night Prize Exp | 297.12 | \$0.00 | 371.40 |
| 59999 Interest Paid 50520 PR, Seminars, Mtgs, ETC 52200 WHRRI | \$15,716.26 | | \$61,989.96 |
| Expense 59255 Repair & Maintenance Expense 59300 | -564.30 | | 2,242.42 |
| Property Taxes 80010 Postage Exp | -1,038.24 | | 16,136.75 |
| | | 427.66 | 889.22 |
| | | 1,138.80 | 5,664.95 |
| | | 0.00 | 10.52 |
| | | | 360.00 |
| | | | 340.00 |
| | | | 22,228.77 |
| | | | 50,858.27 |
| | | | 31.86 |
| Total for Expenses | -\$81,373.39 | \$87,242.77 | \$1,143,901.77 |
| Net Operating Income | \$130,048.24 | \$22,062.66 | \$65,147.46 |
| Other Income | | | |
| 44000 Misc Income | | 4,036.36 | 3,009.48 |
| Total for 44000 Misc Income | \$1,017.00 | \$4,036.36 | \$36,672.38 |
| Total for Other Income | \$1,017.00 | \$4,036.36 | \$36,672.38 |
| Other Expenses | | | |
| 9990 Depreciation | 655.39 | | 655.39 |
| 9999 Ask My Accountant | 3,169.29 | | 3,824.68 |
| 1111111 DO NOT USE - VOIDED CHECKS (deleted) | | | 0.00 |
| 464648 overpayment | | | 15.00 |
| 5789456 Donations Expense | | | 0.00 |
| Total for Other Expenses | \$3,824.68 | | \$4,495.07 |
| Net Other Income | -\$2,807.68 | \$4,036.36 | \$32,177.31 |
| Net Income | \$127,240.56 | \$26,099.02 | \$97,324.77 |

OAKLAND COUNTY SPORTSMEN'S CLUB
MINUTES OF October 2025 GENERAL MEMBERSHIP MEETING
Oct. 29th, 2025
1 of 2

The meeting was called to order at 8:00 PM by President Warren Pratt.

The meeting was opened with the Pledge to the United States Flag and the Conservation Pledge.

The roll of officers was called by the secretary, Carl Bidinger.

Absent officers: Tim Chilton, Jessica Bortha, Justin Herman, Scott DeShetler, Steve Mets.

Excused officers: John Borth, Jan Kramer.

- Motion by Mike Stoutenberg / Bill Klym to approve excuses of absent officers. Passed.
- Motion by Dave Schaffer / Ed Kaiser to accept the minutes of the September 2025 General meeting. Passed.
- Motion by Matt Martinec / Mike Graham to accept the minutes of the October 2025 B.O.D Meeting. Passed.
- Motion by John Brundage / Gordon Garten to accept the treasurer's report of October 2025. Passed.

President's Comments: Warren Pratt

- Trunk or Treat was a huge success.
- The 100-yard range is completed. Thanks to all who helped.

23 New members were introduced by Michele Daniels.

Program: MUCC

Three representatives from Michigan United Conservation Clubs (MUCC) stopped in to say hi and introduce themselves:

- Mike Mitchell, Interim CEO of MUCC.
- Len Shaner, MUCC Region 8 Director.
- Taylor Rhetton.
 - Held a Q&A with our members and gave a general overview of who MUCC is and what it does for us.
 - By the way, did you know that as a member of OCSC you are a member of MUCC? Check them out; they have a lot of great programs for youth and lots of opportunities to help with various conservation efforts across the state.

ARCHERY: Ron Elam

Leagues

- Indoor Flint Leagues are on Tuesday evenings. Indoor Women's League is on Thursday evenings.
- Upcoming Archery Shoots
 - 2025 Northern Region Indoor Championship December 6 & 7 Two-Day Shoot. Line times: 9:00 AM - 1:30 PM.
 - Registration is online

[<https://eyesonscore.com/archer-registration-form/SzR0Rzc1a1FtVEp0K09WVWtFWUpsQT09>]

(<https://eyesonscore.com/archer-registration-form/SzR0Rzc1a1FtVEp0K09WVWtFWUpsQT09>)

- Instructional Park and Rec is on Wednesday evenings.
- JOAD Sunday, September 28 at 1:30 PM – 5:00 PM.
- We will be starting an Adult Archery Program in the near future. The program is similar to the JOAD program. Watch for details.

Scholastic 3-D Archery (S3DA) - Looking for youth who want to shoot 5-spot, 3D, and outdoor targets.

OAKLAND COUNTY SPORTSMEN'S CLUB
MINUTES OF October 2025 GENERAL MEMBERSHIP MEETING
Oct. 29th, 2025
2 of 2

Calendar

The website calendar for 2026 will be updated shortly. Check the website for upcoming events.

Archery Meeting Wednesday November 12th at 7:00 PM. See our website or Facebook page for up-to-the-minute announcements at: ocsc-archery.org

D.R. Wilson Al Jacobs

See attachment

Muzzle Loaders: Enrique Castillo

- Looking for wild game donations for the wild game dinner

MUCC David Budnick

- See Dave's column in the magazine

Club MGR: Paul Biediger

- Paul introduced himself as our new club manager.

NOMINATING COMMITTEE Al Jacobs

Looking for nominees for both the Executive Board and the Board of Directors. Contact Al Jacobs to schedule an interview.

LADIES AUXILIARY: No Report

SPECIAL EVENTS: No Report

BAR REPORT: No Report

BLDGS/GRDS/WORKBEES: No Report

CONSTITUTION & BY-LAWS: No Report

CONSERVATION: No Report

Fish Fry: No Report

Club Manager: No Report

FISHING: No Report

FINANCE & PLANNING: No Report

QUARTER MIDGET: No Report

ROAD RACE: No Report

JR RIFLE: No Report

SHOTGUN: No Report

MEMBER Kirt Hunt would have won \$80.00 had he been at the meeting. Next month's lucky member could win \$90 if they attend the meeting.

Motion by Mike Graham / Enrique Castillo to adjourn.

The meeting was adjourned at 9:15 PM.

Respectfully submitted by Carl Bidinger, Secretary

Oakland County Sportsmen's Club

Minutes of B.O.D. Meeting

Nov 10th, 2025

Page 1 of 2

The meeting was called to order at 7:00 PM by Chairman Mike Graham.

The meeting was opened with the Pledge to the United States Flag and the Conservation Pledge.

Introduction of guests

☒ Guest Speaker - Karen Jacobs

Roll of officers was called by the secretary, Joseph Kapelczak.

Motion by John Brundage / John Borth to approve excuses of absent officers.

Passed 24 Y.

Minutes of Previous Board Meeting:

To approve the minutes of the previous board meeting, John Brundage / Jim Askins. Passed 24 Y.

Ballot of New Members:

30 ballots approved 20 new members, one "no" vote.

Treasurer's report: David Rath

Motion to approve as given by Ed Keiser / Gorden Garten. Passed 25 Y.

Additions to the agenda:

Item # 5 Process and Procedures Mike Stailey

Item # 6 Motion # 5 Christmas bonus.

Communications and Bills: None

President's Comments Warren Pratt

The Dinosaur Forest had a poor showing of volunteers. Although the club did make a profit.

I do want to thank the volunteers who showed up for the event.

The next item I want to discuss was the meeting of the quarter midgets in the main club. Some members brought their young children and left them unsupervised, which created havoc in the bathrooms, along with running helter-skelter through the club area. Jessica Botha did apologize this evening and said it would not happen again.

Ballot \ Acceptance

30 ballots approved 20 new members. 1 no vote.

Club Manager: None given

Old Business

Karen Jacobs from the office of the Oakland County Sportsmen's Club CPA discussed financial data and financial filings with members of the Board of Directors. Members of the Board of Directors thanked her for her answers and her update of our financial system, which is still in an updating state.

New Business

Item # 1 Motion # 1 John Borth / Jim Askins

Monies not to exceed \$2,500 for archery paper targets. Passed 25 Y.

Item # 2 Motion # 2. Scott DeShetler / Ricky Castillo

Motion to adopt the following rules on the newly constructed outdoor ranges:

100-yard general membership range

o Will allow loading of magazines.

o One second between shots.

o Handguns are allowed on lanes 1 through 15 with the target set at the 100-yard impact berm.

o Sitting or standing shooting positions are permitted on lanes 1 through 12.

o Sitting, standing, kneeling, or prone shooting positions are permitted in lanes 13 through 15.

Event range

o The range to the right of the 100-yard covered range is an event-based only range with a current maximum distance of 50 yards and is closed for general use unless an event is scheduled through DR Wilson.

o Events on this range will require a certified range officer or instructor to be present. Passed 25 Y.

Item # 3 Motion # 3 Vic Veprauskas / Ron Hall (Jr)

o Monies not to exceed \$9,000 for the purchase of shotgun ammunition. Note: this is a recurring expense. Passed 25 Y.

Item # 4 Motion # 4 John Brundage / Ed Keiser

To close the 100-yard range June 5, 6, and 7, 2026, from 10 AM until 6 PM for OCSC to host the 2026 Steel Challenge Michigan State

Oakland County Sportsmen's Club

Minutes of B.O.D. Meeting

Nov. 10th, 2025

Page 2 of 2

Item # 5 Mike Stailey: Process Procedures.

I encourage all the board members to review the April 2025 Process and Procedures and if you have any comments, get back to me by November 30 of this year.

Item # 6 Motion # 5 Steve Mets / Jim Askins

o To fund a bonus account to be used for Christmas bonuses for the OCSC staff. This money will be divided proportionately to each employee based on their hours of work throughout the year. Any additional amounts can be donated to this fund and divided in the same method. Passed 25 Y.

BUILDINGS 1 VP (Mike Stailey)

If your current range card does not let you in to any of the ranges please call either myself or Warren Pratt as we can remotely open the doors. All the range buildings will have updated systems by March 2026. The indoor pistol range building furnace has been repaired.

GROUND 2 VP (Shawn Shilling): None given

Archery (John Borth)

- Junior Olympic archery development is adding an adult development group. Contact Mark Kopp at 248-881-6554 for more information. JOAD range time is now expanded by an hour on Sundays, 130 to 5 PM.
- Fall leagues continue through the first week of December with the Flint league on Tuesdays at 7 PM, and women's NFAA league on Thursdays at 6:30 PM.
- Parks and Recreation archery instructions continue on Wednesdays through the first week of December with the line times of 4:30 PM and 6:30 PM.
- The indoor archery range is closed from 4 PM to 8 PM. for instructions.
- The northern regional tournament is December 6 and 7 with the line times of 9 AM and 1:30 PM both days. Archers are encouraged to register online.
- IAA 3D indoor will be held on January 2-4, 2026 with the line times at 5 PM Friday 9 AM and 2 PM on Saturday and 10 AM on Sunday.
- Winter leagues begin on Sunday, January 4 at 6 PM with the FITA league.
- The next work bee is December 27 at 8 AM for rebuilding of the archery target wall. Lunch will be provided to all that contribute their time.

• Next archery meeting is November 12 at 7 PM followed by December 10 at 7 PM. Check the archery website and Facebook for details and updates.

DR Wilson Rifle & Pistol (Rob Bauer)

- Hunter sight-in was held November 1 and second and eighth and ninth with a total of 94 shooters and 14 public guests for total income of \$330.
- Ed Kretsch veterans day 1800 bull's-eye match was held on Saturday, November 8. There were two full lines of shooters with a gross income of \$1260 of which half the money went for prizes and the other half to OCSC.

Junior Rifle (Ron Hall (jr)): None given

Fishing (Gordon Garten): As given

Conservation & MUCC: None given

Muzzleloaders (Ricky Castillo)

The muzzleloaders Christmas fun shoot will be Sunday, December 14. This year's Christmas shoot is a memorial dedicated to Jim Jaques our own Clan of the Wolf. Registration time is 9 AM. Fun shoot starts at 10 AM with Christmas themed targets. Fees are bring a muzzleloader related gift to share, \$5 dollars for member \$10 for nonmember. Money can be substituted as a gift if you are unable to provide a physical gift.

Shotgun (Victor Vepraskus): None given

MMRA (Jessica Botha): None given

WHRR (Jerry Morlewski): 2026 racing schedule as follows:

- April 25 - 26 drivers school on track.
- May 2 - 3 WHRR race number one.
- May 23 - 24 WHRR race number two.
- June 27 - 28 WHRR race number three.
- July 24 - 26 WHRR vintage race.
- August 1 - 2 WHRR race number four.
- August 29 - 30 WHRR race number five.
- September 26 - 27 WHRR race number six.

Bar: Is Busy.

Special events: None given

Good of the order

Motion to adjourn 9:12 PM John Brundage / Ricky Castillo Passed 25Y
Respectively submitted by the Board of Directors Sec. Joseph Kapelczak.

Saturday/Sunday Dec 6/7, 2025
9:00 am & 1:30 pm line each day.

2025 Northern Region Indoor Championship

Archers will shoot a total of 60 scoring arrows per day (three-arrow ends using USA Archery-defined faces by category). The event is registered as a Sanctioned/Star FITA event with USA Archery, so participants are required to be USA Archery members or have a USA Archery membership type.

Friday Dec. 5, 2025, from 5-8 pm will be a free practice time for this event. There will be concessions available during this 2025 tournament.

We will also have a block of rooms at the Comfort Inn on Sashabaw Road at a special rate of \$129/night for this tournament. See full info on the registration page!

Register soon! Registration closes
December 2, 2025. Click the link or
scan the code below to register.



<https://eyesonscore.com/archer-registration-form/SzR0Rzc1a1FtVEp0K09WVWtFWUpsQT09>

For information or questions, contact Liz at northern.regionaa@gmail.com





You're Invited!

COOKIES WITH SANTA

Join us Saturday, Dec. 6th
1pm-4pm

- Decorate Sugar Cookies
- Photos with Santa
- Sip Hot Chocolate

FREE Family Event!



Oakland County Sportsmen's Club
4770 Waterford Road, Clarkston



OCSC MUCC Update

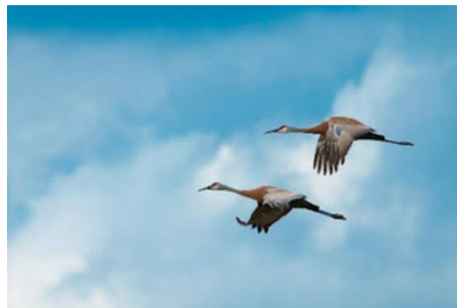
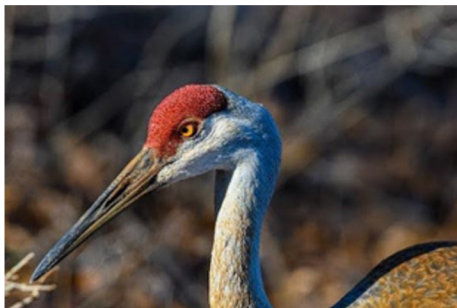


Greetings fellow club members. As I write this article for our December magazine, it's just prior to Thanksgiving and firearms deer hunting season is underway (no big buck yet, just a doe with a bow). I have much for which I am thankful, including Oakland County Sportsmen's Club and my relationship with those of you that I know.

At last month's General Membership meeting, one of you posed the question, "when will we be able to hunt Sandhill Cranes?" My response included an inaccuracy that I will correct here. I said that Sandhill Cranes are in fact hunted in many states (true) and that the number of states could be as many as half the country (false). The actual number of states in which Sandhill Cranes are classified as a game bird and can be hunted is 17. It is possible that Michigan could be added to that number.

Sandhill Cranes are the largest birds in Michigan (by size) and stand 5 feet tall with a wingspan of over 6 feet. They can weigh as much as 14 pounds. They are the oldest living bird species on earth. Here's some information on the Sandhill Crane from the Cornell Lab of Ornithology (ebird.org):

Sandhill Crane (Antigone canadensis) – Large, long-legged bird shaped much like a heron. Gray body, sometimes with intense rusty staining. Adults have red crown. Often in large flocks at migration and wintering concentration points. Favors marshes and agricultural fields where they eat primarily grains. In flight, neck is outstretched, unlike herons with tucked necks. Snappy wingbeats. Listen for far-carrying bugling call. Designated a "species of least concern".



My personal experience (which I think mirrors many others') is that I didn't see any Sandhill Cranes in Michigan 20 years ago. Then I started seeing (and hearing) more every year. Now, I feel like I see them almost daily! And I've been to places (Fish Point and Shiawassee) where I believe I have seen a thousand in a day! My point is, it's obvious the population in Michigan has grown over the past several decades. It seems to me that the numbers could support a sustainable harvest. I'll leave that to biologists to confirm, but I support it. Those familiar with eating these birds say they are delicious, thus the familiar nickname "ribeye of the sky".

Current status in Michigan includes very recent news. In September of this year, Michigan House Bill 5067 was introduced and referred to the Committee on Natural Resources and Tourism. This bill would establish an open hunting season for Sandhill Cranes. If passed by the House and Senate and then signed by the governor, the Natural Resources Commission would have to request and receive approval from the US Fish and Wildlife Service to have a season (they'll get it) and then the NRC would have to establish the regulations and season dates. I'll track it closely and follow up with you. What are your thoughts on allowing the hunting of Sandhill Cranes? Please let me know.

Kind regards,
Dave Budnick
OCSC rep to MUCC
(248) 978-3454
davebudnick@comcast.net
davebudnick.com

Sticky Tires News: November



Thank you to everyone who made the 67th year of racing at Waterford Road Racing a success. This season brought in many new members, improved facilities, and our banquet was a wonderful way to celebrate the year. Congratulations to Anthony Biondo as our #1 driver of the year and to the rest of our top ten drivers and class champions. We all know that running any events at volunteer organization takes a lot of coordination and people. Running the racetrack is not any different. We have a count of more than 100 volunteers that helped out this year not to mention crew members and families as well. We also extend special thanks to OCSC for providing the concession stand. Hopefully that brought them a lot of revenue.

Looking ahead, January marks the start of membership renewal. Make sure you renew OCSC by the end of February to avoid the trouble of late fees. It makes it much simpler for WHRRI membership to process your license as well.

To all WHRRI members: please come out to the club (WHRRI General Membership Meeting 1st Wednesday of each month at the club house; except December), use the range, volunteer, grab some food, or do all three. Remember that your OCSC membership is for more than just racing — make the most of it when you renew each year.

2026 WHRRI Race Dates

Driver School April 25-26, Race 1 May 2-3, Race 2 May 23-24, Race 3 June 27-28, Vintage July 24-26, Race 4 August 1-2, Race 5 August 29-30, Race 6 Sept 26-27

Happy Holidays and we will see you at the racetrack in 2026!

Jerry Morlewski

WHRRI President

OCSC Trustee

www.waterfordhills.com

Thank you,
Jerry

Archery Club News – December 2025

The holidays are upon us, and you know what that means? Great food, lots of gifts, and spending time with family. Immediately after the holidays, winter leagues and instructional archery start. This year's winter leagues are delayed two days, beginning with the FITA league on Sunday, January 4th @ 6:00 pm. Instructional archery will be delayed one week to host the IAA Indoor 3D Tournament, scheduled for January 2-4.

Upcoming Archery shoots and leagues:

- December 6-7, 2025 Northern Region Indoor Championship – 9 am & 1:30 pm
- December 29 OCSC Smackdown – 6 pm
- January 2-4 IAA Indoor 3D –

Fri-5 pm, Sat 9 am & 2 pm, Sun 10 am

- January 4 FITA League – 6 pm
- January 5 Traditional League – 9 am & 7 pm
- January 6 Animal League – 7 pm
- January 7 NFAA League – 9:30 am
- January 8 NFAA League – 6 pm
- January 9 NFAA League – 7 pm
- January 10 Instructional Archery – 8 am & 10 am
- January 10 Youth League – 1 pm
- January 11 3D Fun Shoot – 9 am – 2 pm
- January 11 JOAD – 2:00 pm – 5 pm (normally starts at 1:30 pm)
- January 21 Parks & Rec Archery Instruction – 6 pm & 8 pm

Check the Archery website for event times and range closures at: Archery Events or Archery Facebook or JOAD. Speaking of range closures...

The Indoor Range Wall workbee is December 27 at 8 am. We are looking for help to make new screens, repack bails, and replace any damaged framing. Come on out and give a hand.

We are still looking for a league secretary for the Traditional League, either mornings or evenings. Also, we are looking for a volunteer or two to vacuum the indoor range once a week during winter leagues. All of these are good ways to get in your work hours.

If you are having issues getting into the Archery building with your card key, contact the club office for a replacement. Guardian system hardware flash invalidated some cards.

I would like to wish you and your family a very Merry Christmas and a Happy New Year!

Sincerely,

John Borth

Archery Club President

248-408-2043



Fall/Winter/Spring IDPA/USPSA Indoor Practice

(International Defensive Pistol Association
U.S. Practical Shooting Association)

Open to the Public!

Where: The O.C.S.C. Range House
4770 Waterford Road, Clarkston, MI 48346

When: Most Saturdays, November 1st thru March, 8:00 - Noon

EXCEPTIONS: Practice WILL NOT be held on the following Match days...

November 8th , Ed Kretsch Veteran's 1800 Bullseye Match

January 10th , IDPA Blizzard Blast (Running Jan. 8th - 11th)

February 21st , Jim Churchwell Mid-Winter 1800 Bullseye Match

February 28th , PPC Match (Running Feb. 27th - Mar, 1st)

March 21st , NRA Sectional Bullseye Match

Shifted Earlier: February 14th , 7:30 - 11AM. (Scout Merit Badge event at 11AM)

For any questions, contact Brett Luptowski at:

Phone: (248) 408-0556 Email: brettloop@yahoo.com



Winter/Spring Bowling-Pin Shoots

.22 Cal., Half-Pins

Open to the Public!

October 5th - December 21st and February 15th - May 17th

Where: The O.C.S.C. Range House

When: Sunday evenings, 6 PM - 9 PM

4770 Waterford Road Clarkston, MI 48346

Cost: \$5 Members, \$10 Non-Members

This is a "Fun-Shoot" for .22LR pistols, but we will allow .22 LR (magazine-fed) rifles.
Typical Equipment: Ruger Mark I, II, III, IV, 22/45; Hi Standard and other similar semi-auto pistols, and .22 Cal. Revolvers. Red Dot or Iron Sights.

Required: Eye and hearing protection.

Objective and course of fire: Clear the tables as quickly as possible. Range: 21 Ft. 6 tables per shooter per set. (Typically 2-3 sets per night.) Up to 5 shooters on the line. The longest time is thrown out, and the remaining 5 times are averaged for your score.

The maximum time for a table is 15 seconds, cleared or not.

Pins must be OFF the table, but not necessarily on the floor to stop the clock.

Shooters start at a "Low Ready" position, waiting for the start buzzer.

No magazine changes, but you are allowed to clear jams.

Check out our Range Safety Video at <https://ocsportsmensclub.com/ranges/> and watch to the end after the credits, at about the 14:30 mark to see what this is all about.

View the updated calendars on the website!



Do you want to know how
to get that extra edge...



...and increase your pistol scores?
All Sportsmen Members can call Kelli at

Advanced Eye Care of Michigan

Ask for the "Sportsman Shooter Eye Exam"
248-620-1100

5874 Dixie Hwy ◦ Clarkston, MI ◦ 48346