

OAKLAND COUNTY

SPORTSMAN

OCSC.Club ocsclub@sbcglobal.net Vol. 980 June 2025



Happy Memorial Day!

The club office will be closed Monday, May 26th

Be sure to take a look at our updated calendars as we approach the summer months, and make sure you are subscribed to our mailing list! We have many updates coming to our website, magazine, and social media to ensure you are informed of all club events and happenings, stay tuned!

Local Observances

Clarkston American Legion Post 63 will host Memorial Day Service at 10 a.m. May 26, at the Lakeview Cemetery, 6150 White Lake Road. The event includes the Color Guard performing a rifle volley, raising of the flag and the playing of Taps, the Clarkston High School Band and Ladies in Mourning in period clothing laying flowers on graves. For information, call 248-625-9912

The annual Waterford Memorial Day Parade is at 10 a.m., May 26. The parade begins at Dixie Highway and Sashabaw Road in front of Oak Electric and proceeds north on Dixie to the Walton/Williams Lake intersection 4315 Dixie Hwy.

We are now serving breakfast on Saturday & Sunday from Noon to 4pm
Kitchen Hours Sat & Sun 12-5pm (Bar open until 6pm)
Kitchen Hours Tue-Thurs Noon-10pm
(Bar open until 11pm)
Friday Bar/Kitchen open Noon-8pm
Every Friday Fish Fry
Noon-8pm
(full bar menu also available)
Saturday & Sunday Bar & Kitchen open from 12-5pm



OAKLAND COUNTY SPORTSMAN

OAKLAND COUNTY SPORTSMEN'S CLUB

4770 Waterford Road, Clarkston, MI 48346

248-623-0444 Fax # 248-623-2498

DNR Region 10 Customer Service Center:

Detroit Customer Service Center 1801

Atwater Street Detroit, MI 48207 313-396-6890

Region 10 Counties: Macomb, Oakland,

Wayne.

Website: ocsc.club Club Email: ocscclub@sbcglobal.net

The "Sportsman" is published monthly by the Oakland County Sportsmen's Club

OAKLAND COUNTY SPORTSMEN'S CLUB

EXECUTIVE BOARD

President, Warren Pratt 248-202-1035
 First VP,
 Second VP, Shawn Shilling 248-673-3744
 Secretary, Carl Bidinger 248-318-4867
 Treasurer, David Rath 248-818-0328
 Sgt. at Arms, Ron Hall (AR) 248-410-8334
 Chair of the Board, Mike Graham 248-417-5951
 Secretary, Joe Kapelczak 248-673-2019

Trustees
 Dale Verhey (26) 248-343-6166
 Rick Hotchkiss (27) 810-845-6602
 Jerry Morlewski (28) 248-982-7488

BOARD OF DIRECTORS

Term Expires in 2026

(AR) Jim Askins 248-245-2507
 (FISH) Gordan Garten 248-789-7904
 (GEN) Mike Severs 248-909-4546
 (GEN)
 (GEN) Scott DeShelter 248-622-0274
 (GEN) John Brundage 248-394-1639
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 (MZ) Bill Klym 586-623-3779
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 (QM) Justin Herman 313-215-9415
 (RP)
 (RP)
 (ST) Mike Graham 248-417-5951
 (WHRR)I
 (WHRR)I Ron Krantz 248-634-7135

BOARD OF DIRECTORS

Term Expires in 2027

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 (AR) Ron Hall 248-410-8334
 (FISH)
 (FISH)
 (GEN) Jan Kramer 248-670-6925
 (GEN)
 (GEN) Ricky Castillo 248-202-9682
 (GEN) Joe Kapelczak 248-673-2019
 (JR)
 (MZ) John McCarthy 248-770-5611
 (MZ)
 (QM) Tim Chilton 248-755-3313
 (RP) Rob Bauer 248-674-0708
 (ST) Ed Kaiser 248-872-2478
 (ST) Dan Valentini 248-752-6562
 (WHRR)I Jeff Novak 989-513-4570

Advertising Office 623-0444
 Ambassador/Shows Ron Hall 673-7756
 Archery John Borth Mike 408-2043
 McGinnis Rob 820-8986
 Wheatcroft 628-6390
 Bar 623-0444
 Conservation OPEN
 Constitution & By Laws Marv Davis 342-5034
 Tim Ondusky 935-3596
 Jerry Tiberg 224-3407
 DR Wilson Rifle & Pistol Eric Larsen 842-0845
 IDPA Brett Luptowski 408-0556
 PPC Mike Graham 417-5951
 APR Eric Larsen 842-0845
 Bowling Pin Rob Bauer 310-6216
 HPR Dave Rath 818-0328
 Bullseye Ed Kretsch 879-1899
 Steel Plates David Black 505-4490
 SCSA Eric Larsen 842-0845
 USPSA Eric Larsen 842-0845
 Eric Larsen Finance Planning (OPEN) Friends of OCSC OPEN Hill 623-0444
 Concession Office Fish Fry Office (OPEN) Hunter's Banquet (OPEN) 623-0444

Hunter Safety Shawn Shilling 673-3744
 Jr. Rifle Ed Kretsch 879-1899
 Dave Simpson 790-8849
 MUCC Delegates OPEN
 Meeting Prizes Tex Laidler 812-3006
 John LaPine 535-5472
 Muzzleloading Kerry Bush 613-1368
 Rick Hamilton 627-6079
 Mike Severs 909-4546
 Phil Weber 202-2975
 New Member Orientation Dennis Tucker 210-4416
 Nominating Committee (OPEN)
 Parliamentarian (s) Shawn Shilling 673-3744
 Carl Bidinger 318-4867
 Policies & Procedures Committee 810-845-6602
 Rick Hotchkiss 810-845-6602
 Shawn Shilling 673-3744
 Jerry Tyberg 224-3407
 Programs OPEN
 Quarter Midgents Oscar Tache 586-260-2549
 Arthur Hess 515-5703
 Range Safety 202-1035
 Warren Pratt 505-4490
 Rich Dzurda 330-7054
 Al Jacobs 762-4534
 Eric Larsen 842-0845
 Mike Severs 909-4546
 Dan Valentini 752-6562
 Rob Wheatcroft 628-6390

Sport Fishing Club Pat Larsen Shotgun 625-9669
 Ron Bereznicki 561-1966
 Mike Graham 417-5951
 Mike Stoutenburg 884-0130

WHRR)I Brian Murphy 872-1176
 Track 623-0070
 Women's Auxiliary Ann Mobley 505-5590

ALL OCSC club phone numbers are (248) area code unless noted

Club Manager: John Collier

Office Manager: David Black

Kitchen: Ben

Custodian: Chris

Bar: Kim & Kim



Archery Club News – June 2025

Summer is now in full swing! Our summer leagues are going strong with 3D on Tuesdays, Federation of International Target Archery (FITA) on Wednesdays, Field & Hunter on Thursdays, and JOAD on Sundays. 3D Youth League is now cancelled as we did not have anyone sign up. Since the Archery Banquet, we have been busy with our archery shoots. The Zombie Shoot was a little lighter this year, but the weather cleared out right before the shoot making a wonderful evening for shooting. This was followed by Junior Adventure Day which brought out 72 youths who learned how to fletch arrows. They were also given instruction on shooting a recurve bow. Thanks to the archers who came out to make Youth Adventure Day successful.



The Independent Archers Association (IAA) held their 3D outdoor shoot the next weekend bringing 82 shooters.

The setup crew put together a challenging course that tested an archer's skill.

The Michigan Bow Hunters follows IAA. The course will be set to allow for camping in the Meadowbrook field. I would like to tell you more about the success of this shoot except for it occurs after press time for this article.

At the end of May is Ladies Adventure Day. The indoor range will be closed to host this event.

In June we have the 3D Fun Shoot on June 8th. Father's Day weekend, we have two shoots. We have the SAM Outdoor Tournament on the racetrack and the Traditional weekend. We will need lots of help getting both courses set for the weekend. Also, let your friends know that we have a block of rooms at the Comfort Inn & Suites on Sashabaw Road. Just mention that you are with Archery.

Junior Olympic Archery Development (JOAD) is practicing for the SAM tournament and Scholastic 3-D Archery (S3DA) Program will be practicing for the 3D shoots at nearby clubs. Practice is on Sundays between 1:30pm to 4:00pm.

Work bees are now on Wednesdays at 9 am on the outdoor range. Most of the work consists of repairing the broad head shooting pits by building up the framing and adding sand.

Check the Archery website for event times and range closures at: [2025 Archery Events](#) or [Archery Facebook](#)

Sincerely,

John Borth
Archery Club President

WATERFORD HILLS ROAD RACING (WHRRRI) STICKY TIRES NEWS LETTER

Road race is in full swing. By the time the magazine goes out we will have finished our second race weekend. Weekend one was very successful with several new track records set and many surprise winners. Weekend two is Memorial weekend and is a joint race with SCCA. Historically it is our largest attended race of the year, meaning a full paddock and campground. It is a great weekend to come watch.

On the OCSC side of things I have been elected into the newest Trustee position. Thank you to all who supported me in that goal. To all WHRRRI members. Come out to the club and use a range, volunteer, get some food or do all three. Use the OCSC membership that you renew each year for more than just racing.

2025 WHRRRI Race Dates

May 3-4 / May 24-25 / June 28-29 / July 25-27(Vintage) / Aug 2-3 / Aug 30-31 / Sept 27-28

Happy Racing!

Jerry Morlewski

WHRRRI President

OCSC Trustee

www.waterfordhills.com



OCSC 2025 SUMMER BOWLING-PIN FUN SHOOTS

On the OCSC Action Pistol Range, Bay #2
 June 1 & 15, July 6, August 10 & 24, September 7 & 21, 4 PM to ?

Center-fire and Rim-fire pistol, revolver and pistol caliber carbine (PCC). .22lr to 45acp. No magnums. Up to two shooters at a time, tables of five pins must be cleared as quickly as possible. (Other stands may also be used.) Range 21 feet.

Pin bottoms, tops, or full pins depending on caliber and your choice.
 Cost is \$5 for members, \$10 for guests for the day.

While the Steel Plates shoots are not currently scheduled, watch the Pins & Plates video:

<https://www.youtube.com/watch?v=oAl9-MxxUnA>

Unlike past years, the Pin-Shoots will be run afternoons, usually after another match, up to twice a month.

These are “Fun Shoots”, not matches, with the emphasis on improving your skills and safety, and is a good place for new shooters to get started without the pressure of the other shoots O.C.S.C. provides.

Email questions to: Rob Bauer at: robbauer1@netscape.net

Bring your friends, family and coworkers, and make sure to have plenty of ammo for the day!

June 2025

D.R. Wilson Rifle & Pistol

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 SCSA Match Noon Bowling-Pins 4PM -?	2 IDPA Practice 10AM-1PM	3 High Power Rifle Outdoor 5:30 PM - Dusk	4 SCSA Wed Night Steel Match	5 IDPA Practice SPM-Dusk	6	7
8 USPSA Match	9 IDPA Practice 10AM-1PM Exec Board 7:30 PM	10 High Power Rifle Outdoor 5:30 PM - Dusk	11 D.R. Wilson R&P Meeting 7 PM USPSA &SCSA Practice 5 PM -?	12 IDPA Practice SPM-Dusk	13	14 USPSA Training 9 AM -3 PM
15 Bowling-Pins 4PM -?	16 IDPA Practice 10AM-1PM	17 High Power Rifle Outdoor 5:30 PM - Dusk	18 USPSA Practice 5 PM - Dusk. Steel SCSA Match	19 IDPA Practice SPM-Dusk	20 IDPA Match Setup 1 PM - Dusk	21 IDPA Match 10 AM - 3 PM
22 SCSA Steel Match 10AM-4PM	23 IDPA Practice 10AM-1PM	24 High Power Rifle Outdoor 5:30 PM - Dusk	25 USPSA &SCSA Practice 5 PM - Dusk	26 IDPA Practice SPM-Dusk	27	28
29	30 IDPA Practice 10AM-1PM	1 High Power Rifle Outdoor 5:30 PM - Dusk	2 USPSA Practice 5 PM - Dusk. Steel SCSA Match	3 IDPA Practice SPM-Dusk	4	5
6 IDPA Practice 10AM-1PM	7	Notes				

(View more on the website)

From the President

Congratulations, Warren Pratt

Hello from your new President! It has been a busy month here! Gary has passed the reins to me and has accepted a position as our Club Manager along with David Black. They intend to share the management responsibilities. They have spent countless hours keeping the club running in the absence of a Club Manager, and we are happy to have them!

April was quite busy! We are now past Easter and had record numbers for Fish Fry Fridays during the Lenten season. Many thanks to our cooks, bartenders, staff, and the many volunteers that made it such a success! All of our sub-clubs have started up their activities for the summer, and we anticipate a busy year. Thank you to all who have reached out to congratulate me on this position. I hope to do a good job and am always available for ideas and suggestions. Please don't hesitate to contact me. I am on the grounds most days. I look forward to seeing you around the club!

Warren Pratt



Welcome, New Members!

Michael Birkmeier, Nicholas Cluckey, Leland Huber, Todd Jonckheere, Todd Lancaster, Gabrielle Lochrie, Thomas Martelle, Brent Martin, Christopher Melton, Gavin Moore, Vince Polick, Amelia Rupp, Olivia Shelbo, David Stomper, Nick Stone, Debra Tingué, Brian Williams, and Maxwell Wyckoff. Welcome to Oakland County Sportmen's Club!

In Memoriam

It is with heavy hearts we share the news of the passing of Wanda Mae Mobley, mother of Gary Mobley and wife of Art Mobley. Wanda passed on May 10th. Please keep the family in your thoughts and prayers.

Be sure to "like" and follow the Club on Facebook! We are revamping our social media and adding fresh content!
www.facebook.com/OCSCMI



OAKLAND COUNTY
SPORTSMEN'S CLUB
MINUTES OF B.O.D
May 12, 2025

The meeting was called to order at 7:30 PM by acting Chairman Mike Graham. The meeting was opened with the Pledge to the United States Flag and the Conservation Pledge. The roll of officers was called by the secretary, Joseph Kapelczak. Motion by Ron Krantz / Ron Hall (ar) to approve excuses of absent officers. Passed 22Y.

Ballot of New Members: 29 ballots approved 19 new members.

Motion to Approve Minutes of the previous Board of Directors meeting: No Motions.

Treasurer's report: David Rath. Motion to approve as given by Doug Hughson / Ron Hall (jr). Passed 22Y.

Additions to the agenda:

Item # 6 discussion about AV7 future contract.

Item # 7 the loudspeaker in the bar.

Item # 8 discussion on DR Wilson lightspeed.

Item # 9 motion five. The removal of Rob Bentley from Sgt. at Arms.

Communication and bills: None.

President's Comments: Warren Pratt. As Given.

Ballot Acceptance: 29 ballots approved 19 new members.

Old Business: Electing Chairperson. John Brundage / David Rath nominated Mike Graham for chairperson. No other nominations were placed in order. Nominations were closed by Ron Hall (ar) / Ron Hall (jr). Passed 22Y, and Mike Graham accepted.

New Business:

Item # 1 Motion # 1 by Scott DeShetler / Rob Bauer to approve the purchase of a new laptop computer and software for indoor and outdoor range activities and match management. The cost of which shall not exceed \$1,000. Passed 22Y.

Item # 2 Motion # 2 by John Brundage / Rob Bauer to approve the closing of the indoor pistol range January 8, 2026, at 8 PM through January 11, 2026, at 8 PM for IDPA match. Passed 22Y.

Item # 3 Motion # 3 by John Brundage / Ed Keiser to approve monies not to exceed \$900 for steel guards on APR target stands. Passed 22Y.

Item # 4 Motion # 4 by Scott DeShetler / David Rath to approve monies not to exceed \$15,000 for a wall dividing the 50-yard and the 100-yard ranges. Passed 22Y.

Item # 5 Looking for bids from contractors to build the 15 shooting structures along with the ground covering like concrete or asphalt to go under the 15 shooting lanes on the 100-yard range.

Item # 6 Discussion about a contract with AV7 activities. The discussion ended with the executive board requesting a contract if AV7 so desires for the executive board to review along with the Board of Directors.

Item # 7 A discussion of the loudspeaker in the bar being turned off during the general membership meeting.

As a general consensus of the Board of Directors and executive board. The speaker in the bar will be turned off during the general membership meetings. Item # 8 A discussion on DR Wilson to use light speed. No determination was met.

Item # 9 Motion # 5 Gordon Garden / Enrique Castillo to accept the resignation of Rob Bentley as Sgt. at arms. Passed 22Y.

BUILDINGS 1 VP None GROUND 2 VP Shawn Shilling

As gasoline was spilled by someone in the pole barn and we don't know who, the pole barn will be locked and for anyone to enter. They must see me for the key to the lock. Archery John Borth.

The Independent Archers Association shoot on Mother's Day weekend brought 82 shooters. Upcoming archery shoots in June include: OCSC 3D Fun Shoot on June 8 from 9 AM to 2 PM. OCSC Traditional Shoot June 13 through the 15 th. Friday the 13th from 3 PM to 8 PM, Saturday the 14th from 9 AM to 4 PM, Sunday the 15th from 9 AM to 2 PM. The Society for archery in Michigan "SAM" is June 14 through the 15th at 9 AM. Summer leagues are in full swing with 3D leagues on Tuesdays, the FITA league on Wednesdays and field and Hunter leagues on Thursdays. The indoor range will be closed for ladies adventure day on May 31 from 8 AM to 6 PM and the outdoor range will be closed all day for the Masons on June 28.

Junior Olympic archery development "JOAD" practice will be outside in May on the FITA field. Be ready to shoot on Sundays at 2 PM. Work please are on Wednesdays at 9 AM. Next archery meeting is Wednesday, June 18 at 7 PM. Check the archery website for details. Dr. Wilson Rifle & Pistol - None Given Junior Rifle Ron Hall (jr) - None

Fishing - None Given Conservation & MUCC - None Given - Muzzleloaders Bill Klym - None. Shot Gun Mike Graham - As Given. MMRA Jessica Bortha

The following weekend, May 23 through the 25th. They will be hosting our

biannual Midwest Thunder Race. This race will have over 200 quarter midget. We will be taking up the majority of the parking areas. Including shotgun area. MMRA club members will start parking their trailers Thursday, May 22. This was approved months ago. Bar: Is Busy. Special events: None Given. Good of the order: no motions

The meeting was adjourned at 9:46 PM, John Brundage / Scott DeShetler. Passed 22Y. Respectively submitted by Joseph Kapelczak



Range Safety Committee

Specific calibers NOT allowed on Indoor Range are .223, .556, 10mm, .357 magnum, .357 Sig, 5.7 x 28. This list is NOT inclusive of all calibers that are NOT allowed. We have had a lot of problems with members not signing into the ranges properly. The first problem is people are not signing in legibly and printing full names completely. Please fill in every column including a phone number. Writing "on file" is not acceptable. If you are bringing a guest, YOU should sign in for them completely. YOU must also fill out the Guest Fee envelope with date (the same date you signed in), printing full names of member and each guest and amount of money in the envelope. Everyone on the range must be signed in and on a separate line. Do not put M + G in the column where it asks if that person is a Member or Guest. You must use a properly completed Guest Fee Envelope for guest fees. Do Not Put Loose Money In The Guest Fee Slot. Do not put a blank envelope with money in it, into the box. Sounds crazy but members do it all the time. It is like putting loose money into the box (see above). If you are coming into the range and you use your swipe card to unlock the door and someone else comes in behind you, politely ask them to use their own swipe card to unlock the door. Do not let anyone into the range on your card unless they are with you. You are responsible for anyone you let into the range.

Warren Pratt,
Range Safety Committee

Do you want to know how
to get that extra edge...



...and increase your pistol scores?

All Sportsmen Members can call Kelli at

Advanced Eye Care of Michigan

Ask for the "Sportsman Shooter Eye Exam"

248-620-1100

5874 Dixie Hwy ◦ Clarkston, MI ◦ 48346

OAKLAND COUNTY SPORTSMEN'S CLUB

MINUTES/GENERAL MEMBERSHIP MEETING

April 30th 2025

The meeting was called to order at 8:00 PM by Acting President Warren Pratt. The meeting was opened with the Pledge to the United States Flag and the Conservation Pledge. A moment of silence was observed in honor of: The role of officers was called by the secretary. Carl Bidinger. Motion by Scott Deshettler / Dennis Tucker to approve excuses of absent officers. Passed. Motion by Brian Murphy / Rich Dzuirda to accept the minutes of the March 26th, 2025 General meeting. Passed. Motion by Scott Deshettler / Howard Christian to accept the minutes of the April 14th, 2025 B.O.D Meeting. Passed. Motion by / to accept the treasurer's report of April 2025. NO REPORT. Motion to open the floor for nomination for President by Al Jacobs / Jan Kramer. Al Jacobs nominated Warren Pratt. Warren Pratt accepted. 8 seconds: Scott Deshettler, Brian Murphy, Bill Klym, Ron Krantz, Gary Gieger, Mike Severs, Jan Kramer. No other nominees. Motion to Close by John Brundage / Rob Bauer. Motion passed: all yes, no no, no abstain. Motion to open the floor for nomination for Trustee by Brian Murphy / Howard Christian. Brian Murphy nominated Jerry Morlewski. Jerry accepted. 8 seconds: Kendric Rose, Tom Christian, Mark Joppich, David Decker, Ron Krantz, Ed Frank, Don Pollum, Jeff Novak. No other nominees. Motion to close by Pat Larson / Ron Krantz. Motion passed: all yes, no no, no abstain. President's Comments: Warren Pratt. Thanks everyone for your trust and confidence in me. I look forward to the year ahead.

PROGRAM SUBJECT: Annual Sub Club Aluminum Challenge. Pat Larson announced this year's aluminum challenge sub club winner was Waterford Hills ROAD RACE, AKA WHRRI. This year's challenge collection was less than previous years, but still a lot of fun was had and we managed to raise around \$500.00 in scrap. Then Chuck Delorge stepped up to announce that his coworkers at CAMPING WORLD heard about what we were doing and they collected \$134.00 to donate to the cause, which then led Pat to challenge the club to reach deep, and they did. In total, a little over \$1000.00 was raised to be donated to the charity of WHRRI's choosing. We all appreciate all the efforts everyone made for this fun event and look forward to doing it again next year. Dennis Tucker announced that 24 new members were voted in tonight.

Club MGR Report: Gary Mobley. We had a very successful Lent season as far as Fish Fry goes. Customers were so happy with our Fish Fry that we are going to continue it every Friday all year long, with the exception of a few holiday weekends. Don't cut through the main hall when it is being used for an event. Sunday mornings there will be a Church renting the main hall for Church services. **DON'T SPEED THROUGH THE PARKING LOT.** The parking lot has been striped thanks to donations from the Ladies Auxiliary.

Discussion and Q & A on the dinosaurs in the campground woods. **LADIES AUXILLARY:** I CARL BIDINGER forgot to put this in the minutes last month, SORRY. From Ann Mobley: The ladies are donating \$1000.00 to go towards the stripping of the parking lot. The cost of desserts will be going up to \$3.00 next month. **ARCHERY:** John Borth. A Leagues 12 weeks - Field and Hunter Thursdays start times 9-11 am & 4-7 pm - 3D Tuesdays start times 9-11 am & 4-7 pm - Youth 3D Instructional Tuesdays 5 pm (6 weeks) - FITA Wednesdays 6 pm - Organized Shoots IAA 3D Friday, May 9th, Shotgun start @ 4:30 pm - Saturday, May 10th, start times 8 am-4pm Michigan Bow Hunters Spring Shoot Saturday & Sunday, May 17-18th start times 9am - 3 pm. Special Events: Junior Adventure Day May 3rd 8 am - 6 pm Indoor - Range Closed. Ladies Adventure Day May 31st 9 am - 6 pm Indoor - Range Closed. Hunter Safety Saturday May 10th, 10am-3 pm Field Day on Indoor Range. MUCC David Budnick introduced himself as the new Conservation delegate for MUCC. He will have a column in the club magazine. **SPECIAL EVENTS** No Report **BAR REPORT:** No Report **BLDGS/GRDS/WORKBEES:** No Report **CONSTITUTION & BY-LAWS** No Report **CONSERVATION:** No Report **Fish Fry** by No Report **Managers' report:** No Report **FISHING** No Report **FINANCE & PLANNING** No Report **QUARTER MIDGET CLUB** No Report **ROAD RACE** No Report **NOMINATING COMMITTEE** No Report **SHOTGUN** No Report **D.R Wilson** No Report **JR RIFLE:** No Report. **MEMBER** Steve Craig would have won \$20.00 had he been at the meeting. Next months lucky member could win \$30 if they attend the meeting **Motion** by Wayne Ryan Ferdon / John Brundage to adjourn - The meeting was adjourned at 9:20 PM. Respectfully submitted by Carl Bidinger secretary



INDOOR RIFLE PISTOL RANGE SCHEDULE

Open 24 hours except for:

Bowling Pin Shoots, Sundays - 6pm - 9pm

Junior Rifle, Mondays - 5pm – 10pm

Police Pistol Combat (PPC)- Mondays 9am – 1pm,

Thursdays 5pm- 9pm

Bullseye, Tuesdays - 5pm – 10pm

Senior Rifle, Wednesdays - 6pm – 10pm

**IDPA and USPSA Practice, Saturdays - 8:30am –
12pm**

OUTDOOR RIFLE PISTOL RANGE

See Detailed Calendar

**ACTION PISTOL RANGE (APR) Open for
matches and special events only All matches
and events can be found at: Oakland County
Sportsmans Club | PractiScore**

June

2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 10:00 am - 4:00 pm <u>SCSA Match</u> Bowling-Pins 4PM -?	2	3	4 Steel Match	5	6 Fish Fry 12pm-8:45pm	7
8 USPSA Match	9	10	11	12	13 Fish Fry 12pm-8:45pm	14
15 Bowling-Pins 4PM -?	16	17	18	19	20 Fish Fry 12pm-8:45pm	21
22 SCSA Steel Match 10AM-4PM	23	24	25 6:30 pm - 8:00 pm <u>New Member Orientation</u>	26	27 Fish Fry 12pm-8:45pm	28 Race 3
29 Race 3	30					

We are currently updating all club calendars on the website, there will be a more detailed calendar next month!

Kitchen Hours:

- **Monday: CLOSED**
- **Tuesday: 12PM – 10PM**
- **Wednesday: 12PM – 10PM**
- **Thursday: 12PM – 10PM**
- **Friday: 12PM – 9PM**
- **Saturday: 12PM – 6PM**
- **Sunday: 12PM – 6PM**

Bar Hours:

- **Monday: CLOSED**
- **Tuesday: 12PM – 10PM**
- **Wednesday: 12PM – 10PM**
- **Thursday: 12PM – 10PM**
- **Friday: 12PM – 9PM**
- **Saturday: 12PM – 9PM**
- **Sunday: 12PM – 9PM**