

# OAKLAND COUNTY SPORTSMAN

Official Publication of the Oakland County Sportsmen's Club  
OCSC.Club      ocsclub@sbcglobal.net      Vol. 977      March 2025

**Please make sure to renew your OCSC membership by March 1st!**

## **DON'T FORGET TO COME ON IN AND EAT & DRINK AT THE OCSC BAR!**

We are now serving breakfast on Saturday & Sunday from Noon to 4pm

Kitchen Hours Sat & Sun 12-5pm (Bar open till 6pm)

Kitchen Hours Tue-Thur Noon-10pm  
(Bar open till 11pm)

Friday Bar/Kitchen open Noon-8pm

Every Friday Fish Fry  
Noon-8pm

(full bar menu also available)

Saturday & Sunday Bar & Kitchen open from 12-5



The club calendar is on the last page of this magazine. Special events, tours, and meetings are listed. To see the full calendar of events, go to our website at [OCSC.CLUB](http://OCSC.CLUB)

# OAKLAND COUNTY SPORTSMAN

Website: [ocsc.club](http://ocsc.club) Club Email: [ocscclub@sbcglobal.net](mailto:ocscclub@sbcglobal.net)  
 The "Sportsman" is published monthly by the Oakland County Sportsmen's Club

## OAKLAND COUNTY SPORTSMEN'S CLUB

4770 Waterford Road, Clarkston, MI 48346  
 248-623-0444 Fax # 248-623-2498  
 DNR Region 10 Customer Service Center:  
 Detroit Customer Service Center  
 1801 Atwater Street Detroit, MI 48207  
 313-396-6890 Region 10 Counties: Macomb,  
 Oakland, Wayne.

### OAKLAND COUNTY SPORTSMEN'S CLUB EXECUTIVE BOARD

President, Gary Mobley 248-672-3022  
 First VP, Warren Pratt 248-202-1035  
 Second VP, Shawn Shilling 248-673-3744  
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 Treasurer, Bill Dau 248-606-0076  
 Sgt. at Arms, Rob Bentley 248-219-5596  
 Chair of the Board, Eric Larsen 248-842-0845  
 Secretary, Joe Kapelczak 248-673-2019

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 David Black (25) 248-505-4490  
 Dale Verhey (26) 248-343-6166

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**HPR**  
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**SCSA**  
 Eric Larsen 842-0845  
**USPSA**  
 Eric Larsen 842-0845  
**Finance Planning (OPEN)**  
**Friends of OCSC**  
 OPEN  
**Hill Concession**  
 Office 623-0444  
**Fish Fry**  
**Office (OPEN)** 623-0444  
**Hunter's Banquet (OPEN)**

**Hunter Safety**  
 Shawn Shilling 673-3744  
**Jr. Rifle**  
 Clifford Hughes 520-2622  
 Dave Simpson 790-8849  
**MUCC Delegates**  
 OPEN  
**Meeting Prizes**  
 Tex Laidler 812-3006  
 John LaPine 535-5472  
**Muzzleloading**  
 Kerry Bush 613-1368  
 Rick Hamilton 627-6079  
 Mike Severs 909-4546  
 Phil Weber 202-2975  
**New Member Orientation**  
 Dennis Tucker 210-4416  
**Nominating Committee (OPEN)**  
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 Shawn Shilling 673-3744  
 Carl Bidinger 318-4867  
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 Jerry Tyberg 224-3407  
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**Range Safety**  
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 Rich Dzurda 330-7054  
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### BOARD OF DIRECTORS Term Expires in 2025

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 248-879-1899  
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### BOARD OF DIRECTORS Term Expires in 2026

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 Mike Stoutenburg 884-0130  
**Social Media Coordinator**  
**Sportsman Magazine**  
 OPEN  
**WHRRRI**  
 Brian Murphy 872-1176  
 Track 623-0070  
**Women's Auxiliary**  
 Ann Mobley 505-5590

ALL OCSC club phone numbers are  
 (248) area code unless noted

**Club Manager** John Collier  
**Office Manager** David Black  
**Kitchen** Ben  
**Custodian** Chris  
**Bar** Kim & Kim



## INDOOR RIFLE PISTOL RANGE SCHEDULE

Open 24 hours except for:

Bowling Pin Shoots, Sundays - 6:00pm - 9:00 pm

Junior Rifle, Mondays - 5:30 pm – 10:00 pm

Police Pistol Combat (PPC), Mondays - 9:00 am – 1:00 pm, Thursdays - 5:00 pm – 9:00 pm

Bullseye, Tuesdays - 5:00 pm – 10:00 pm

Senior Rifle, Wednesdays - 6:00 pm – 10:00 pm

IDPA and USPSA Practice, Saturdays - 8:30 am – 12:00 pm

New Member Orientation, Wednesdays - Jan 29th, Feb 26th – 6:30 pm – 7:30 pm

IPDA Blizzard Blast Match - January 24, 2025 @ 8:00 am - January 26, 2025 @ 3:00 pm

## OUTDOOR RIFLE PISTOL RANGE

No Scheduled events or closures

## ACTION PISTOL RANGE (APR)

Open for matches and special events only All matches and events can be found at: Oakland County Sportsmans Club | PractiScore

## **OCSC MEMBERSHIP RENEWAL TIME!**

**You will find all the renewal membership information on page 5 of this publication of the magazine.**

**There is also an application for new members on page 6! If you know of anyone who is interested in becoming a member, feel free to pass on a copy of this application! This application must be turned in at the office by the person wanting membership to the Oakland County Sportsmen's Club.**

**Don't wait till the last minute to renew!**



## Oakland County Sportsmen's Club

4770 Waterford Road  
Clarkston, Michigan 48346  
248-623-0444 / Fax 248-623-2498  
Website [ocsc.club](http://ocsc.club) / email [ocsclub@sbcglobal.net](mailto:ocsclub@sbcglobal.net)

The Oakland County Sportsmen's Club (OCSC) **23 and older**, membership term is from March 1<sup>st</sup> until March 1<sup>st</sup> of the following year.

If Application is received in this time frame:	the rate will be:	With approval on:
12/10/2024 – 1/14/2025 5pm	\$355.00 (prorated)	1/29/2025 (renewal on 3/1/2026)
1/14/2025 – 2/10/2025 5pm	\$330.00 (prorated)	2/26/2025 (renewal on 3/1/2026)
2/11/2025 – 3/11/2025 5pm	\$305.00	3/26/2025
3/11/2025 – 4/15/2025 5pm	\$305.00	4/30/2025
4/15/2025 – 5/13/2025 5pm	\$305.00	5/28/2025
5/13/2025 – 6/10/2025 5pm	\$305.00	6/25/2025
6/10/2025 – 7/15/2025 5pm	\$305.00	7/30/2025
7/15/2025 – 8/12/2025 5pm	\$265.00	8/27/2025
8/12/2025 – 9/9/2025 5pm	\$240.00	9/24/2025
9/9/2025 – 10/14/2025 5pm	\$215.00	10/29/2025
10/14/2025 – 11/11/2025 5pm	\$200.00	11/26/2025
11/11/2025 – 12/9/2025 5pm	\$185.00	12/31/2025

The above prices include a \$30 Nonrefundable administration fee.

**All new members must attend a New Member Orientation.** The purpose of the Orientation is to introduce you to all aspects of O.C.S.C., inform you of range rules, hours of operation and to answer any questions that you may have about your membership. You will not receive a Membership Card until you attend an Orientation and you must have a card to utilize club facilities. **New Member Orientation's are scheduled 6:30 pm just prior to the General Membership meetings (the evening of the "Approval" dates above). Orientations are held at the indoor pistol range across the parking lot from the Main Club House.** Keep in mind that the OCSC membership is a "family" membership; the member, the members spouse or significant other, their children under the age of 18 as well as their grandchildren under the age of 18. Your family is encouraged to attend the Orientation as well.

For further information, please call the OCSC Office, 248-623-0444, 9:00am until 5:00pm, Tuesday through Saturday, Excluding Holidays.

**OCSC Club Tours are conducted on Saturday's at 11:00am from the 3<sup>rd</sup> Saturday in February to the 2<sup>nd</sup> Saturday in December (Holiday weekends excluded).** This is a very good way to see what OCSC has to offer, no need to call, just show up a little before 11 with comfortable shoes and dress for the weather.

Revised 12/6/2024



### 2025 Membership Renewal Form

2025 OCSC Dues and Range Key renewals are due on or before March 1st, 2025

No other invoice or statement will be mailed to you!

Your range key will no longer be active March 1st unless renewed w/membership.

A Late Fee of \$25.00 will be applied to all membership renewals received between March 1st and March 31<sup>st</sup>

April 1st you are no longer a member of OCSC and will need to reapply to become a member.

In order to process your request without issue, please print clearly!

First Name: \_\_\_\_\_ Initial: \_\_\_\_\_ Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Secondary Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Spouse: \_\_\_\_\_

Today's Date: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Emergency Contacts:

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

You can pay by mail with a Check.

Requests with a postmark dated after March 1st must include a \$25.00 late fee, or will be returned.

You can pay in person:

Membership renewals will be accepted at the Club Office during the posted office hours. If you want to apply work hours to your dues renewal, you must present your 2023 membership card(s) with work hours clearly signed and dated. Payment by; Cash, check, Visa or MC (a 4% fee will be charged for all credit/debit cards), accepted at office window.

You can pay by phone:

Membership renewals will be accepted by phone using either VISA or MC (a 4% fee will be charged for all credit/debit cards), and will be accepted from 10am until 4:30pm any normal business day. Work hours cannot be claimed if renewing by phone.

You can pay online:

Membership renewals can be done online on our website, VISA or MC will be accepted (a fee will be charged for all online transactions), 2023 Work hours will need to be uploaded to be used for a due's reduction. Remember to check off all that apply to your renewal, cards will not be mailed unless postage is paid for. Please allow up to 5 to 7 business days for processing, last minute online renewals may take longer and may result in access card being shut off March 1st and will not be turned back on until processed.

#### 2025 OCSC Renewal Rates

	General Member (under 62 years of age)	Young Adult (18 to 22 years)	Senior Member (62 years of age & older)
With no work hours your dues are	\$275.00	\$137.50	\$185.00
With 10 work hours your dues are	\$250.00	\$125.00	\$155.00
With 20 work hours your dues are	\$220.00	\$110.00	\$140.00
With 35 work hours your dues are	\$170.00	\$ 85.00	\$110.00
With 50 work hours your dues are	\$115.00	\$ 57.50	\$ 85.00

#### 2025 OCSC Renewal Worksheet

Your renewal Rate ..... \$ \_\_\_\_\_

Range key renewal(s) \$20/card ..... \$ \_\_\_\_\_

\$25.00 late fee due if received in OCSC office between March 1st and April1st ..... \$ \_\_\_\_\_

\$2.00 for postage or include a self-addressed stamped envelope if you want membership card and receipts mailed to you \$ \_\_\_\_\_

Visa or Master Card may be used no other cards accepted..... \$ \_\_\_\_\_

Total amount due ..... \$ \_\_\_\_\_

Visa / MC # \_\_\_\_\_ Security Code: \_\_\_\_\_ exp \_\_\_\_\_ / \_\_\_\_\_

Make check payable to OCSC and remit to: OCSC, 4770 Waterford Road, Clarkston, MI 48346

# THIS IS THE FORM FOR NEW MEMBERS ONLY!



## OAKLAND COUNTY SPORTSMEN'S CLUB MEMBERSHIP APPLICATION Form for Adults, 23 and up Please read the letter of explanation/instruction on the back of this form

To process your membership request without issue, please print clearly!

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_  
(Please Print Clearly)

Address: \_\_\_\_\_ City: \_\_\_\_\_ State/Province: \_\_\_\_\_ ZIP: \_\_\_\_\_

Primary Phone: \_\_\_\_\_ Secondary Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Secondary Email: \_\_\_\_\_

Member's Date of Birth: \_\_\_\_\_ Spouse / Significant Other (name): \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

List children under the age of 18: \_\_\_\_\_

Employer: \_\_\_\_\_ Occupation: \_\_\_\_\_

Character References: \_\_\_\_\_ Driver's License Number: \_\_\_\_\_

How did you hear about us? \_\_\_\_\_

Have you ever been charged with a Felony? \_\_\_\_\_ Convicted of a Felony? \_\_\_\_\_ Have you ever been convicted of a fish or game law violation? \_\_\_\_\_

Are you a previous OCSC Member? \_\_\_\_\_ If so, when? \_\_\_\_\_

### PRIMARY INTEREST IN O.C.S.C \*\*\*\*PLEASE CIRCLE ONE ONLY\*\*\*\*

GENERAL / MUZZLELOADERS / SKEET & TRAP / QUARTER MIDGET / FISHING / ARCHERY / CONSERVATION / RIFLE / PISTOL / W.H.R.R.I.

Members of O.C.S.C. shall be responsible for all their activities while on the premises and all persons permitted thereon; and member assumes all risk of loss, damage, or injury to person and property; and releases O.C.S.C. from all claims resulting from loss, damage, or injury sustained by the member while on club premises or participating in club activities. By signing this document, you give OCSC permission to do a background check.

Applicants Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Sponsors Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Printed Sponsor name: \_\_\_\_\_

Directors Signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Printed Directors name: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Application received in Club Office in person/mail/other on \_\_\_\_/\_\_\_\_/\_\_\_\_ by \_\_\_\_\_ Amt Paid \$ \_\_\_\_\_  
(Please circle) (Date) Initial check/cash/charge.  
(Above amount paid includes a \$30 non-refundable administrative fee) (Please circle)

Membership Fee is payable when application is submitted to the Club Office. Please note that the dues amount DOES NOT INCLUDE the OPTIONAL purchase of an OCSC Range Access Card. The initial cost of the Access Card is \$35.00 with an annual renewal fee of \$20.00 due on March 1<sup>st</sup> of each year. The Range Access Card is not available to purchase until after OCSC membership has been approved.

**\*\* Subject to Board of Directors Approval, Completion of Orientation and Final Approval of the General**

Membership on: \_\_\_\_/\_\_\_\_/\_\_\_\_ \*\* Recorded on receipt number; \_\_\_\_\_

Cash, check or Visa / MC accepted. Make check payable to OCSC.

Contributions to O.C.S.C. are not deductible as charitable contributions for Federal Income Tax purposes.

Revised 10/12/2024

**Do you want to know how  
to get that extra edge...**



**...and increase your pistol scores?  
All Sportsmen Members can call Kelli at  
Advanced Eye Care of Michigan  
Ask for the "Sportsman Shooter Eye Exam"  
248-620-1100**

**5874 Dixie Hwy ◦ Clarkston, MI ◦ 48346**

## **Range Safety Committee**

**JUST A REMINDER AS WE GO INTO THE NEW YEAR!**

**Specific calibers NOT allowed on Indoor Range are .223, .556, 10mm, .357 magnum, .357 Sig, 5.7 x 28.  
This list is NOT inclusive of all calibers that are NOT allowed.**

We have had a lot of problems with members not signing into the ranges properly. The first problem is people are not signing in **legibly** and **printing full names completely**. Please fill in every column including a phone number. Writing "**on file**" is not acceptable. If you are bringing a guest, **YOU** should sign in for them completely. **YOU** must also fill out the Guest Fee envelope with **date** (the same date you signed in), **printing full names** of member and each guest and amount of money in the envelope. Everyone on the range must be signed in and on a separate line. Do not put M + G in the column where it asks if that person in a Member or Guest. You must use a properly completed Guest Fee Envelope for guest fees. **Do Not Put Loose Money In The Guest Fee Slot**. Do not put a **blank** envelope with money in it, into the box. Sounds crazy but members do it all the time. It is like putting loose money into the box (see above).

If you are coming into the range and you use your swipe card to unlock the door and someone else comes in behind you, politely ask them to use their own swipe card to unlock the door. Do not let anyone into the range on your card unless they are with you. **You** are responsible for anyone you let into the range.

Warren Pratt  
Range Safety Committee

# Archery Club News



## Archery – February Board of Directors 2025

Our Winter tournaments so far for 2025 have gone well for Archery. Our largest tournament, Society for Archers in Michigan (SAM) had full lines for 5 of the 6-line times offered. The Tri-County Tournament had 61 archers which is on par with last year. The IAA Smackdown had 33 Archers and the OCSC smackdown this past weekend had 20 shooters. The Souper Sunday 3D Shoot we did better than expected with 61 archers shooting 30-3D and enjoying a hot bowl of soup or chili after the shoot.

Tournaments for March are our second Sunday of the month 3D Fun Shoot following by the Archery Club Championship Tournament two weeks later on March 22 at 5 pm and March 23 at 10am.

Junior Olympic Archery Development (JOAD) is practicing for the 2025 USA Archery JOAD Indoor Nationals held in Mason, MI. We are expecting our youth to come home with a few of the awards. JOAD is also expanding into a new Scholastic 3-D Archery (S3DA) Program. S3DA fosters, educates and guides youth in the areas of indoor target, 3D and outdoor target archery as well as safe, ethical bowhunting practices.

Parks and Rec Archery Instruction continues into March. This winter turnout is light with 11 students at 4:30 pm and 17 students at 6:30 pm. OCSC Instructional Archery continues into March. They have a consistent group of 60 students participating between two sessions on Saturday.

Winter work bees are continuing Tuesdays at 9 am on the outdoor range. Most of the work consists of clearing dead trees and debris for the shooting lanes, repairing shooting stands, lane markers and other tasks as required.

Next Archery meeting is Wednesday, February 19 at 7:00 pm. followed Wednesday, March 19 at 7:00 pm.

Check the Archery websites for details, updates, and what's happening on our calendar.

# D.R. Wilson Rifle & Pistol Club Action Pistol Range



The outdoor match season on the APR is pretty much wrapped up for the year with the only sports continuing through the cold weather months being SCSA and Fast and Furious steel matches. See OCSC dates on Practiscore.com for match schedules and registration.

Indoor Range is busy with Pins, PPC, Bullseye and IDPA / USPSA practices. See the range page for days and times.

There is some cleanup on the outdoor 10/25/50/100-yard ranges that will be taking place over next month or so with moving fill to the berms and doing some additional contouring work. Once spring hits we will finish off that range with the approved range division effectively eliminating range closures for events and allowing a much more efficient use of the range. Thanks to all that have helped with this significant project to date.

Fall / Winter PPC Season - Indoor range – Thursdays from 5:30 to 9:30 PM, October 3, 2024 to March 27, 2025, and Mondays from 8:30 AM to 12:00, October 7th 2024 to March 31, 2025.

Fall / Winter USPSA / IDPA Weekly Practice - Indoor range on Saturday mornings from 8:00 AM to noon, November 2nd 2024 to March 29th.

The Action Pistol Range is very active with matches occurring each week through November and possibly December if the cold weather holds off. Steel Challenge, USPSA, IDPA, and various rim fire matches are on the schedule.

Indoor Range starting Saturdays in November through March will be closed from 8:00 a.m. until noon for IDPA, USPSA practices. Also the blizzard blast indoor match will have the indoor range closed from Thursday January 23 from 8:00 p.m. until Sunday the 26th at 5:00 p.m.

Junior Rifle scheduled times for the Indoor Range closures is being changed from 6 PM to 10 PM, back to 5:30 PM to 9:30 PM on Mondays.

## PPC at OCSC (Police Pistol Combat)

Mark your calendars! OCSC PPC match is planned for Friday, Feb 28; Saturday, 3/1 and Sunday, 3/2. A PPC banquet will follow in the OCSC main club. See Michael Graham, Scott DeShetler or Bill Diem for more details.

The popular Police Pistol Combat (PPC) has returned to OCSC in the DR Wilson Indoor Range. PPC meets Monday mornings from 9 am – 12 noon and Thursday nights from 6 pm – 10 pm.

Shooting is open to everyone... veteran PPC shooters to 1st time shooters interested in learning a new facet of the shooting sport. There's always someone willing and eager to work with veterans and "newbies" alike.

Course of fire is 60 rounds; timed shooting with goal of precision shooting on a B27R target. Shoot from standing, kneeling, sitting and prone positions.

For more information, call Michael Graham @ 248-417-5951

Michael Graham  
Director  
OCSC PPC



# WATERFORD HILLS ROAD RACING (WHRRI) STICKY TIRES NEWS LETTER

Winter is in full swing and it is time to get serious about being prepared for racing in 2025. If you are on the right track with your race car there is plenty of football and racing to watch in the month of February.

Don't miss the February WHRRI membership meeting back on our normal 1<sup>st</sup> Wednesday of the month at OCSC. The office will be open late for renewal. Remember to renew OCSC dues by the end of February. If you prefer renewal is easy to do online. You will still have to pick up your card.

WHRRI will have their usual display at Autorama this year. Volunteers are needed. Dates are February 28<sup>th</sup> – March 2<sup>nd</sup>.

Don't forget to volunteer for OCSC or WHRRI or even another sub club. Also, come up to the Club-house. The food is good and reasonably priced as well.

## 2025 WHRRI Race Dates

May 3-4 / May 24-25 / June 28-29 / July 25-27(Vintage) / Aug 2-3 / Aug 30-31 / Sept 27-28

Happy Racing!

Jerry Morlewski

## Did you know you can support Desert Angels while shopping on Amazon?

The first thing to do is sign into your Amazon Acct, then, under your account select Amazon Smile. This is different than your regular Amazon account

Then scroll down and select Desert Angels as your charity.

You must be using [AmazonSmile.com](https://www.amazon.com/smile) for your purchases to go toward your charity, not just the regular Amazon.com

You can also support Desert Angels through Kroger Community Rewards.

Sign into your Kroger Acct, Scroll to the bottom of the home page, under Community, click on Kroger Community Rewards, and type in Desert Angels.

It's that easy and it does not affect your fuel points!

Further information -  
[Louise@thedesertangel.org](mailto:Louise@thedesertangel.org)  
**Louise "Desert Angel" Downs**  
**Blain**  
248-736-6403



# Muzzleloader Polar Bear Rendezvous Oakland County Sportsmen's Club 2025

**Hosted by: The Clan of the Wolf Muzzleloaders**

Friday Feb. 21:

- Early Camp Setup throughout the day
- \$10 Fee to shoot for the day
- \$20 Fee shoot and camp for the weekend

Saturday Feb. 22:

- Long gun/Rifle Woods Walk, 9 am Registration, 10 am Start
- Pistol Woods Walk 1:30 pm Start
- Knife, Tomohawk, Fire Starting Timing TBD.
- Awards at 4 pm

Sunday Feb. 23:

- Trade Gun & Rifle Fun Shooters Woods Walk, 9 am registration, 10 am Start (Shared course, different targets)
- Fun Shooters Awards when complete
- Trade Gunners Continue Birds, Knife, Tomohawk and Fire Starting ongoing after Woods Walk
- Trade Gun Awards after match is complete



## SHOTGUN CLUB

Greetings from the OCSC Shotgun Club!

Mark your calendars! The Shotgun banquet is Saturday, March 8th. Great food. Raffles galore. Good friends. Annual fundraiser for the OCS shotgun club.

The shotgun banquet will culminate with the raffle drawing for the Gun of the Year... a brand-new, 12 gauge, Browning Citori O/U model 825 Sporting (30" barrel; extended chokes; full and modified choke tubes are included).

Tickets for the banquet and raffle tickets for the Gun of the Year are on sale at the OCS bar/restaurant, the OCSC front desk and from the desk worker at the OCSC shotgun club during normal operating hours. Tickets are 3 for \$20.

OCSC shotgun is open Tuesday and Wednesday nights from 6 pm - 9 pm (winter hours) and Saturday and Sunday from 11 am – 4 pm. Ammunition is available for 20 gauge (lead only) and 12 gauge (lead and steel); \$11/box for lead (20 & 12 gauge) and \$13/box for steel (12 gauge only at this time).

The club is open to members and non-members (pricing for non-members is slightly higher for games); there are always "seasoned" shooters willing to help you with your shotgun skills.

For more information, call Michael Graham @ 248-417-5951

Michael Graham

President

# 2025 SATURDAY INSTRUCTIONAL

ALL SKILL LEVELS | AGE 8 AND UP

The 2025 Saturday Instructional Program pairs trained instructors with all levels of Archers to teach the basics of archery, including safety, techniques, self-improvement and mental concentration. OCSC Provides all equipment, or bring your own.

The program is designed with flexibility in mind, to meet family's busy schedules, but still allow you to participate in the great sport of Archery. Remember, practice makes perfect, and the more you come, the better you'll get!



## DATES / TIMES

The program runs weekly, January 4 through March 15. Participants pay as you go, no weekly commitment.

First Clinic: 8:00 – 9:30am

Second Clinic: 10:00 – 11:30am

## PRICING:

One-time \$5 Registration Fee per attendee

Adults per clinic, \$5 for Member, \$10 for Non-Member

Kids per clinic, \$5 regardless of membership status

## QUESTIONS?

Please call Monique @ (248) 431-5867, or visit the OCSC Archery Club at 4775 Waterford Rd., Clarkston

OAKLAND COUNTY  
SPORTSMEN'S CLUB  
MINUTES OF B.O.D  
Feb 10, 2025

The meeting was called to order at 7:30 PM by Chairman Eric Larsen  
The meeting was opened with the Pledge to United States Flag and the Conservation Pledge.

The role of officers was called by the secretary.  
Acting secretary Carl Bidinger

Motion by John Brundage / Bill Klym to approve excuses of absent officers.  
Passed 22Y.  
Excused officers: Rob Bentley, Joe Kapleczyk, Jeremy Dean, Rob Bauer, Gordon Garten, Jim Askins, Petra Kowalis, Mike Severs, Jerry Morlewski, Ron Krentz

NOTE: NO QOUROM

**Ballot of New Members:**

24 ballots approved 16 new members.

**Motion to Approve the Minutes of previous Board of Directors meeting:**

Motion by Ron Hall JR / Al Jacobs Passed 15Y.

**Treasurer's report:** Bill Dau

Motion to approve as given- NO  
QOUROM

**Additions to the agenda:**

None

**Communication and bills** Gary

Mobley

None

**President's Comments** Gary Mobley

Av7 productions is planning an Easter Egg drop on the race track on either April 12 or 19 plans are still in the works.

**Managers' report:** John Collier

None Given

**Old Business:** Mike Graham

None

**New Business:**

**Motion #1 To approve the closure of the indoor D.R Wilson range on Friday March 21<sup>st</sup> from 5pm to 7pm and Saturday March 22<sup>nd</sup> from 8am**

**to 4pm for the NRA sectional Bulls Eye match. Passed 15 yes**

**BUILDINGS 1 VP** Warren Pratt.

None

**GROUND 2 VP** Shawn Shilling

None

**Archery** John Borth.

Our Winter tournaments so far for 2025 have gone well for Archery. Our largest tournament, Society for Archers in Michigan (SAM) had full lines for 5 of the 6-line times offered. The Tri-County Tournament had 61 archers which is on par with last year. The IAA Smackdown had 33 Archers and the OCSC smackdown this past weekend had 20 shooters. The Souper Sunday 3D Shoot we did better than expected with 61 archers shooting 30-3D and enjoying a hot bowl of soup or chili after the shoot.

Tournaments for March are our second Sunday of the month 3D Fun Shoot following by the Archery Club Championship Tournament two weeks later on March 22 at 5 pm and March 23 at 10am.

Junior Olympic Archery Development (JOAD) is practicing for the 2025 USA Archery JOAD Indoor Nationals held in Mason, MI. We are expecting our youth to come home with a few of the awards. JOAD is also expanding into a new Scholastic 3-D Archery (S3DA) Program. S3DA fosters, educates and guides youth in the areas of indoor target, 3D and outdoor target archery as well as safe, ethical bowhunting practices.

Parks and Rec Archery Instruction continues into March. This winter turnout is light with 11 students at 4:30 pm and 17 students at 6:30 pm.

OCSC Instructional Archery continues into March. They have a consistent group of 60 students participating between two sessions on Saturday. Winter work bees are continuing Tuesdays at 9 am on the outdoor range. Most of the work consists of clearing dead trees and debris for the shooting lanes, repairing shooting stands, lane markers and other tasks as required. Next Archery meeting is Wednesday, February 19 at 7:00 pm. followed Wednesday, March 19 at 7:00 pm. Check the Archery websites for details, updates, and what's happening on our calendar.

**Dr. Wilson Rifle & Pistol** Al Jacobs.

Mid-winter Bulls Eye match is February 21 (1-9), and Feb 22 (9-4pm).

The IDPA Blizzard Blast which occurred recently was a success, and we look forward to next year's event.

The annual PPC match, a 3-day event occurs February 28, March 1 and 2 with banquet to follow. Again, we are looking for range help and scorers.

Steel Challenge at the APR range is going strong, so much so that we have added Saturday to this calendar. See magazine for details. Come join the fun.

**Junior Rifle** Ron Hall (jr)

None

**Fishing** Gary Mobley

We hosted an ice fishing event for about 30 cub scouts and their parents this weekend. Everyone had a great time out on the ice drilling holes and dropping lines. The kids enjoyed hot chocolate and hot dogs and had a memorable event that will stick with them for years

**Conservation & MUCC** None

**Muzzleloaders** Bill Klym

Muzzleloader Polar Bear Rendezvous Oakland County Sportsmen's Club 2025

Hosted by: The Clan of the Wolf Muzzleloaders

Friday Feb. 21:

- Early Camp Setup throughout the day
- \$10 Fee to shoot for the day
- \$20 Fee shoot and camp for the weekend

Saturday Feb. 22:

- Long gun/Rifle Woods Walk, 9 am Registration, 10 am

Start

- Pistol Woods Walk 1:30 pm Start
- Knife, Tomohawk, Fire Starting Timing TBD.

- Awards at 4 pm

Sunday Feb. 23:

- Trade Gun & Rifle Fun Shooters Woods Walk, 9 am registration, 10 am Start (Shared course, different targets)

- Fun Shooters Awards when complete
- Trade Gunners Continue Birds, Knife, Tomahawk and Fire Starting ongoing after Woods Walk
- Trade Gun Awards after match is complete

**Quarter Midgets:** Scott DeShetler

None

**Shotgun** Mike Graham

None

OAKLAND COUNT  
SPORTSMEN'S CLUB-  
MINUTES OF B.O.D  
Feb 10, 2025

**.R.R.I.** Jerry Morlewski  
None

**Bar:** Is Busy.

**Special events:**

None Given

**Nominating committee: Al Jacobs**  
Reflecting back on the creation of the slate this year, one can conclude that we could have found something else to do that was more productive and rewarding.

Many hours were spent scheduling and interviewing candidates only to encounter people changing their minds, repeatedly causing issues for the committee to address! Again, this happened on a regular basis.

In closing, I would like to thank everyone on the committee for the hours we put in, wish we could have had greater success.

**Good of the order:** no motions

The meeting was adjourned at 8:16 PM, John Brundage / Dan Valentini 15Y. Respectively submitted by Acting secretary Carl Bidinger.



# 2025 SHOTGUN RAFFLE



## FIRST PRIZE

Browning Citori 825 Sporting  
12ga Over/Under w/ 30" Barrels  
All wood Stock & Forearm,  
w/ extended choke Tubes (Full & Modified)

2nd PRIZE  
16" Craftsman Gas Chainsaw

3rd PRIZE  
\$100.00 Cash

Tickets available at  
Shotgun Desk during normal Shooting Hours  
OCSC Main Office  
General Membership Meetings  
or the OCSC Bar

Tickets 3 for \$20.00



Drawing Held on  
Saturday March 8, 2025  
at Shotgun Banquet  
Need Not Be Present To Win!  
License #R78120

## OCSC SHOTGUN CLUB GUN OF THE YEAR!

THE OCSC SHOTGUN CLUB IS RAFFLING A **BRAND-NEW BROWNING 825 OVER/UNDER 12 GAUGE SHOTGUN!**

- TICKETS ARE **3 FOR \$20**
- TICKETS ARE AVAILABLE AT THE OCSC MAIN OFFICE, OCSC BAR, SHOTGUN CLUB DESK WORKER DURING SHOTGUN CLUB HOURS (SAT & SUN 11 - 4; TUES & WED 6 - 9) OR AT THE MONTHLY GENERAL MEMBERSHIP MEETINGS (JANUARY 29 & FEBRUARY 26)
- TICKETS WILL ALSO BE AVAILABLE FOR PURCHASE AT THE SHOTGUN BANQUET ON SATURDAY, MARCH 8

**THIS IS THE ANNUAL FUNDRAISER FOR THE OCSC SHOTGUN CLUB. PLEASE SUPPORT THE SHOTGUN CLUB AND OCSC!**

--  
Michael Graham  
248.417.5951



Fri, Jan 10 at 1:53 PM

**OCSC SHOTGUN CLUB IS LOOKING FOR CLUBHOUSE DESK WORKERS!!!**

- **EXCELLENT OPPORTUNITY TO EARN WORK HOURS THAT CAN BE USED TO REDUCE YOUR YEARLY MEMBERSHIP DUES.**
- **NO PRIOR EXPERIENCE NEEDED... WE WILL TRAIN YOU ON THE DESK WORKER DUTIES.**
- **THIS IS A 1X/MONTH COMMITMENT (UNLESS YOU VOLUNTEER TO WORK MORE!)**

PLEASE CONTACT  
**VICTOR VEPRASKAS (OCSC SHOTGUN VP) @ 248-808-1124**  
OR  
**MICHAEL GRAHAM (OCSC SHOTGUN PRESIDENT) @ 248-417-5951**





**OCSC SHOTGUN CLUB BANQUET IS SATURDAY, MARCH 8, 2025 AT 5 P.M.!**

**TICKETS ARE \$40/PERSON**

**BANQUET IS BEING CATERED BY KATHY'S KITCHEN (OCSC MEMBER) AND INCLUDES SLICED ROAST BEEF, BAKED CHICKEN, BAKED ZITI, SALAD, ROLLS, MIXED VEGETABLES AND DESERT.**

**RAFFLES GALORE! 50/50 DRAWINGS! FIREARM RAFFLES!  
DOOR PRIZES!**

**"GUN OF THE YEAR" (BROWNING CITORI 825  
OVER/UNDER 12 GAUGE) RAFFLE!!**

**TICKETS ARE AVAILABLE BY CONTACTING**

**JEFF SKEWES @ 248-790-4165**

**OR**

**MICHAEL GRAHAM @ 248-417-5951**

**THIS IS AN ANNUAL EVENT AT OCSC TO RAISE FUNDS FOR THE OCSC SHOTGUN CLUB. PLEASE SUPPORT THE SHOTGUN CLUB AND OCSC!**



# OCSC 2025 SLATE

## Executive Board

President – Open

1<sup>st</sup> Vice President – Warren Pratt

2<sup>nd</sup> Vice President – Shawn Shilling

Treasurer – David Rath

Trustee – Open

Executive Secretary – Carl Bidinger

Sgt of Arms – Rob Bentley

## Board of Directors

General – Jan Kramer

General – Enrique Castillo

General – Joe Kapelczak

General – Jeremy Dean

R&P – Rob Bauer

AR – Ron Hall

AR – John Borth

QM – Tim Chilton

ST - Dan Valentini

ST – Ed Keiser

MZ – John McCarthy

## 2nd Annual Night-at-the-Races fundraiser for our Ladies Adventure Day 2025 was a HUGE success!

This event is not a small task. I owe an overwhelming “Thank you” to the following:

\*Connie Simon, Trish Jackson, Melissa Seeback , Candi Cariveau, Cathy Haist- Page, Rachael Page, JoAnn Ayotte, Michele Daniels, Tamara Ewald, Joani Dick, Erika Quinn ,Jan Kylv, Savannah Mark, Lynn McClelland, Juli Simon, and Tina Trosper. These Ladies were so organized it made the event ran seamless.

To David Black and the O.C.S.C. office staff for their support.

The McVety Family: Dennis, Janay and Jerry: Thank You for your “over-the-top” sales of the rafles. Hip-Hip....

Mark & Jennifer Armstrong for the beautiful Charcuterie boards, Rob Bentley for his hours spent on the Video and Audio System, Kim 1 & Kim 2 - You both ROCK! To our Photographers: Sam Matson, our food runners Keegan & Gabby: Great job ladies!

To our Sponsors: Goddard Coating, Wharf Rat Sportfishing LLC, Nex Gen Archery, Art & Jake’s Sports Bar, Josh’s Skilled Services, Clarkston Towing & Recovery, One Love Lab, Carl Bidinger / Real Estate One, Z-Mack Trucking, Griffin Properties, & Michigan Longbow Association.

To our Donors: One Live Lab, The David Whitney Hotel (Detroit), The Detroit Comedy House, Jo-Jo’s Shake Bar (Detroit), Waterfall Jewelry, Bella Florist, Bloomfield Nails & Spa, Bob’s Discount Furniture, Costco (Auburn Hills), Royal Diner, Mel’s Grill. Club Pilates, Starbucks, Highland House, Winding River Campground (Benzonia, MI), Weingartz, Dixie Tattoo, and the talented Ladies that hand created items: JoAnn Ayotte, Tina Trosper, Kim Turner, and Sam Zamecki.

Book your event at [www.Michigan-Night-at-the-Races.com](http://www.Michigan-Night-at-the-Races.com) or call 586-588-1640. Kyle Simmons Owner of the Night-at-the-Races. Tell him Monique sent you.

Sincerely, Monique Matson / Chairperson

\*without Connie Simon, this event would not be possible

***Jr. Sportsmen's Adventure Day***  
***Saturday, May 3rd***

We will have another fun fill day. This year's activities will be:

- Archery
- .22 Riffle
- Muzzleloader
- Shotgun
- Camp Skills 101
- Build an Arrow Pen
- Quarter Midgets
- Waterford Hills Road Racing

Registration will begin on Saturday, April 5th - 10:00 am at the club's main office. The application will be posted on the club's website under "Menu - Special Groups".

If you have any questions about the event or would like to help or donate to the program, please contact Ron Elam at 586-946-8014. Or send an email – [COACH.RON59@GMAIL.COM](mailto:COACH.RON59@GMAIL.COM)

Ron Elam  
Jr. Adventure Day Coordinator

## Treasurer's Report

We did not have a quorum at the February Board of Directors Meeting.

Therefore the Treasurer's Report could not be passed.

Check the newsletter next month for the Treasurer's Report.

# March 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 Club Tour 11am/ Main Lobby
2 Office Closed	3 Office Closed  Executive Board Mtg 7:30	4 Boy Scouts 7pm  7:00pm Planning Committee	5 7pm WHRRI Mtg  7pm Muzzleloaders Mtg	6  7PM MMRA MTG	7 Fish Fry 12- 8pm	8 Club Tour 11am/ Main Lobby
9 Office Closed	10 Office Closed  7:30 BOD Mtg	11 Boy Scouts 7pm	12  7pm DR Wilson Mtg	13  7:30pm Women's Auxiliary Mtg	14 Fish Fry 12 -8pm	15 Club Tour 11am/Main Lobby
16 Office Closed	17 Office Closed	18 Boy Scouts 7pm	19 7pm Archery Mtg  7pm Fishing Club Mtg  7pm DR Wilson	20	21 Fish Fry 12 -8pm	22 Club Tour 11am/Main Lobby
23/30 Office Closed	24/31 Office Closed	25 Boy Scouts 7pm  7:pm Shotgun Mtg	26 New Member Orientation Indoor Range 6:30 till 8pm  General Membership Meeting 8pm	27	28  Fish Fry 12- 8pm	29