

OAKLAND COUNTY SPORTSMAN

Official Publication of the Oakland County Sportsmen's Club
OCSC.Club ocsclub@sbcglobal.net Vol. 975 January 2025



OCSC Club hours for Christmas

Club Office will be closed:
Saturday, December 21st at 5pm
And will be closed:
Sunday, December 22nd
Monday, December 23rd
Tuesday, December 24th
Wednesday, December 25th

The office will re-open on:
Thursday, December 26th at 9am

Restaurant and Bar will close
Sunday, December 22nd at 5pm
And will be closed:
Monday, December 23rd
Tuesday, December 24th
Wednesday, December 25th

The Bar will re-open on:
Thursday, December 26th at 12 noon

OCSC Club hours for New Years

Club Office will be closed:
Saturday, December 28th at 5pm
And will be closed:
Sunday, December 29th
Monday, December 30th
Tuesday, December 31st
Wednesday, January 1st

The office will re-open on:
Thursday, January 2nd at 9am

Restaurant and Bar will close
Sunday, December 29th at 5pm
And will be closed:
Monday, December 30th
Tuesday, December 31st
Wednesday, January 1st

The Bar will re-open on:
Thursday, January 2nd at 12 noon



DON'T FORGET TO COME ON IN AND EAT & DRINK AT THE OCSC BAR!

We are now serving breakfast on Saturday & Sunday from Noon to 4pm

Kitchen Hours Sat & Sun 12-5pm (Bar open till 6pm)
Kitchen Hours Tue-Thur Noon-10pm
(Bar open till 11pm)
Friday Bar/Kitchen open Noon-8pm
Every Friday Fish Fry
Noon-8pm
(full bar menu also available)
Saturday & Sunday Bar & Kitchen open from 12-5



The club calendar is on the last page of this magazine. Special events, tours, and meetings are listed. To see the full calendar of events, go to our website at OCSC.CLUB

OAKLAND COUNTY SPORTSMAN

Website: ocsc.club Club Email: ocscclub@sbcglobal.net
The "Sportsman" is published monthly by the Oakland County Sportsmen's Club

OAKLAND COUNTY SPORTSMEN'S CLUB

4770 Waterford Road, Clarkston, MI 48346
248-623-0444 Fax # 248-623-2498
DNR Region 10 Customer Service Center:
Detroit Customer Service Center
1801 Atwater Street Detroit, MI 48207
313-396-6890 Region 10 Counties: Macomb,
Oakland, Wayne.

OAKLAND COUNTY SPORTSMEN'S CLUB EXECUTIVE BOARD

President, Gary Mobley	248-672-3022
First VP, Warren Pratt	248-202-1035
Second VP, Shawn Shilling	248-673-3744
Secretary, Carl Bidinger	248-318-4867
Treasurer, Bill Dau	248-606-0076
Sgt. at Arms, Rob Bentley	248-219-5596
Chair of the Board, Eric Larsen	248-842-0845
Secretary, Joe Kapelczak	248-673-2019
Trustees	
Rick Hotchkiss (27)	810-845-6602
David Black (25)	248-505-4490
Dale Verhey (26)	248-343-6166

BOARD OF DIRECTORS Term Expires in 2025

Rob Bauer (RP)	248-674-0708
John Borth (AR)	248-408-2043
Jeremy Dean (GEN)	248-701-4845
Gordon Garten (FISH)	248-789-7904
Ron Hall (AR)	248-673-7756
Ted Johnston (WHRR)	248-252-8920
Ed Kaiser (ST)	248-872-2478
Joe Kapelczak (GEN)	248-673-2019
Ed Kretch (JR)	248-879-1899
OPEN (MZ)	
Aaron Mastro (FISH)	248-207-7876
John McCarthy (MZ)	248-770-5611
Dan Valentini (ST)	248-752-6562
Marce Wojtyca (GEN)	313-929-3198

BOARD OF DIRECTORS Term Expires in 2026

Jim Askins (AR)	248-245-2507
Jessica Botha (QM)	248-410-1368
John Brundage (GEN)	248-394-1639
Matt Davis (WHRR)	248-627-9237
Scott DeShetler (QM)	248-622-0274
Michael Graham (ST)	248-417-5951
Doug Hughson (JR)	248-701-4095
Ron Hall (JR)	248-410-8334
Justin Hermann (QM)	313-215-9415
Al Jacobs (RP)	248-762-4534
Bill Klym (MZ)	586-623-3779
Eric Larsen (RP)	248-842-0845
Petra Kowalis (FISH)	586-268-3347
Jerry Morlewski (WHRR)	248-982-7488
Chuck Murphy (GEN)	248-770-9918
David Rath (RP)	248-818-0328
Mike Severs (MZ)	248-909-4546
Doug Weaver (GEN)	248-895-9421

Advertising	
Office	623-0444
Ambassador/Shows	
Ron Hall	673-7756
Archery	
John Borth	408-2043
Mike McGinnis	820-8986
Rob Wheatcroft	628-6390
Bar	623-0444
Conservation	
OPEN	
Constitution & By Laws	
Marv Davis	342-5034
Tim Ondusky	935-3596
Jerry Tiberg	224-3407
DR Wilson Rifle & Pistol	
Eric Larsen	842-0845
IDPA	
Brett Luptowski	408-0556
PPC	
Mike Graham	417-5951
APR	
Eric Larsen	842-0845
Bowling Pin	
Rob Bauer	310-6216
HPR	
Dave Rath	818-0328
Bullseye	
Ed Kretsch	879-1899
Steel Plates	
David Black	505-4490
SCSA	
Eric Larsen	842-0845
USPSA	
Eric Larsen	842-0845
Finance Planning (OPEN)	
Friends of OCSC	
OPEN	
Hill Concession	
Office	623-0444
Fish Fry	
Office (OPEN)	623-0444
Hunter's Banquet (OPEN)	

Hunter Safety	
Shawn Shilling	673-3744
Jr. Rifle	
Ed Kretsch	879-1899
Dave Simpson	790-8849
MUCC Delegates	
OPEN	
Meeting Prizes	
Tex Laidler	812-3006
John LaPine	535-5472
Muzzleloading	
Kerry Bush	613-1368
Rick Hamilton	627-6079
Mike Severs	909-4546
Phil Weber	202-2975
New Member Orientation	
Dennis Tucker	210-4416
Nominating Committee (OPEN)	
Parliamentarian (s)	
Shawn Shilling	673-3744
Carl Bidinger	318-4867
Policies & Procedures Committee	
Rick Hotchkiss	810-845-6602
Shawn Shilling	673-3744
Jerry Tyberg	224-3407
Programs	
OPEN	
Quarter Midgets	
Oscar Tache	586-260-2549
Arthur Hess	515-5703
Range Safety	
Warren Pratt	202-1035
David Black	505-4490
Rich Dzurda	330-7054
Al Jacobs	762-4534
Eric Larsen	842-0845
Mike Severs	909-4546
Dan Valentini	752-6562
Rob Wheatcroft	628-6390

Sport Fishing Club	
Pat Larsen	625-9669
Shotgun	
Ron Bereznicki	561-1966
Mike Graham	417-5951
Mike Stoutenburg	884-0130
Social Media Coordinator	
Sportsman Magazine	
OPEN	
WHRR	
Brian Murphy	872-1176
Track	623-0070
Women's Auxiliary	
Ann Mobley	505-5590

ALL OCSC club phone numbers are
(248) area code unless noted

Club Manager John Collier
Office Manager David Black
Kitchen Ben
Custodian Chris
Bar Kim & Kim





From the President

Holiday Greetings!

Merry Christmas!

Happy New Year!!!!

Just a short note this month. I wish you all good luck in winning the side by side we have up for raffle this year! If you haven't gotten a ticket, they will be on sale at the General Membership meeting on the 18th.

Only other thing I have to say is I give a warm, heartfelt "thank you" to all of the brave souls that withstood the cold all month to make the Holiday Forest a success! And I have to make note it was the same volunteers week after week! Enough said!

See you at the club
Gary

WIN THIS SIDE-BY-SIDE
GRAND PRIZE:
NEW CAN-AM COMMANDER XT 700
2ND PRIZE: 3RD PRIZE:
\$1500 \$500

DRAWING: 12/18/2024 AT 8PM
AT THE OAKLAND COUNTY SPORTSMAN'S CLUB IN CLARKSTON

TICKETS:
\$20 EA
3/\$50

License # R76249
Need not be present to win.

Must be at least 18 years of age to purchase. Freight, prep, title, transfer, and taxes are the responsibility of the winner.

OCSC MEMBERSHIP RENEWAL TIME!

You will find all the renewal membership information on pages 4 and 5 of this publication of the magazine.

There is also an application for new members on page 6! If you know of anyone who is interested in becoming a member, feel free to pass on a copy of this application! This application must be turned in at the office by the person wanting membership to the Oakland County Sportsmen's Club.

Don't wait till the last minute to renew!



Oakland County Sportsmen's Club

4770 Waterford Road

Clarkston, Michigan 48346

248-623-0444 / Fax 248-623-2498

Website ocsportsmensclub.com / email office@ocsportsmensclub.com

The Oakland County Sportsmen's Club (OCSC) **23 and older**, membership term is from March ^{pt} until March 1st of the following year.

If Application is received in this time frame:	the rate will be:	With approval on:
12/10/2024 - 1/14/2025 5pm	\$355.00 (prorated)	1/29/2025 (renewal on 3/1/2026)
1/14/2025 - 2/10/2025 5pm	\$355.00 (prorated)	2/26/2025 (renewal on 3/1/2026)
2/11/2025 - 3/11/2025 5pm	\$330.00	3/26/2025
3/11/2025 - 4/15/2025 5pm	\$330.00	4/30/2025
4/15/2025 - 5/13/2025 5pm	\$330.00	5/28/2025
5/13/2025 - 6/10/2025 5pm	\$330.00	6/25/2025
6/10/2025 - 7/15/2025 5pm	\$330.00	7/30/2025
7/15/2025 - 8/12/2025 5pm	\$280.00	8/27/2025
8/12/2025 - 9/9/2025 5pm	\$265.00	9/24/2025
9/9/2025 - 10/14/2025 5pm	\$240.00	10/29/2025
10/14/2025 - 11/11/2025 5pm	\$225.00	11/26/2025
11/11/2025 - 12/9/2025 5pm	\$210.00	12/31/2025

The above prices include a \$30 Nonrefundable administration fee.

All new members must attend a New Member Orientation. The purpose of the Orientation is to introduce you to all aspects of O.C.S.C., inform you of range rules, hours of operation and to answer any questions that you may have about your membership. You will not receive a Membership Card until you attend an Orientation and you must have a card to utilize club facilities. **New Member Orientation's are scheduled 6:30 pm just prior to the General Membership meetings (the evening of the "Approval" dates above). Orientations are held at the indoor pistol range across the parking lot from the Main Club House.** Keep in mind that the OCSC membership is a "family" membership; the member, the members spouse or significant other, their children under the age of 18 as well as their grandchildren under the age of 18. Your family is encouraged to attend the Orientation as well.

For further information, please call the OCSC Office, 248-623-0444, 9:00am until 5:00pm, Tuesday through Saturday, Excluding Holidays.

OCSC Club Tours are conducted on Saturday's at 11:00am from the 3rd Saturday in February to the 2nd Saturday in December (Holiday weekends excluded). This is a very good way to see what OCSC has to offer, no need to call, just show up a little before 11 with comfortable shoes and dress for the weather.



2025 Membership Renewal Form

2025 OCSC Dues and Range Key renewals are due on or before March 1st, 2025

No other invoice or statement will be mailed to you!

Your range key will no longer be active March 1st unless renewed w/membership.

A Late Fee of \$25.00 will be applied to all membership renewals received

between March 1st and March 31st

April 1st you are no longer a member of OCSC and will need to reapply to become a member.

In order to process your request without issue, please print clearly!

First Name: _____ Initial: _____ Name: _____

Address: _____ City: _____ State: _____ ZIP: _____

Primary Phone: _____ Secondary Phone: _____

Email: _____ Spouse: _____

Today's Date: _____ Date of Birth: _____

Emergency Contacts:

Name: _____ Phone Number: _____

Name: _____ Phone Number: _____

You can pay by mail with a Check.

Requests with a postmark dated after March 1st must include a \$25.00 late fee, or will be returned.

You can pay in person:

Membership renewals will be accepted at the Club Office during the posted office hours. If you want to apply work hours to your dues renewal, you must present your 2023 membership card(s) with work hours clearly signed and dated. Payment by; Cash, check, Visa or MC (a 4% fee will be charged for all credit/debit cards), accepted at office window.

You can pay by phone:

Membership renewals will be accepted by phone using either VISA or MC (a 4% fee will be charged for all credit/debit cards), and will be accepted from 10am until 4:30pm any normal business day. Work hours cannot be claimed if renewing by phone.

You can pay online:

Membership renewals can be done online on our website, VISA or MC will be accepted (a fee will be charged for all online transactions), 2023 Work hours will need to be uploaded to be used for a due's reduction. Remember to check off all that apply to your renewal, cards will not be mailed unless postage is paid for. Please allow up to 5 to 7 business days for processing, last minute online renewals may take longer and may result in access card being shut off March 1st and will not be turned back on until processed.

2025 OCSC Renewal Rates

	General Member (under 62 years of age)	Young Adult (18 to 22 years)	Senior Member (62 years of age & older)
With no work hours your dues are	\$300.00	\$150.00	\$200.00
With 10 work hours your dues are	\$275.00	\$137.50	\$175.00
With 20 work hours your dues are	\$250.00	\$125.00	\$150.00
With 35 work hours your dues are	\$200.00	\$100.00	\$125.00
With 50 work hours your dues are	\$150.00	\$ 75.00	\$100.00

2025 OCSC Renewal Worksheet

Your renewal Rate \$ _____

Range key renewal(s) \$20/card \$ _____

\$25.00 late fee due if received in OCSC office between March 1st and April 1st \$ _____

\$2.00 for postage or include a self-addressed stamped envelope if you want membership card and receipts mailed to you \$ _____

Visa or Master Card may be used no other cards accepted..... \$ _____

Total amount due \$ _____

Visa / MC # _____ Security Code: _____ exp _____ / _____

Make check payable to OCSC and remit to: OCSC, 4770 Waterford Road, Clarkston, MI 48346

THIS IS THE FORM FOR NEW MEMBERS ONLY!



OAKLAND COUNTY SPORTSMEN'S CLUB MEMBERSHIP APPLICATION Form for Adults, 23 and up Please read the letter of explanation/instruction on the back of this form

To process your membership request without issue, please print clearly!

First Name: _____ Middle Initial: _____ Last Name: _____
(Please Print Clearly)
Address: _____ City: _____ State/Province: _____ ZIP: _____
Primary Phone: _____ Secondary Phone: _____
Email: _____ Secondary Email: _____
Member's Date of Birth: _____ Spouse / Significant Other (name): _____
Emergency Contact Name: _____ Phone Number: _____
Emergency Contact Name: _____ Phone Number: _____
List children under the age of 18: _____
Employer: _____ Occupation: _____
Character References: _____ Driver's License Number: _____
How did you hear about us? _____
Have you ever been charged with a Felony? _____ Convicted of a Felony? _____ Have you ever been convicted of a fish or game law violation? _____
Are you a previous OCSC Member? _____ If so, when? _____

PRIMARY INTEREST IN O.C.S.C. ****PLEASE CIRCLE ONE ONLY****

GENERAL / MUZZLELOADERS / SKEET & TRAP / QUARTER MIDGET / FISHING / ARCHERY / CONSERVATION / RIFLE / PISTOL / W.H.R.R.I.

Members of O.C.S.C. shall be responsible for all their activities while on the premises and all persons permitted thereon; and member assumes all risk of loss, damage, or injury to person and property; and releases O.C.S.C. from all claims resulting from loss, damage, or injury sustained by the member while on club premises or participating in club activities. By signing this document, you give OCSC permission to do a background check.

Applicants Signature: _____ Date: ____/____/____

Sponsors Signature: _____ Date: ____/____/____

Printed Sponsor name: _____

Directors Signature: _____ Date: ____/____/____

Printed Directors name: _____ Date: ____/____/____

Application received in Club Office in person/mail/other on ____/____/____ by _____ Amt Paid \$ _____
(Please circle) (Date) Initial check/cash/charge.
(Above amount paid includes a \$30 non-refundable administrative fee) (Please circle)

Membership Fee is payable when application is submitted to the Club Office. Please note that the dues amount DOES NOT INCLUDE the OPTIONAL purchase of an OCSC Range Access Card. The initial cost of the Access Card is \$35.00 with an annual renewal fee of \$20.00 due on March 1st of each year. The Range Access Card is not available to purchase until after OCSC membership has been approved.

**** Subject to Board of Directors Approval, Completion of Orientation and Final Approval of the General**

Membership on: ____/____/____ ** Recorded on receipt number: _____

Cash, check or Visa / MC accepted. Make check payable to OCSC.

Contributions to O.C.S.C. are not deductible as charitable contributions for Federal Income Tax purposes.

Revised 10/12/2024



MARVIN DAVIS

MARVIN DIVITO

GABRIEL EGRES

DYLAN FERGUSON

JOSHUA HOLDSWORTH

DAVID SCHLEIMER

MARK SOBCZYNSKI

Do you want to know how
to get that extra edge...



...and increase your pistol scores?

All Sportsmen Members can call Kelli at

Advanced Eye Care of Michigan

Ask for the "Sportsman Shooter Eye Exam"

248-620-1100

5874 Dixie Hwy • Clarkston, MI • 48346

Range Safety Committee

JUST A REMINDER AS WE GO INTO THE NEW YEAR!

Specific calibers **NOT** allowed on Indoor Range are .223, .556, 10mm, .357 magnum, .357 Sig, 5.7 x 28.
This list is NOT inclusive of all calibers that are NOT allowed.

We have had a lot of problems with members not signing into the ranges properly. The first problem is people are not signing in **legibly** and **printing full names completely**. Please fill in every column including a phone number. Writing "**on file**" is not acceptable. If you are bringing a guest, **YOU** should sign in for them completely. **YOU** must also fill out the Guest Fee envelope with **date** (the same date you signed in), **printing full names** of member and each guest and amount of money in the envelope. Everyone on the range must be signed in and on a separate line. Do not put M + G in the column where it asks if that person in a Member or Guest. You must use a properly completed Guest Fee Envelope for guest fees. **Do Not Put Loose Money In The Guest Fee Slot**. Do not put a **blank** envelope with money in it, into the box. Sounds crazy but members do it all the time. It is like putting loose money into the box (see above).

If you are coming into the range and you use your swipe card to unlock the door and someone else comes in behind you, politely ask them to use their own swipe card to unlock the door. Do not let anyone into the range on your card unless they are with you. **You** are responsible for anyone you let into the range.

Warren Pratt
Range Safety Committee

Archery Club News



January is just around the corner and you know what that means? Winter leagues! Yes, winter leagues begin on January 2nd with the Thursday NFAA league. Then another NFAA League on Friday. Saturday starts OCSC Instruction and Scholastic Youth league. FITA League on Sunday. Traditional league on Monday. Tuesday is Animal League. Rounding off the leagues is the morning NFAA league on Wednesdays. Parks and Rec instruction begins January 15th. Check the Archery website for times: 2025 Archery Events or Archery Facebook

We also have three tournaments in January. They are the IAA Lancaster Warmup, the SAM Tournament on two weekends, and the Tri-County NFAA at the end of the month.

In December, we completed the indoor wall rebuild work bee. Included is the new crossbow target rated at 500 fps! We appreciate all who showed up to repair the target wall. We had plenty of help to get the job done.

An area we need more help with is for our January and future tournaments. Start off the year by accumulating work hours and volunteer for a session or for the day. We need help with registration, kitchen, timer, setup, clean up and ad hoc tasks as they come up. Depending on the tournament, you may be able to shoot it allowing for the best of both worlds. Most of the work is in setup, registration before the shoot, scoring after the shoot and clean up. For the kitchen, we have a volunteer who will prepare food. We just need someone who is willing to serve it.

JOAD is now a bigger group with two new coaches, Shannon and Tony. They came to us to expand the JOAD program, bringing many new ideas and archers with them. We began implementing those ideas in December. JOAD is sponsoring a fun shoot December 28th at 10 am. They are shooting a 2D bowling pin target and scoring like if you are bowling. Bring your binoculars or spotting scope and come out to support JOAD by participating in their fun shoot.

Let's start 2025 right! Come out and show your support at Archery by volunteering, shooting, or hopefully both shooting and volunteering.

Sincerely,

John Borth
Archery Club President

Desert Angels at Work at OCSC

Desert Angels box packing party! We sent stockings, candy, cards and letters to our troops! We had over 30 letter and cards from some 1st graders!



D.R. Wilson Rifle & Pistol Club Action Pistol Range



The outdoor match season on the APR is pretty much wrapped up for the year with the only sports continuing through the cold weather months being SCSA and Fast and Furious steel matches. See OCSC dates on Practiscore.com for match schedules and registration.

Indoor Range is busy with Pins, PPC, Bullseye and IDPA / USPSA practices. See the range page for days and times.

There is some cleanup on the outdoor 10/25/50/100-yard ranges that will be taking place over next month or so with moving fill to the berms and doing some additional contouring work. Once spring hits we will finish off that range with the approved range division effectively eliminating range closures for events and allowing a much more efficient use of the range. Thanks to all that have helped with this significant project to date.

Fall / Winter PPC Season - Indoor range – Thursdays from 5:30 to 9:30 PM, October 3, 2024 to March 27, 2025, and Mondays from 8:30 AM to 12:00, October 7th 2024 to March 31, 2025.

Fall / Winter USPSA / IDPA Weekly Practice - Indoor range on Saturday mornings from 8:00 AM to noon, November 2nd 2024 to March 29th.

The Action Pistol Range is very active with matches occurring each week through November and possibly December if the cold weather holds off. Steel Challenge, USPSA, IDPA, and various rim fire matches are on the schedule.

Indoor Range starting Saturdays in November through March will be closed from 8:00 a.m. until noon for IDPA, USPSA practices. Also the blizzard blast indoor match will have the indoor range closed from Thursday January 23 from 8:00 p.m. until Sunday the 26th at 5:00 p.m.

Junior Rifle scheduled times for the Indoor Range closures is being changed from 6 PM to 10 PM, back to 5:30 PM to 9:30 PM on Mondays.

PPC at OCSC (Police Pistol Combat)

Mark your calendars! OCSC PPC match is planned for Friday, Feb 28; Saturday, 3/1 and Sunday, 3/2. A PPC banquet will follow in the OCSC main club. See Michael Graham, Scott DeShetler or Bill Diem for more details.

The popular Police Pistol Combat (PPC) has returned to OCSC in the DR Wilson Indoor Range. PPC meets Monday mornings from 9 am – 12 noon and Thursday nights from 6 pm – 10 pm.

Shooting is open to everyone... veteran PPC shooters to 1st time shooters interested in learning a new facet of the shooting sport. There's always someone willing and eager to work with veterans and "newbies" alike.

Course of fire is 60 rounds; timed shooting with goal of precision shooting on a B27R target. Shoot from standing, kneeling, sitting and prone positions.

For more information, call Michael Graham @ 248-417-5951

Michael Graham
Director
OCSC PPC



WATERFORD HILLS ROAD RACING (WHRRRI) STICKY TIRES NEWS LETTER

I would like to start out by thanking Brian Murphy for his 4 years as the WHRRRI president. His influence will continue as a Trustee and VP on our WHRRRI Board of Directors.

Some of you may find my name to be familiar. My father joined in 1965, was OCSC president in 1980. We spent a lot of time together both at the racetrack and the OCSC clubhouse over the years. I initially started racing in the late 80's and after some time away returned to it in 2017. Along with my new role as WHRRRI President I am a current OCSC board member.

The first order of news is that we cannot have our WHRRRI January General Membership Meeting on the scheduled date of January 1st. The new date is Tuesday January 7th at 7pm. Competition board meeting directly after.

As we all know January starts the membership renewal period. Remember to renew OCSC dues by the end of February. If you prefer, renewal is easy to do online.

Since there is not much racing this time of year, there should be plenty of time to volunteer for OCSC or WHRRRI. Also, come up to the Clubhouse. The food is good and reasonably priced as well.

2025 WHRRRI Race Dates

May 3,4 / May 24-25 / June 26-27 / July 25-27(Vintage) / Aug 2-3 / Aug 30-31 / Sept 27-28

Happy Racing!

Jerry Morlewski



Did you know you can support Desert Angels while shopping on Amazon?

The first thing to do is sign into your Amazon Acct, then, under your account select Amazon Smile. This is different than your regular Amazon account

Then scroll down and select Desert Angels as your charity.

You must be using [Amazonsmile.com](https://www.amazon.com/smile) for your purchases to go toward your charity, not just the regular Amazon.com

You can also support Desert Angels through Kroger Community Rewards.

Sign into your Kroger Acct, Scroll to the bottom of the home page, under Community, click on Kroger Community Rewards, and type in Desert Angels.

It's that easy and it does not affect your fuel points!

Further information -
Louise@thedesertangel.org
Louise "Desert Angel" Downs
Blain
248-736-6403

NIGHT AT THE RACES FUNDRAISER

PRESENTED BY OAKLAND COUNTY
SPORTSMEN'S CLUB (OCSC) AND LADIES
ADVENTURE DAY (LAD)

TICKET
\$10

21 AND
OVER
ONLY



SAT FEB 1, 2025

EVENT
DATE

6:00 PM

DOORS
OPEN

7:00 PM SHARP

RACING
STARTS

4770 WATERFORD ROAD
CLARKSTON, MICHIGAN

MAIN
CLUB



Ticket Price Includes:

- Event Entry
- Door Prize Entry
- Light Appetizers

****Additional Food/Drinks
Available for Purchase at
the OCSC Bar.**

*All Proceeds Support
The LAD 2025 Event
(Save the Date for 5/31/25)*

2025 SATURDAY INSTRUCTIONAL

ALL SKILL LEVELS | AGE 8 AND UP

The 2025 Saturday Instructional Program pairs trained instructors with all levels of Archers to teach the basics of archery, including safety, techniques, self-improvement and mental concentration. OCSC Provides all equipment, or bring your own.

The program is designed with flexibility in mind, to meet family's busy schedules, but still allow you to participate in the great sport of Archery. Remember, practice makes perfect, and the more you come, the better you'll get!



DATES / TIMES

The program runs weekly, January 4 through March 15.
Participants pay as you go, no weekly commitment.

First Clinic: 8:00 – 9:30am

Second Clinic: 10:00 – 11:30am

PRICING:

One-time \$5 Registration Fee per attendee

Adults per clinic, \$5 for Member, \$10 for Non-Member

Kids per clinic, \$5 regardless of membership status

QUESTIONS?

Please call Monique @ (248) 431-5867, or visit the
OCSC Archery Club at 4775 Waterford Rd., Clarkston

Treasurers Report
November 2024

	Nov 24	Nov 23	Jan - Nov 24
Ordinary Income/Expense			
Income			
40110 · Membership Inc	2,770.00	3,943.25	341,342.50
40120 · Range Card/Guest Fee Inc	1,669.00	1,130.00	13,329.40
40130 · Administration/Office Inc	0.00	592.78	12,010.01
40140 · Club Merchandise Income	63.60	310.32	1,104.04
40150 · Bar Income	18,997.45	11,900.98	194,206.72
40500 · Sub Club Income	12,989.00	8,732.00	188,242.89
40700 · Food Service Income	33,439.12	26,205.50	344,574.75
41700 · Hall Rental	510.00	488.00	26,977.93
42100 · Special Events Inc	26,326.87	7,000.00	56,402.78
42400 · Sportsmans Magazine Income	0.00	0.00	252.30
43200 · Bldg&Grds Income	0.00	915.00	11,583.36
44800 · Charity Ticket Machine Income	2,220.00	3,819.00	28,426.00
45500 · Mtg Night Prize Inc	0.00	0.00	7,166.00
49100 · Sales tax collected	0.00	0.00	9,734.62
49900 · Rental Bar Labor Inc	0.00	0.00	200.00
49999 · Interest	0.93	426.25	3,349.63
Total Income	98,985.97	65,463.08	1,237,902.93
Gross Profit	98,985.97	65,463.08	1,237,902.93
Expense			
50110 · Membership Expense	0.00	21.19	7,457.44
50120 · Range Card/Guest Fee Exp	0.00	0.00	0.00
50140 · Club Merchandise Exp	0.00	600.49	378.92
50150 · Bar Expense	6,315.23	5,580.78	90,004.76
50500 · Sub Group Expense	784.58	521.93	79,957.34
50520 · PR, Seminars, Mtgs, ETC	0.00	0.00	335.00
50700 · Food Service Expense	2,211.67	4,986.25	34,131.01
52100 · Special Events Exp	610.23	625.00	8,369.09
52200 · WHRRI Expense	0.00	0.00	2,800.00
52400 · Sportsman Magazine Exp	0.00	210.00	2,198.17
52500 · Kitchen Stores	11,065.17	9,159.55	186,406.34
52550 · Paper Products	459.06	194.64	13,064.58
53050 · Administration/Office Exp	1,982.35	1,837.95	36,562.18
53053 · Advertising	3,226.76	1,300.00	17,669.16
53100 · OCSC Salaries	19,128.42	20,216.91	223,534.59
53200 · Bldg&Grds	3,678.84	5,797.36	109,531.89
53225 · Linen Expense	775.93	523.01	5,718.68
53250 · Janitorial Supplies	-238.27	0.00	8,261.19
54800 · Charity Ticket Machine Exp	440.00	201.00	15,876.00
55500 · Mtg Night Prize Exp	247.15	681.74	6,816.85
56000 · Insurance	4,132.27	12,493.25	37,437.02
59000 · Payroll Taxes	1,911.74	1,715.09	21,050.61
59100 · Sales Tax	1,750.35	2,021.76	35,898.42
59250 · Capitol Expense	3,411.74	0.00	8,798.08
59300 · Property Taxes	0.00	0.00	57,180.70
59500 · Utilities Electric	3,064.09	2,742.99	43,316.97
59600 · Utilities Gas	1,121.33	1,548.23	20,662.80
59700 · Phone & Internet	728.56	569.89	6,857.56
59999 · Interest Paid	0.00	0.00	0.00
6560 · Payroll Expenses	5,408.31	1,858.10	39,586.15
Total Expense	72,215.51	75,407.11	1,119,861.50
Net Ordinary Income	26,770.46	-9,944.03	118,041.43
Other Income/Expense			
Other Income			
44000 · Misc Income	4,241.16	2,165.33	39,953.66
Total Other Income	4,241.16	2,165.33	39,953.66
Net Other Income	4,241.16	2,165.33	39,953.66
Net Income	31,011.62	-7,778.70	157,995.09

**OAKLAND COUNTY
SPORTSMEN'S CLUB
MINUTES/GENERAL MEMBERSHIP
MEETING OCTOBER 2024**

The meeting was called to order at 8:00 PM by Vice President Warren Pratt
The meeting was opened with the Pledge to United States Flag and the Conservation Pledge

A moment of silence was observed in honor of Kevin Bratton, William Cohron, Ron Dubois
The role of officers was called by the secretary. Carl Bidinger
Absent members: Jessica Bortha, Ron Hall JR Rifle, Justin Herman
Excused members: Ed Kretsch, Ted Johnston,Dale Verhey, Jeremy Dean
Motion by Howard Christian / David Black to approve excuses of absent officers. Passed

Motion by Rich Dzuirda / Stacey Gelow to accept the minutes of the September, 2024 General membership meeting. Passed

Motion by Eric Larsen / Mike Graham to accept the minutes of the October 2024 Board of Directors Meeting.

Motion by / to accept the Treasurer's report of October 2024 as published. No report was published

17 new members introduced by Dennis Tucker

President's Comments: Thanks to all that volunteered during the Mythical Forest. Grounds clean up November 9th at 9am. Bar will be closed on Halloween at 5pm. Need help for the holiday light show.

PROGRAM SUBJECT Dan from ATV Productions
Dan thanked the club for all the help and support during the Mythical forest. Dan talked about the holiday light show that starts Friday after Thanksgiving an runs Friday and Saturday nights thru December. Dan also talked about some potential future events and lastly presented the club with a check for \$20,169 as the clubs share of the Mythical Forest proceeds

D.R Wilson: Mike Graham
PPC is shooting come on out we will teach you if you don't know how. If you don't want to commit to the league come and join us when you can for a cost of \$5.00. The league is \$85.00 if shooting both disciplines

MUZZLE LOADERS: Kerry Bush
The 2024 Fall Rendezvous is behind us and went well with the additional mythical attendees that joined us in the forest this year. Shooting around a dragon was kind of fun and no creatures were harmed. The Muzzleloader Club will host a special Christmas Fun Shoot on December 8th starting at 10:00am. Holiday based novelty targets will be featured on the range. Bring your shooting glasses, a marshmallow is hard to hit at 50 yards. The Clan will also continue its fun shoots this winter each Sunday at 10:00am beginning January 5th. The check-in starts at 9:00am, OCSC Members and non-members are welcome to participate with the cost of \$5 for members and \$10 for non-members. The fire will be hot, and we are always hungry so bring your loaded Dutch ovens to share. Not yet ready to join our winter fun? So, you say, "I'd love to shoot a muzzleloader, but I have never shot one and don't know how". Well, we can help you with that too! Bring or borrow a rifle and we will walk you through the whole thing at a fun shoot. Our knowledgeable Clan members will take good care of you. Kerry Bush 248-613-1368

SPECIAL EVENTS: Holiday light show will be running the Friday & Saturday after Thanksgiving and every Friday and Saturday in December

SHOTGUN: Michael Graham
Shotgun Banquet March 8th 2025. Raffle for the gun of the year and tickets for the banquet will go on sale end of November. Reminder that Shotgun is open Tuesday, Wednesday, Saturday and Sunday and offer 8 games.

CLUB MANAGERS REPORT: No Report
QUARTER MIDGET CLUB No Report
BLDGS/GRDS/WORKBEES: No Report
BULLS EYE No Report
CONSTITUTION & BY-LAWS: No Report
CONSERVATION: No Report
FISHING No Report
ROAD RACE No Report
NOMINATING COMMITTEE No Report
FINANCE & PLANNING No Report
MUCC No Report
JUNIOR RIFLE: No Report
Women's Auxiliary: No Report
FISHING CLUB: No Report
BAR: No Report
ARCHERY: No Report

Club member Matthew Sipcuzzi Would have won \$10.00 if he was here. Next month's prize will be \$20.00.

Motion by John Brundage / Gordon Garten to adjourn

The meeting was adjourned at 8:55 PM
Respectfully submitted by Carl Bidinger Executive Board Secretary

**GENERAL MEMBERSHIP MEETING
NOVEMBER 2024**

The meeting was called to order at 8:00 PM by President Gary Mobley
The meeting was opened with the Pledge to United States Flag and the Conservation Pledge
A moment of silence was observed in honor of Stephanie Roberts, daughter of 1st VP Shawn Shilling
The role of officers was called by the secretary. Carl Bidinger
Absent members:
Excused members: Jessica Bortha, Jerry Morelewski, Ed Kretch, Ted Johnston, Petra Kowalis, Rob Bentley, Jeremy Dean, Ron Hall (Archery)
Motion by Scott Deshettler / Ron Hall (Junior rifle) to approve excuses of absent officers. Passed
Motion by Joe Devoll / Dave Schaffer to accept the minutes of the October, 2024 General membership meeting. Passed
Motion by Craig Brown / Justin Thornburg to accept the minutes of the November 2024 Board of Directors Meeting. Passed

Motion by / to accept the Treasurer's report of November 2024 as published. No report was published

16 new members were introduced by Gary Geiger

President's Comments: We need help during the Holiday light show on Friday and Saturday nights thru dec 21. Dress for the weather. BTW the new club manager is doing great.

PROGRAM SUBJECT: NONE

D.R Wilson: Al Jacobs
1)APR outdoor activity is coming to a close. However steel challenge continues till the weather gets to harsh.
2)Indoor activities have started, Including PPC, Bullseye, Jr rifle,idpa, and bowling pins 3) Outdoor range renovations continue as weather permits and will continue as approval is granted. 5) Annual PPC match occurs the first weekend in March. Join us

SPECIAL EVENTS
Holiday light show will be running the Friday & Saturday after Thanksgiving and every Friday and Saturday till December21

SHOTGUN: Michael Graham

Gun of the year is a Browning Citori O/U model 825 Sporting in 12 gauge. Raffle tix for the gun are available 3 tix for \$20.00 Banquet tickets are available \$40.00 per seat. Reminder Shotgun ranges are open to members & non members; hours are Tues., Wed., evenings from 6pm to 10pm; Saturday & Sunday from 11am to 4pm. Shotgun offers 8 games... Trap, Wobble trap, 2 Upland angles (7-&12-yd). Trailer trap, 5stand, Flurry (2person game on 5 stand) & Skeet. See Mike or the OCSC newsletter for more info.

ARCHERY: Ron Elam
Leagues The women's and Flint Leagues are winding down. The Winter Indoor leagues will be starting the first week of January. There are a variety of leagues to join. See club web site for more information. Instructional Programs Starting in January: o Saturday mornings o Wednesday evenings – Park and Rec program. o Pre-registration is required with the Independence Twp., Waterford Twp. Or Springfield Twp. Park and Rec department.

Upcoming Archery Shoots Smack Down Friday, December 6 – 7:00 pm Friday, December 13 – 7:00 pm Archery Shooter's Association (ASA) Shoot Saturday, December 14 9:00 am Line Time 12:00 pm Line Time 3:00 pm Line Time Sunday, December 15 10:00 am Line Time Independent Archers Association (I.A.A.) 3D Smackdown Friday, December 20 5:00 pm Line Time Saturday, December 21 9:00 am Line Time 2:00 pm Line Time Sunday, December 22 10:00 am Line Time Bowling Target Fun Shoot Saturday, December 28 – 10:00am Archery Workbee Indoor Range – Wall Rebuild Saturday, December 7 – 7:00 am or whenever you get there in the morning. Archery Meeting Because of the holidays, the meeting will not be on the Third Wednesday of the month. Instead, the meeting will be on Wednesday, December 11 at 7:00 pm See our website for up to the minute announcement at: ocsc-rchery.org

NOMINATING COMMITTEE: Al Jacobs
We are open and need nominees. There are several subclub openings and every year all of the executive board positions except 2 trustees are available.

CLUB MANAGERS REPORT: No Report
QUARTER MIDGET CLUB No Report
BLDGS/GRDS/WORKBEES: No Report
BULLS EYE No Report
CONSTITUTION & BY-LAWS: No Report
CONSERVATION: No Report
FISHING No Report
ROAD RACE No Report
FINANCE & PLANNING No Report
MUCC No Report
JUNIOR RIFLE: No Report
Women's Auxiliary: No Report
FISHING CLUB: No Report
BAR: No Report
MUZZLE LOADERS: No report
SPECIAL EVENTS: No Report

Club member Glen Wood Would have won \$20.00 ifhe was here. Next month's prize will be \$30.00.

Motion by John Brundage / Gordon Garten to adjourn

The meeting was adjourned at 9:09 PM

Respectfully submitted by Carl Bidinger Executive Board Secretary

**OAKLAND COUNTY
SPORTSMEN'S CLUB
MINUTES OF DECEMBER B.O.D**

The meeting was called to order at 7:30 PM by Chairman Eric Larsen
The meeting was opened with the Pledge to United States Flag and the Conservation Pledge.

The role of officers was called by the secretary. Joseph Kapelczak

Motion by Jim Askins /John Borth to approve excuses of absent officers. Passed 21Y.

Ballot of New Members:
30 ballots approved 11 new members.

Motion to Approve Minutes of previous Board of Directors meeting:
Motion Ron Hall (jr)/Al Jacobs Passed 21 Y.

Treasurer's report: Bill Dau
Motion to approve as given Scott DeShetler / Mike Graham Passed 21Y.

Additions to the agenda: None
Communication and bills Gary Mobley
None

President's Comments Gary Mobley
The light show on the first day had approximately 1000 attendees and the second day, at approximately 2500. The club needs volunteers for the light shows in the future.

Managers' report: John Collier: None Given

Old Business: None

New Business:

Item # 1 Motion # 1 John Borth / Rob Bauer to reserve the date Saturday, May 3, 2025 for the annual Junior adventure day from 9 AM to 5 PM. Monies not to exceed \$2500 for expenses for the day. This will include the following range closures. Indoor archery range from 9 AM to 5 PM, DR Wilson indoor range from 9 AM to 5 PM, Main club Hall from 11 AM to 2 PM. Passed 21Y.

Item # 2 Motion # 2 Ron Hall (ar) / Jeremy Dean to close the DR Wilson indoor range from Friday, February 28 through Sunday, March 2 of 2025. From noon till 6 PM to host the annual PPC match. Passed 21Y.

Item # 3 Motion # 3 John Brundage / Rob Bauer to close the DR Wilson indoor range. February 21 of 2025 from 1 PM to 9 PM and February 22 of 2025 from 9 AM to 4 PM to host the annual midwinter bull's-eye match. Passed 21Y.

ARCHERY: John Borth
The archery indoor range wall was rebuilt on December 7. We had a good group of 30 archers

come to support the work bee. The crossbow target has also been reconstructed.
Winter leagues begin Thursday, January 2 with the NFAA league at 6 PM.
Friday at 7 PM is another NFAA target league.
Saturday is the open County sportsmen's club instructional archery at 8 AM and 10 AM. Youth league starts at 1 PM Sunday Junior Olympic archery development at 2 PM , followed by the F ITA league at 6 PM.
The traditional archery league is on Monday at 9:30 AM and 7 PM. Tuesday is animal league at 7 PM and Wednesday is NFAA spot league at 9:30 AM. Leagues run for 12 weeks.
December brings the beginning of the indoor tournament season. Two tournaments begin this month with 24 archers with the OCCS smack down on Friday, December 6. The next smack down is December 13 at 6 PM.
ASA 3D tournament is Saturday and Sunday, December 14 and 15th. Start times are 9 AM and 12 PM and 3 PM on Saturday and 10 AM on Sunday. The following weekend is the IAA 3D tournament December 20 through the 22nd with start times at 5 PM Friday 9 AM and 2 PM Saturday and 10 AM Sunday. Between the holidays is the bowling target fun shoot Saturday, December 28 at 10 AM. Bring binoculars or a spotting scope. Scoring mimics bowling with a unique 10 bowling pin 2D target. January 11 is the IAA Lancaster Warmup at 6 PM. Next is the SAM tournament on January 12 at 1 PM, January 17 at 6 PM, January 18 at 9 AM and 1 PM, along with January 19 at 9 AM and 1 PM. The last tournament is the tricity NFAA on Saturday at 1 PM and 5 PM and Sunday at 10 AM and 2 PM.
Next archery meeting is Wednesday, December 11 at 7 PM followed by Wednesday, January 15 at 7 PM.

BUILDINGS 1 VP Warren Pratt. None

GROUND 2 VP Shawn Shilling None

Dr. Wilson Rifle & Pistol Al Jacobs
The midwinter bull's-eye match is February 21, 2025 from 1 PM to 9 PM and February 22 from 9 AM to 4 PM.
ID PA blizzard blast will be held at the indoor range from January 24 through the 26th and was well received and is full at this time.
PPC annual match three day event February 28, March 1 and March 2 with a banquet to follow.
Mike Stailey the steel challenge director, has been formed that are steel challenge program is currently rated 17th in the nation. This certainly illustrates how popular and profitable. This program is and reinforces our commitment to expand and improve our out door ranges.

Junior Rifle Ron Hall (jr) None
Fishing Petra Kowalis None Given
Conservation & MUCC None

Muzzleloaders Bill Klym
The OCSC muzzleloaders 2025 fun shoots start January 5 and continue each Sunday through February 23 of 2025. The dates are January 5, January 12th, January 19 and January 26 February 2 February 19 February 16 and February 23. Registration starts at 9 AM with fun shoots commencing at 10 AM on each Sunday in January and February. Afterwards join the group around the campfire for a Dutch oven dish and feel free to bring a dish to pass around.

Quarter Midgets: Scott DeShetler None

Shotgun Mike Graham
On November 11 of 2024. The Board of Directors approved up to \$6000 for fence construction material. The fence constructed atop the berm on this shotgun trap ranges for completed on November 29 of 2024, with a special thanks to the following: Mike Stoutenburg, Mark Rosseaux, Frank Schietaert, Ron Francis, David P. Smith, Steve Holsworth, Rob Bentley, Gary Bratton, Wally Campbell, Victor Veprauskas, Rick Hamilton, Tom Lovett, Doug Hughson, Eric Larsen, Cris Beech and his brother Ben. Donations made in support of the fence. Total \$1500. These efforts were led by incoming VP Victor Veprauskas. The fence will bear a plaque that recognizes all workers. Current plan is to use the remainder of purchased lumber to repair and rebuild existing fences at the east end of the range house and the garage come next spring. The gun of the year a Browning Citori a 25 sporting over and under 12gauge with the tickets available starting tonight three for \$20. Tickets are available from the bar, at the main office and at the shotgun club during main hours of operation. The shotgun banquet is Saturday, March 8 of 2025 with seats at \$40 per seat. Jeff Skewers is the person to see for banquet tickets. Shotgun club operating winter hours are Tuesdays and Wednesday nights from 6 PM to 9 PM from December 1 to April 1. As of January 1 of 2025. The shotgun club is increasing the price of the games by one dollar for members and two dollars for guests.

W.H.R.R.I. Jerry Morlewski As Given

Bar: Is Busy.

Special events: None Given

Good of the order: no motions

The meeting was adjourned at 8:32 PM, John Brundage / Gordan Garden 21Y. Respectively submitted by Joseph Kapelczak secretary.

January 2025

Sun	Mon	Tue	Wed	Thur	Fri	Sat
Kitchen Hours Sat & Sun 12-5pm Sat & Sun Breakfast served 12-5 Kitchen Hours Tue-Thur Noon-10pm (Bar open till 11pm) Friday Bar/kitchen Hours Noon-8pm (full bar menu) Every Friday Fish Fry Noon-8pm			1	2 Quarter Midgets Mtg 7-8pm	3	4 Club Tour 11am/ Main Lobby
5 Office Closed	6 Office Closed Exec Board Mtg 7:30	7 7pm Boy Scouts WHRRR Mtg 7pm	8	9	10	11 Club Tour 11am/ Main Lobby Winter Rendezvous Muzzleloaders 10am
12 Office Closed Winter Rendezvous Muzzleloaders 10am	13 Office Closed BOD Mtg 7:30	14 7pm Boy Scouts	15 Muzzleloader Mtg 7pm Fishing Club Mtg 7pm	16	17	18 Club Tour 11am/ Main Lobby
19 Office Closed	20 Office Closed	21 7pm Boy Scouts	22 Archery Mtg 7pm	23	24	25 Club Tour 11am/ Main Lobby
26 Office Closed	27 Office Closed	28 7pm Boy Scouts	29 Women's Aux Mtg 4:30pm New Member Orientation Indoor Range 6:30 till 8pm General Membership Meeting 8pm	30	31	CLUB OFFICE HOURS Tues-Sat 9am-5pm Closed Sun-Mon Main Club Phone 248-623-0444 Website ocsc.club

PLEASE NOTE THAT THE CALENDAR ONLY REFLECTS SPECIAL EVENTS, CLUB CLOSINGS, AND CLUB MEETINGS. THERE IS NOT ENOUGH ROOM TO POST ALL LEAGUE INFO. PLEASE CHECK OUR WEBSITE FOR THE FULL CLUB CALENDAR AS WELL AS THE RANGE CLOSING PAGE.

<https://ocsc.club/club-calendar-events/>