

OAKLAND COUNTY SPORTSMAN

Official Publication of the Oakland County Sportsmen's Club
OCSC.Club ocsclub@sbcglobal.net Vol. 967 May 2024



Friday May 3rd is **National Space Day**, a day to celebrate all the advancements and achievements made in space exploration throughout the years. This day also aims to inspire young people to enjoy learning science, engineering, math, and technology, and maybe even pursue a career in one of these fields, to be the generation that advances space exploration even further.



Mother's Day is observed on Sunday, May 12th. It is a day for celebrating mothers and showering them with gifts and treats.

Anna Maria Jarvis was the creator of Mother's Day in America. She founded it in 1908 but it was made into an official holiday in 1914.



Memorial Day is observed in America on the last Monday of May, and it is a day to commemorate and remember the men and women who lost their lives while in service for the US military. It is a federal holiday, and as such, businesses and schools are closed, and most people have the day off work.

It officially became a federal holiday in 1971. Traditionally, people will visit cemeteries and memorials for American soldiers, and there are several parades around the country.

DON'T FORGET TO COME ON IN AND EAT & DRINK AT THE OCSC BAR!

We are now serving breakfast on Saturday & Sunday from Noon to 4pm

Kitchen Hours Sat & Sun 1pm-5pm (Bar open till 6pm)

Kitchen Hours Tue-Thur Noon-10pm

(Bar open till 11pm)

Friday Bar/Kitchen open Noon-8pm

Every Friday Fish Fry

Noon-3pm

(full bar menu also available)

Saturday & Sunday Bar & Kitchen open from 12-5



The club calendar is on the last page of this magazine. Special events, tours, and meetings are listed. To see the full calendar of events, go to our website at OCSC.CLUB

OAKLAND COUNTY SPORTSMAN

Website: ocsc.club Club Email: ocscclub@sbcglobal.net
 The "Sportsman" is published monthly by the Oakland County Sportsmen's Club

OAKLAND COUNTY SPORTSMEN'S CLUB

4770 Waterford Road, Clarkston, MI 48346
 248-623-0444 Fax # 248-623-2498
 DNR Region 10 Customer Service Center:
 Detroit Customer Service Center
 1801 Atwater Street Detroit, MI 48207
 313-396-6890 Region 10 Counties: Macomb,
 Oakland, Wayne.

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 David Black (25) 248-505-4490
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Ambassador/Shows
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Archery
 Ron Hall 673-7756
 Mike McGinnis 820-8986
 Rob Wheatcroft 628-6390
Bar 623-0444

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Constitution & By Laws

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Rob Bauer 310-6216
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Dave Rath 818-0328
Bullseye

Ed Kretsch 879-1899
Steel Plates

David Black 505-4490
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USPSA

Eric Larsen 842-0845
Finance Planning

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 Doug Hughson 701-4095
 Ed Kretch 879-1899

Friends of OCSC
 Kelly Finazzo 778-5251

Hill Concession
 Office 623-0444

Fish Fry
 Office 623-0444

OPEN
Hunter's Banquet

OPEN

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Hunter Safety

Shawn Shilling 673-3744
Jr. Rifle
 Ed Kretsch 879-1899
 Dave Simpson 790-8849

MUCC Delegates

OPEN
Meeting Prizes
 Tex Laidler 812-3006
 John LaPine 535-5472

Muzzleloading

Kerry Bush 613-1368
 Rick Hamilton 627-6079
 Mike Severs 909-4546
 Phil Weber 202-2975

New Member Orientation

Dennis Tucker 210-4416

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 Joe DeVoll 931-5011
 Heidi Greshem 894-0336
 Brad Jackson 563-4544
 Dennis McVety 810- 459-1556
 Al Sutherland 807-0348
 David Black (Trustee Rep) 673-1182

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 Carl Bidinger 318-4867

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 Ed Kretsch 879-1899
 Terry Ondusky 836-8244
 Shawn Shilling 673-3744

Programs

OPEN

Quarter Midgets

Oscar Tache 586- 260-2549
 Arthur Hess 515-5703

Range Safety

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 David Black 505-4490
 Rich Dzurda 330-7054
 Al Jacobs 762-4534
 Eric Larsen 842-0845
 Mike Severs 909-4546
 Dan Valentini 752-6562
 Rob Wheatcroft 628-6390

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Sport Fishing Club

Pat Larsen 625-9669

Shotgun

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 Mike Graham 417-5951
 Mike Stoutenburg 884-0130

Social Media Coordinator

Kelly Finazzo 778-5251

Sportsman Magazine

Kelly Finazzo 778-5251

WHRRRI

Brian Murphy 872-1176

Track

623-0070

Women's Auxiliary

Ann Mobley 505-5590

ALL OCSC club phone numbers are
(248) area code unless noted

Club Manager

Office Manager Bill Meyer

Kitchen Ben, Victor

Custodian Chris

Bar Kim & Kim





From the President

Hello everyone!

I think the weather is looking good so now we can start planning outdoor activities.

The fishing club has the dock installed, many thanks to all that participated.

Archery has finished its indoor season with the annual awards banquet.

What a great time was had by all, and congratulations to all who received awards.

Waterford Hills Road Racing is in the process of holding their yearly drivers school, with over 40 new drivers this year. We will look forward to seeing them on the track this season.

I hope everyone has had a chance to see pictures of OCSCs newest residents! We have 2 Great Horned Owl chicks. It's been fun watching them grow! Below you will see some pictures and we'll print more in the future.

Last but not least, we are now serving perch and walleye on Friday nights from noon till 8pm.

Anyway, come out to the club, it's a great place to be!

Gary



Special Notice

10 / 25 / 50 / 100 Yard Range Closure
May 1-5, 2024

We are repairing / reconstructing the retaining walls and re-contouring the berms on these ranges. This is an urgent need to be ready for a busy outdoor shooting season. As such these ranges will be closed Wednesday May 1st through Sunday May 5th, 2024

Shadow



Conrad Edmund Miesiak passed on April 1, 2024 at the age of 96. Conrad was a proud World War II Navy Veteran, a Life Member of the Oakland County Sportsmen's Club (2003), and a member of the Waterford Hills Racing Club. He also loved He loved sports cars, airplanes, and anything related to World War II history.

We give our heartfelt condolences to his family and friends.

Visitation is on Thursday, May 2, at 10:30am. St. Thomas Catholic Church, 4580 Adams Rd, Troy MI. Funeral Mass to follow at 11:00am



HSC

HUNTER SAFETY COURSE

Oakland County Sportsmen's Club
May 2024 Hunter Safety Program



Class Dates:

Thursday, May 2, 6:30 pm, Orientation (parent must attend with minor)

Monday, May 6, 6:30 pm-9:00 pm

Tuesday, May 7, 6:30 pm-9:00 pm

Wednesday, May 8, 6:30 pm-9:00 pm

Thursday, May 9, 6:30 pm-9:00 pm

Saturday, May 11, 9:00 am -3:00 pm, Field Day

The above sessions are for ONE class and the student is required to attend all sessions. This program is open to everyone from eight years of age and older. This class is open to members and non-members alike. Registration will begin Monday April 1 you must register online at:

www.michigan.gov/dnr/education/hunter-rec-edu-safety

Search for classes, then Combination Course (Hunter Education and Bow Hunter Education) – Traditional Course. Proof of age is required at orientation and the class fee of \$10.00 will be collected at that time, (price includes two hotdogs & a bag of chips on the Field Day). Class size is limited so register early to make sure you get a spot.

**JOIN US ON SATURDAY, June 1, 2024
FOR BAND NIGHT WITH "NORTH 44"
\$5.00 COVER. SHOW STARTS AT 8PM**



“The Sportsman” Magazine

If you know of someone who is not receiving the “The Sportsman” magazine via eblast, please have them check with the office to make sure we have your correct email address. Office hours are 9-5 Tuesday - Saturday (248-623-0444) or contact Kelly Finazzo at ocscmag@gmail.com

As a conservation club we strive to not only save the club money, but we have to be more responsible to our environment by limiting the use of our natural resources.



The Oakland County Sport Fishing Club News

“The Bite”

The Townsend Lake docks are in! The boat Launch is open for the summer. Mucho Gracious to the crew who spent their Saturday repairing, installing and cleaning up the dock and launch area.

Bring your family, boat, kayak, float tube or whatever and enjoy the lake. As always, please be good neighbors and stewards. Clean up after yourselves so you don't leave a mess for someone else.

We're looking forward to taking a bunch of kids fishing on May 4th. If you'd like to help out our boat Captains can always use a hand. It's a lot of fun helping kids catch fish! Call or email Pat Larsen to join in. A huge thanks goes out to The Bait Shop on Airport Rd. They are donating the worms and crawlers for the event.

Don't forget about the annual Coast Guard Boat Safety inspection on Wednesday, May 15th starting at 5pm.

The summer fishing season is upon us. Lower Peninsula Trout, Walleye and Pike seasons are opening soon. The Detroit River Walleye harvest is in full swing. Get out and get ya some.

We meet on the 3rd Wednesday of the month at 7 PM in the main clubhouse. It's a fun group with a great bunch of people who know a lot about different styles of fishing. If you're interested or think you know somebody who may be, please come out to an Oakland County Sport Fishing Club meeting, the 3rd Wednesday of the month @ 7PM.

Pat Larsen
Fishing Club President
pfishguts@aol.com
248-625-9669

FISH ON!!!



**Oakland County Sportsmen's Club, and Sport Fishing Club
Is pleased to announce our annual
US Coast Guard boat inspection!**

**Wednesday, May 15th from 5 - 8 pm
in the OCSC main club parking lot.**

**Get your boat safety inspection done BEFORE
you get checked on the water by the authorities!**

While you are here, stop in at the OCSC Bar!

Full kitchen menu available as well as a cold refreshment from the bar.

**Please contact oaklandcountysportfishingclub@gmail.com
for details or more information.**

(Please contact Pat Larsen if you are bringing your boat for inspection)

**Fishing Club meetings are held at 7pm the 3rd Wednesday of each month
At The Oakland County Sportsmen Club in the main club house.**



**Oakland County Sportsmen's Club
4770 Waterford Rd Clarkston, MI 48346
OCSC.club**

Join us on Facebook OCSCMI



Junior Sportsmen's Adventure Day

4770 Waterford Rd * Clarkston, MI 48346 * (248) 623-0444



SHOTGUN



ARCHERY



Treasure Hunters



MUZZLE LOADER



.22 RIFLE



Fishing Event

Presented by

Oakland County Sportsmen's Club

Saturday

May 4, 2024

9:00 am - 5:00 pm

This one day adventure day is open to youth **ages 8 - 18**. You need not be a club member to participate.

You'll spend the day with qualified instructors honing your skills in each of the disciplines listed.

Participants must **pre-register** for this activity.

The Junior Sportsmen's Adventure Day activity has 72 openings. The cost is \$35. All materials are provided. Lunch is included for all those attending. Closing date for registration is Saturday, April 29, 2023.

Register early to reserve your spot.

**Registration begins Saturday,
April 6th - 10:00 am.
Main Club House**

For more information, download an application form at
OCSC.CLUB

* SPECIAL GROUPS *
Or call Ron at (586) 946-8014

Interested in donating towards the program.

Contact Janay McVety (810) 459-1558



The Oakland County Sportsmen's Club
4770 Waterford Rd. Clarkston, MI 48346
(248) 623-0444
Office Hours: Tue thru Sat 9:00am to 5:00pm

Jr. Sportsmen's Adventure Day

Saturday, May 4th, 2024

We will have another fun fill day. This year's activities will be: Archery, .22 Riffle, Muzzleloader, Shotgun, Fishing Event, Treasure Hunting

Registration will begin on Saturday, April 6th - 10:00 am at the club's main office. The application will be posted on the club's website under "Menu - Special Groups".

If you have any questions about the event or would like to help or donate to the program, please contact Ron Elam at 586-946-8014. Or send an email to COACH.RON59@GMAIL.COM

Ron Elam

Jr. Adventure Day Coordinator

(More details on page 7)



Aaron Badgley
Aimee Beauvais
James Becker
David Behaylo
Mitchell Bernhardt
Greg Briggs
Joseph Chudy
Kyle Cohen
Brian Cummings
Daryl D'Andrea

Franklin Dick, Jr.
Oliver Diekmann
Brad Doerr
Dylan Drouillard
Travis Durant
Owen Farmiloe
Chris Gourand
Ryan Greenwald
Frederick Groth
Matthew Iwanski

Max Johnson
Michael Kaszubski
Adam Lebeck
Marvin Maupin Jr
Robert Mayes
Randy Morse
Tatyana Passater
Brandon Peeler
Scott Pregler
Joshua Schell

David Schwartz
Jeff Seeling
Bill Senton
Jack Sutherland
Matthew Ward
Michael Weber
John Webster
Cory Wolenbarger

D.R. Wilson Rifle and Pistol Club Action Pistol Range



The outdoor match season on the APR is underway. SCSA occurs on the 1st Sunday of each month; USPSA occurs on the 2nd Sunday of each month, IDPA occurs on the 3rd Saturday of each month, Rimfire Challenge occurs on the 3rd Sunday of each month.

All matches are scheduled from 10 am to 4:00 pm. There are exceptions to the schedule due to race weekends so check the calendar.

High power practice starts in May on Tuesday evenings from 5:30 pm to dusk.

Special notice – The outdoor 10 / 25/ 50 / 100-yard ranges will be closed May 1st through May 5th for reconstruction of the retaining walls and berm contours.

Eric Larsen
248-842-0845
elarsdvc@gmail.com

Archery Club News



The Winter Banquet occurred April 13th at the Main Club. We had our usual large group of Archers of all ages. Camaraderie filled the hall with table games and bragging rights for those who won their league. Ed Lee was awarded the high honor of Archer of the Year! Thanks goes out to Sebrina and her helpers for decorating the hall. The food was delicious thanks to Kathy and the cooking staff. We also found Woody the Woodpecker who keeps putting holes in the trim boards.

April 27 & 28 at 9 am – 3 pm Troop 189 Eagle Scout candidate Jacob Fielbrandt will be helping Archery build a staircase at the north end of the Lake Course. Come out and show your support. Work hours will be provided to members who come to help.

On April 27th we will be holding an outdoor Flashlight Zombie Shoot. We will have a bonfire with food and pop available. The shoot will start at dusk or approximately 7:30pm. We are hoping for better weather this year!

Outdoor Summer Leagues are starting May 1st!

FITA League - May 1st (Wednesday) starting at 600pm.

Field & Hunter Leagues – May 2nd (Thursday) starting at 9:00am and 4:00pm.

3D Leagues – May 7th (Tuesday) starting at 9:00am and 4:00pm (done by 6:30pm).

Youth Instructional – May 7th (Tuesday) starting at 5:00pm.

JOAD – Sundays on the FITA Field at 1:30-4:00 pm.

(Outdoor Leagues run 12 weeks. Youth Instructional runs for 5 weeks).

May 4th is Junior Adventure Day. The indoor range will be full of young archers for the day. Contact Ron Elam if you would like to help at coach.ron59@gmail.com.

3D Money Shoots return Sundays, May 5th and May 19th at 2:00pm. We will shoot at 20-3D targets using ASA scoring. Come out and go for the money!

May 11th is Hunter Safety Class field class on the indoor range. Hunter Safety Classes start May 4th. More info, contact Shawn Shilling at sbs357@yahoo.com.

Workbees continue on Wednesday mornings at 9 am on the Field & Hunter course with relocating targets and general clean up. Also, the Signature Stand construction crew will start building now that we have our building permit approved by the township. If you would like to help, Contact Rick Hotchkiss at hotch58@yahoo.com for days and times. We also have individual projects for those who cannot make it on weekdays like me.

Archery swag is now available through Logos & Letters! Archery hats, shirts, and sweatshirts in many different styles and colors, including women's. All will be available to order and pay for online, then pick up locally. Check out the merchandise cabinet at the Archery Club to view some samples. Go online and order at this website: <https://logosnlettersmi.com/oakland-county-sportsman-club/> Or scan the attached QR code to take you to the website!

Come join us at the monthly Archery Club Meeting. The meetings are held on the third Wednesday of the month in the Archery Club Building starting at 7:00pm.

I encourage you to check the Archery Club Website often at <http://ocsc-archery.org> for the latest club news as well as our Facebook page at <https://www.facebook.com/OcscArchery>.

In closing, I would like to thank Mike McGinnis for all his hard work as president of the Archery Club. Mike has agreed to stay on the Archery Board as vice-president of Archery. I will certainly be leaning on him as I take on this new role!

There is nothing like shooting archery in the great outdoors!

John Borth
Archery Club President



Desert Angels at work at OCSC

Our next packing party is Thursday, May 16, 4 - 6pm

We can't forget our men and women serving our country and PROTECTING FREEDOM!

"I'm XXX from the USS GERALD R. FORD. I would like to thank you for your care packages for our crew. They have been greatly appreciated and made our long deployment a little easier. I am reaching out to let you know our ship has returned to port and will no longer need care packages. Thank you for everything!"

"SSgt XX received a couple care packages from Desert Angels here and decided to share them with us! We would like to thank your class for your heartfelt notes, pictures & caring gifts. We appreciate all of your support and you have our deepest gratitude for showing it! Thank you for helping lift your spirits."

*Sincerely,
Your sisters & brothers, deployed American Airman*

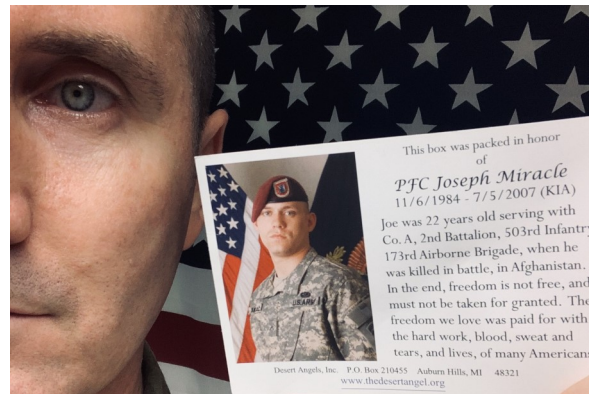
May 31 Memorial Day we should NEVER FORGET the many that gave their life for FREEDOM.

Further information - Louise@thedesertangel.org

Louise "Desert Angel" Downs Blain

248-736-6403

Desert Angels honors
PFC Joseph Miracle who
gave his life on July 5,
2007. That's why we call
them Miracle Boxes at
OCSC.





2024 Oakland County Sportsmen's Club 1st Annual Regional CMP Match



Date of Match: June 8, 2024

Location: 4770 Waterford Road,
Clarkston, MI 48346
Outdoor 100 yard range, contact Dave
Rath, (248) 818-0328,
david.rath@outlook.com

Competition Open to: Public,
any eligible competitor per CMP rules.
Maximum of 100 participants.

Entry Fee: \$30.00

Match Opens: 9:30 AM

Course of Fire: Course of fire includes Garand/Springfield/Vintage Military/
Modern Military Course A (5 rds sighters, 10 rds slow fire prone, 10 rds rapid fire prone,
10 rds standing/off hand). 25 shooters/relay, 4 relays.

Awards: Cash match using the Lewis System for awards. Each quartile will be
awarded first, second and third prize money. All have a chance to get prize money.

General Information: Food for purchase will be available. All shooters must
have eye and ear protection. For further information contact the Oakland County
Sportsman Club at (248) 623-0444, email at ocsclub@sbcglobal.net. Website is
ocsc.club and look under *D.R. Wilson Rifle and Pistol* link

Item	Relay	Start
Preparation & Sign-in		9:30 AM
Live Fire	1	10:00 AM
Live Fire	2	11:30 AM
Lunch		1:00 PM
Live Fire	3	2:00 PM
Live Fire	4	3:30 PM
Close		4:00 PM

Entries Close: Day of match

Rules: 2022 Edition of CMP Rules





WATERFORD HILLS ROAD RACING (WHRRI) STICKY TIRES NEWS LETTER

I hope everybody's car is ready to go and you are patiently waiting for racing to start. If not, get busier, because time is running short!

The track is almost ready! We had a decent turnout for the opening workbee. The corner stations are ready for action. We pulled new wires to replace the ones damaged during the paddock repaving. Weather permitting, Paddock repaving will be completed April 16th, shortly after if it rains. By the time you read this OTDs 1 and 2 will be done, so to, Driver's school, although Kelly is getting pretty speedy about getting the magazine out.

Our new track manger, Steve Toth, had some big shoes to fill replacing Jerry Pintar. He has hit the ground running and is, in my opinion, doing a great job. A lot has to happen before we can race. The water has to be turned on, fire extinguishers have to be recertified, the radios have to be checked and our rescue vehicles and pace cars need to be made ready. Little things that we take for granted, like the individually painted paddock space numbers on the new pavement are a very labor-intensive job that with help he will get done. Give him a "thumbs up" when you see him.

If we are going to continue to have a cookout during trophies on Saturday nights we need new "chefs". I really enjoyed manning the grill, with help of course, but my new race group will be 6, so I won't be able to get started early enough to be effective. John and Gina Grembowski have volunteered to do several weekends, but we need more volunteers to fill out the schedule. Let us know if you can help out.

Last month I asked for better attendance at OCSC meetings. I truly appreciate the response, we had a much bigger presence than we usually do. I hope we can keep it up. It is our club, we need to attend and participate so our voices can be heard.

See you at the track!!!

Brian Murphy

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Ladies Adventure Day



SHOTGUN



ARCHERY



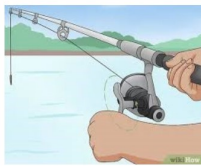
PISTOL



MUZZLE LOADER



.22 RIFLE



FISHING EVENT



SELF DEFENSE

Presented by

Oakland County Sportsmen's Club

Saturday

June 1, 2024

9:00 am - 5:00 pm

This one day adventure day is open to Women **ages 18 and older**. You need not be a club member to participate. No experience necessary. All materials provided.

You'll spend the day with qualified instructors honing your skills in each of the disciplines listed.

Participants must **pre-register** for this activity by Mail In with check payment to address below or In Person at OCSC Main Club House for cash or credit card.

The Ladies Adventure Day activity has 84 openings. The cost is \$40 paid at registration, there is a 4% fee charged if paying with Credit/Debit Card. Lunch is included for all those attending. Please consider bringing your own lunch if you have dietary restrictions. Closing date for registration is Saturday, May 6th, 2024. Register early to reserve your spot.

For more information, download an application form at

OCSC-ARCHERY.ORG

EVENT TAB

Or call Monique Matson at (248) 431-5867

email: mimatson@aol.com

Interested in donating towards the event? contact Monique.



The Oakland County Sportsmen's Club
4770 Waterford Rd. Clarkston, MI 48346

(248) 623-0444

Office Hours: Tue thru Sat 9:00am to 5:00pm



Ladies Adventure Day

June 1, 2024

Registration Form



Adventurer's Information			
Adventurer's Name:		Age:	
Address:			
City/State/Zip:			
Phone #:		Email:	
Special Group Requests	Leader:	Friend/Relative:	
OCSC Member	<input type="checkbox"/> Yes <input type="checkbox"/> No		
Emergency Contact Information			
Name:		Relationship:	Phone #:
2nd Optional			
Name:		Relationship:	Phone #:
Health Information			
Do you have any allergies?	<input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, what are you allergic to?	
*Lunch provided, we are unable to provide specific dietary restricted meals			
Authorization			
<p>I, _____, hold harmless all members, elected officers, directors, employees, volunteers and instructors of Oakland County Sportsmen's Club (OCSC) in the event of any accident resulting in bodily injury or property damage from participation in the Ladies Sportsmen's Adventure Day event. I hereby consent to participate in the full OCSC Ladies Adventure Day program and all activities unless I advise OCSC in writing otherwise. To the best of my knowledge, I am in good health. In case of an emergency or medical attention, every effort will be made to contact the Emergency contact provided. If the emergency designate cannot be reached and I require emergency treatment, because of illness or accident, I hereby authorize OCSC to call in a physician or to send me to a medical facility for treatment.</p> <p>I understand that OCSC reserves the right to dismiss a participant who, in the opinion of OCSC, is a hazard to the safety or rights of others or themselves, or who appears to have rejected the reasonable expectations of the curriculum.</p> <p>I give permission for any photograph, video tape or any form of audio visual record of my participation with the OCSC Ladies Adventure Day to be used by OCSC.</p> <p>Registration must be paid in full (\$40) at time of turning in the registration form by May 6th. Refund of registration fee will not be granted after May 20. For more information contact; Monique Matson 248.431.5867 mimatson@aol.com</p> <p>OCSC reserves the right to change or postpone activities without notice.</p> <p><u>Dress appropriately. Some events will be outside, rain or shine! Participants must wear closed end shoes.</u></p>			
Participant's Signature:			
Date:			



Oakland County Sportsmen's Club Shotgun Club



JR Shotgunners:

It's getting closer to that time of year, the shooting season. This year we will be starting on June 12th, (6pm) and ending on August 14th.

Price this year will stay the same as last year. It will be **\$25.00** registration fee and **\$325.00** for 10 weeks of shooting, 50 rounds per week included, **\$350.00** total cost. With a pizza party half way for the kids and a hamburger/hot dog cook out for the family on the final night.

We are still requiring hunter safety cards. Shooters must present their card the first night of shooting. Hunter safety can be taken through the club by contacting Shawn Shilling (248-673-3744) Classes starting first of May.

If your child can hold a gun on his own, and is not 18 before June first, come join us. All are welcome.

You are welcome to bring your own gun if you have one, (12 or 20ga only). If not, guns here at the club are provided.

Class is limited to the first 20 signed up and paid for. Return signed release form with check, (check made out to *OCSC Shotgun*) and return them to me at address listed below.

For further information and sign up forms please contact me.

Looking forward to seeing you all again this year!

Jr Shotgun Coordinator

Michael Stoutenburg
5407 Guyette St
Clarkston, MI 48346
(248)884-0130
Stoutenburg@comcast.net

The Clan of the Wolf

Just a few reminders:

Muzzleloaders Spring Rendezvous: May 17-19

Muzzleloaders Fall Rendezvous: September 20-22



Shotgun News



OCSC SHOTGUN WORKBEE

Thanks to the volunteers that endured the cold and wind on Saturday, 20 April to “tidy up” the shotgun ranges. A long day but a lot was accomplished... there’s still more to do (there always is, right?)! The next WORKBEE will be announced at the May meeting.

OCSC SHOTGUN LEAGUES

The winter league has wrapped up... congratulations to the winners and thanks to everyone that participated!

A spring league is underway... there’s still time to sign up and join the fun. Stop in at the Shotgun Club for details.

Shotgun is also happy to announce the formation of a Women’s Only league... for details, please contact Kim Francis @ 248-881-7559.

As always, the leagues are “shoot on your own time” to accommodate everyone’s schedule. There is no “formal” time or day to shoot... but each shooter may choose to meet up with other shooters to increase the fun and enjoy the competition!

OCSC SHOTGUN CLUB HOURS

The OCSC Shotgun Club is open for shooting to members, guests and non-members every Tuesday & Wednesday from 6 – 10 pm and every Saturday and Sunday from 11 am – 4 pm. The club sells 12 and 20 gauge lead ammunition and 12 gauge steel ammunition. Come on out and give shotgun shooting a try... we offer trap, wobble trap, skeet (steel shot only), 7-yard & 12-yard upland angles, 5-stand and flurry and trailer trap (now open as the MI weather has improved!).

SHOTGUN CLUB MEETING

The next Shotgun Club meeting is Tuesday, May 28th @ 7:00 p.m.

Michael Graham
President
OCSC Shotgun Club



Congratulations to Connor Blust, who recently completed the NRA requirements for Expert rifleman. This rating is very difficult to reach and is recognized throughout the shooting community. He has steadily progressed through several years of shooting. In addition to Junior Rifle, he participates in Fencing and Choir and works at Urban Air in Oxford. He is dual enrolled in high school and college classes, earning credits at Oakland Community College in Networking. Congratulation to Connor.

Oakland County Sportsman's Club



Winter/Spring Bowling-Pin Shoots

.22 Cal., Half-Pins

Open to the Public!

Where: The O.C.S.C. Range House
4770 Waterford Road Clarkston, MI 48346

When: Sunday evenings, 6 PM to ~9 PM

Feb. 18 thru May. 19
(Skipping Apr. 9)

Cost: \$5 Members, \$10 Non-Members

This is a "Fun-Shoot", for .22LR pistols, but, we will allow .22 LR (magazine fed.) rifles.

Typical Equipment: Ruger Mark I, II, III, IV, 22/45; Hi Standard and other similar semi-auto pistols, and .22 Cal. Revolvers. Red Dot or Iron Sights.

Required: Eye and hearing protection.

Objective and course of fire: Clear the tables as quickly as possible. Range: 21 Ft.

6- tables per shooter per set. (Typically 2-3 sets per night.) Up to 5-shooters on the line.

The longest time is thrown out, and the remaining 5 times are averaged for your score.

The maximum time for a table is 15-seconds, cleared or not.

Pins must be OFF the table, but not necessarily on the floor to stop the clock.

Shooters start at a "Low Ready" position, waiting for the start buzzer.

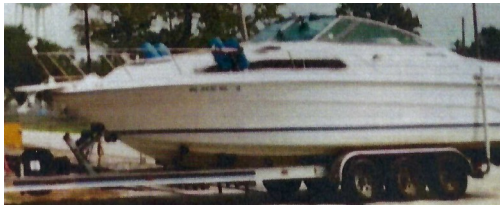
No magazine changes, but you are allowed to clear jams.

Check out our Range Safety Video at <https://ocsc.club/> and watch to the end after the credits, at about the 14:30 mark to see what this is all about.



CLASSIFIEDS

1989 SeaRay 268 Sundance For Sale - \$18,000 OBO



Length OA over 30 ft.
Beam 8.5 ft legal to tow without a permit
Engine 454 330HP, 100 gal fuel tank
12 volt oil removal system
33 gal fresh water tank, 30 gal black water tank
Refrig/Freezer 110/12 volt
Two burner stove 110 & alcohol
Call 248-343-2770 for more details!

FOR SALE!!

1960 14ft Boat and Trailer - \$1,500.00

10HP Evinrude Motor
Runs great (has oil/gas mix)

Electric Trolling Motor
Plus more!

Call Richard Dunlap
231-884-2994



Advertise with OCSC



Your ad could be in this magazine and on our website!
Click on the link to find out more about the OCSC advertising rates!

You never know what you will find!
If you have something you'd like to sell, please send an email to ocscmag@comcast.net. Please include your name, contact information, price, and a full description of the item. You may also include pictures. If you've placed an ad that has sold, please let us know!

Are you a gun collector looking for that special piece that you never thought you'd find? Well, Bill Gilmore is your guy! Bill has so many collectable pieces that we couldn't fit them all in one ad!

Bill is a member of the NRA, Colt Collectors' Association, Michigan Antique Arms Collectors.

He holds his U.S. Federal Firearms License (CC&R), Canada Possession & Acquisition License (restricted & non-restricted). Bill also buys, sells, and trades firearms as well as gives appraisals.

Give Bill a call at 586-615-5050 to see if he has what you're looking for!

16'9" Crestliner Boat. Only used 5 times. Owner has health issues. \$25,000. Boat is located in Oakland County Text or call Ambria with questions 248-980-3880.



Did you know you can support Desert Angels while shopping on Amazon?

Sign into your Amazon Acct, then, under your acct select Amazon Smile. Then scroll down and select Desert Angels as your charity.

You must be using Amazonsmile.com for your purchases to go toward your charity, not just the regular Amazon.com

You can also support Desert Angels through Kroger Community Rewards?

Sign into your Kroger Acct, Scroll to the bottom of the home page, under Community, click on Kroger Community Rewards, and type in Desert Angels.

It's that easy and it does not affect your fuel points!

Please send your detailed "classified ad" email to: ocscmag@comcast.net
(Please be aware the magazine goes to press over a week before it is sent out)

Ads will need to be in by the first Wednesday of each month to be published in the following publication.
Let us know that your stuff has been sold!

Treasurers Report
February 2024

	Feb 24	Feb 23	Jan - Feb 24
Ordinary Income/Expense			
Income			
40110 · Membership Inc	136,337.48	100,994.46	202,739.98
40120 · Range Card/Guest Fee Inc	869.40	1,450.00	2,016.40
40130 · Administration/Office Inc	2,489.84	451.00	3,878.21
40140 · Club Merchandise Income	265.28	601.50	514.16
40150 · Bar Income	18,850.66	15,587.66	37,324.35
40500 · Sub Club Income	9,533.20	10,343.75	27,981.34
40700 · Food Service Income	25,518.23	15,697.69	47,164.02
41700 · Hall Rental	810.00	715.70	1,620.00
42100 · Special Events Inc	0.00	1,566.00	1,500.00
42400 · Sportsmans Magazine Income	50.00	50.00	50.00
43200 · Bldg&Grds Income	648.04	0.00	648.04
44800 · Charity Ticket Machine Income	5,202.00	2,048.00	5,202.00
45500 · Mtg Night Prize Inc	1,580.00	0.00	1,580.00
49999 · Interest	360.26	0.15	735.97
Total Income	202,514.39	149,505.91	332,954.47
Gross Profit	202,514.39	149,505.91	332,954.47
Expense			
50110 · Membership Expense	445.00	463.95	742.47
50120 · Range Card/Guest Fee Exp	0.00	0.00	0.00
50140 · Club Merchandise Exp	0.00	0.00	338.05
50150 · Bar Expense	8,451.07	6,422.22	16,014.05
50500 · Sub Group Expense	281.10	87.64	936.50
50520 · PR, Seminars, Mtgs, ETC	185.00	0.00	185.00
50700 · Food Service Expense	2,642.99	102.25	3,038.99
52100 · Special Events Exp	2,000.00	-170.02	3,040.00
52400 · Sportsman Magazine Exp	221.41	384.36	439.83
52500 · Kitchen Stores	13,487.12	16,198.89	27,278.76
52550 · Paper Products	605.73	886.70	1,296.62
53050 · Administration/Office Exp	3,172.72	2,146.02	5,592.06
53053 · Advertising	2,641.20	-65.09	3,941.20
53100 · OCSC Salaries	19,248.89	23,085.58	46,648.92
53200 · Bldg&Grds	6,985.76	10,011.69	22,529.60
53225 · Linen Expense	511.00	485.14	1,056.35
53250 · Janitorial Supplies	1,728.09	3,168.80	2,254.41
54800 · Charity Ticket Machine Exp	500.00	0.00	5,516.00
55500 · Mtg Night Prize Exp	1,000.00	0.00	1,283.94
56000 · Insurance	14,455.75	10,159.25	15,470.75
59000 · Payroll Taxes	1,939.16	2,032.56	4,636.86
59100 · Sales Tax	5,181.73	2,680.22	8,081.20
59300 · Property Taxes	11,668.38	10,972.21	11,668.38
59500 · Utilities Electric	4,188.35	3,873.94	7,658.03
59600 · Utilities Gas	4,397.39	5,029.77	7,541.82
59700 · Phone & Internet	585.01	0.00	585.01
59900 · Rental Bar Labor	0.00	50.00	0.00
6560 · Payroll Expenses	3,070.66	0.00	6,153.18
66900 · Reconciliation Discrepancies	0.00	677.92	0.00
Total Expense	109,593.51	98,684.00	203,927.98
Net Ordinary Income	92,920.88	50,821.91	129,026.49
Other Income/Expense			
Other Income			
44000 · Misc Income	3,182.01	0.00	5,808.60
Total Other Income	3,182.01	0.00	5,808.60
Net Other Income	3,182.01	0.00	5,808.60
Net Income	96,102.89	50,821.91	134,835.09

Treasurers Report
March 2024

	Mar 24	Mar 23	Jan - Mar 24
Ordinary Income/Expense			
Income			
40110 · Membership Inc	82,565.00	118,137.00	285,304.98
40120 · Range Card/Guest Fee Inc	890.00	1,607.00	2,906.40
40130 · Administration/Office Inc	2,290.21	4,496.00	6,168.42
40140 · Club Merchandise Income	81.94	421.00	596.10
40150 · Bar Income	21,408.45	17,076.99	58,732.80
40500 · Sub Club Income			
40010 · Archery Income	1,759.20	722.00	18,883.40
41900 · Rifle & Pistol Inc	6,852.02	11,513.00	12,726.16
42000 · Shotgun Inc	3,545.40	3,050.00	8,528.40
Total 40500 · Sub Club Income	12,156.62	15,285.00	40,137.96
40700 · Food Service Income	38,888.32	22,765.41	86,052.34
41700 · Hall Rental	1,590.00	4,905.79	3,210.00
42100 · Special Events Inc	3,251.00	40.00	4,751.00
42400 · Sportsmans Magazine Income	0.00	0.00	50.00
43200 · Bldg&Grds Income	2,250.30	600.00	2,898.34
44800 · Charity Ticket Machine Income	4,847.00	1,147.00	10,049.00
45500 · Mtg Night Prize Inc	805.00	1,567.00	2,385.00
49100 · Sales tax collected	303.68	0.00	303.68
49999 · Interest	402.47	0.22	1,138.44
Total Income	171,729.99	188,048.41	504,684.46
Gross Profit	171,729.99	188,048.41	504,684.46
Expense			
50110 · Membership Expense	402.87	1,046.81	1,145.34
50120 · Range Card/Guest Fee Exp	0.00	0.00	0.00
50140 · Club Merchandise Exp	40.87	0.00	378.92
50150 · Bar Expense	8,249.62	9,887.91	24,263.67
50500 · Sub Group Expense	16,547.72	10,025.38	17,484.22
50520 · PR, Seminars, Mtgs, ETC	0.00	175.00	185.00
50700 · Food Service Expense	4,780.75	963.08	7,819.74
52100 · Special Events Exp	500.00	150.00	3,540.00
52400 · Sportsman Magazine Exp	0.00	210.74	439.83
52500 · Kitchen Stores	18,213.05	8,238.51	45,491.81
52550 · Paper Products	1,047.69	662.95	2,344.31
53050 · Administration/Office Exp	6,314.30	2,604.78	11,906.36
53053 · Advertising	2,051.20	0.00	5,992.40
53100 · OCSC Salaries	21,543.41	24,650.00	68,192.33
53200 · Bldg&Grds	17,197.69	11,769.69	39,727.29
53225 · Linen Expense	503.69	453.58	1,560.04
53250 · Janitorial Supplies	1,242.50	651.59	3,496.91
54800 · Charity Ticket Machine Exp	100.00	2,313.00	5,616.00
55500 · Mtg Night Prize Exp	885.39	1,417.94	2,169.33
56000 · Insurance	0.00	0.00	15,470.75
59000 · Payroll Taxes	1,849.80	2,039.85	6,486.66
59100 · Sales Tax	3,545.29	1,771.76	11,626.49
59300 · Property Taxes	0.00	0.00	11,668.38
59500 · Utilities Electric	3,858.69	2,965.40	11,516.72
59600 · Utilities Gas	3,173.19	4,908.91	10,715.01
59700 · Phone & Internet	0.00	83.55	585.01
6560 · Payroll Expenses	3,873.59	0.00	10,026.77
Total Expense	115,921.31	86,990.43	319,849.29
Net Ordinary Income	55,808.68	101,057.98	184,835.17
Other Income/Expense			
Other Income			
44000 · Mlsc Income	5,614.70	-30.00	11,423.30
Total Other Income	5,614.70	-30.00	11,423.30
Net Other Income	5,614.70	-30.00	11,423.30
Net Income	61,423.38	101,027.98	196,258.47

**OAKLAND COUNTY
SPORTSMEN'S CLUB
MINUTES/GENERAL MEMBERSHIP
MEETING March 27, 2024**

The meeting was called to order at 8:00 PM by President Gary Mobley

The meeting was opened with the Pledge to United States Flag and the Conservation Pledge

The role of officers was called by the secretary. Carl Bidinger.

Absent Board of Directors members: Aaron Maestro, Alex Crew, Greg Quintana

Motion by Ron Hall Junior Rifle / Howard Christian to approve excuses of absent officers. Passed.

Motion by Ron Elam / Craig Brown to accept the minutes of the February 28th 2024 General meeting. Passed

Motion by Yan Kramer/ Dennis Tucker to accept the minutes of the March 11th 2024 B.O.D Meeting. Passed

President's Comments: The new tables are in. Old tables are available for sale 6 foot tables are \$20.00 and the 8 foot tables are \$30.00 contact Gary Mobley or the office. Looking for a Steak Fry Chairperson for meeting nights

Motion by Scott Deshettler / Herm Ruple to accept the treasurer's report of February. Passed

PROGRAM SUBJECT: We had an election for the position of Treasurer. Bill Dau was the winner and is now the new Treasurer for the club

Life membership status was awarded to the following members

Kelly Finazzo
Chris Finazzo
Chris Powers
Joseph Powers
Chuck Murphy

Dennis Tucker announced that 41 potential members sat through orientation and 20 new members were voted in tonight

SHOTGUN Mike Graham
A shout out to all that came out to the shotgun banquet this year and also those that support our program through the year

ARCHERY: Ron Elam
Leagues
Winter leagues over. Archery will be hosting their Winter Banquet on Saturday, April 13th. Doors open at 5:00 pm. Dinner at 6:00pm.

Instructional Programs
The Saturday and Wednesday Instructional programs are done.

Upcoming Leagues
FITA League - May 1st (Wed.) starting at 6:00pm.
Field & Hunter Leagues – May 2nd (Thu.)

starting at 9:00am and 4:00pm.
3D Leagues – May 7th (Tue.) starting at 9:00am and 4:00pm
Youth Instructional – May 7th (Tue.) starting at 5:00pm.

Upcoming Archery Shoots
3D Outdoor
Sunday, April 14 – 9:00 am – 1:00 pm
3D Money Shoot
Sunday, April 14 – 1:00 pm – 5:00 pm

With 20 3D targets. We will use ASA scoring for the money shoot.
Flashlight Shoot
Saturday, April 27 – 7:30 pm

JOAD
The JOAD archers has been representing the club over the past few months at various tournaments. Many of the archers have placed in these tournaments. If you know a youth interested in joining the group, send them over. We meet on Sundays from 1:30 - 4:00.

S3DA Archery
This is a youth program promoting 3D and target archery. Stay tune for more details.

Work Bee
Work bees are held each Wednesday morning (9:00 am).
Boy Scout Eagle Project – April 27 th
Boy Scout, Jacob Fielbrant will be constructing a staircase at the 3D target #13. Members can assist him with the project.
Signature Stand
Work has begun.

Archery Swag available
Archery has archery club shirts and hats for sale. See the archery club home page website for details.

Pre orders are being taken for Archery Shooters Shirts. See Ron Elam to order. Accepting orders until April 14 th .
Archery Meeting
Third Wednesday of the month
Wednesday April 17 at 7:00 pm

See our website (ocsc-archery.org) and Facebook page for up to the minute announcement.

SPECIAL EVENTS Ron Elam
Junior Sportsmen Adventure Day
Saturday, May 4, 2024
Registration starts Saturday, April 6, 10:00 am.
Main Club House Office
Registration forms available on the club's website.
Would like to thank the committee of the Ladies Adventure Day for their donation to this program.

CONSERVATION: NEED A NEW CHAIRPERSON
Fish Fry: NEED A CHAIRPERSON
Managers' report: NEED A MANAGER
MUCC NEEDS A NEW REPRESENTATIVE
JR RIFLE: No Report
LADIES AUXILLARY: No Report
BAR REPORT: No Report
BLDGS/GRDS/WORKBEES: No Report
COSTITUTION & BY-LAWS: No Report
FISHING No Report
FINANCE & PLANNING No Report
QUARTER MIDGET CLUB No Report
ROAD RACE No Report
NOMINATING COMMITTEE No Report

MEMBER Robert Mulholland won \$110.00 for being at the meeting. Next months lucky member could win \$10 if they attend the meeting

Motion by Erica Mobley/ Monique Mattson to adjourn
The meeting was adjourned at 9:20 PM
Respectfully submitted by Carl Bidinger,
Secretary

**OAKLAND COUNTY
SPORTSMEN'S CLUB
MINUTES OF B.O.D
April 8, 2024**

The meeting was called to order at 7:30 PM by Chairperson Marce Wojtyca.

The meeting was opened with the Pledge to United States Flag and the Conservation Pledge.

The role of officers was called by the secretary. Joseph Kapelczak

Motion by Ron Hall (jr) / Pat Larsen to approve excuses of absent officers. Passed 19Y.

Outgoing officers were dismissed with thanks from all.

The roll call of existing and incoming officers were called by the secretary. Joseph Kapelczak.

Motion by Jeremy Dean / Jim Askins to approve excuses of absent officers. Passed 26Y.

Motion to open nominations for Chairperson of of the Board of Directors for the year 2024. Dan Valentini / Bill Klym.

Eric Larsen was placed in nomination and accepted. Motion to close nominations Ron Hall (jr) / Ron Hall (ar) Passed 25Y.

Motion to open nominations for the secretary of the Board of Directors for the year 2024. Petra Kowalis / Mike Graham

Joseph Kapelczak was placed in nomination and accepted. Motion to close nominations Ron Hall (ar) / Dan Valentini Passed 25Y.

Ballot of New Members:

Motion made to enter into executive session to discuss new member ballots, Ed Kretsch / Scott DeShelter Passed 26Y.

Direction was given to the secretary of the Board of Directors.

Motion by Ron Hall (ar) / Ed Kretsch two close executive session. Passed 26Y.

34 members approved 30 new members and denied one member.

Motion to Approve Minutes of previous Board of Directors meeting: Motion by Ron Hall (ar) / Ed Kretsch Passed 26 Y.

Treasurer's report: Bill Deu

Motion to approve March and April report Ron Hall (ar) / Dave Rath Passed 26Y.

Additions to the agenda: None

Communication and bills Gary Moblely

There will be 25 eight-foot roundtables delivered to the club soon. The club is requesting a preliminary cost estimate for the chipping and ceiling of the main club parking area along with striping.

President's Comments Gary Moblely

I will be appointing new members to all the club committees.

Managers' report: None

Finance and planning committee report:
This committee will be renamed.

Old Business: Advancing money for the clubs social media program will be discussed at the next executive board meeting.

New Business:

Item # 1 Motion # 1 Mike Severs / Ron Hall (ar) to approve monies not to exceed \$6500 for archery targets. Passed 26Y.

Item # 2 Motion # 2 Dan Valentini / Ron Hall (jr) to approve monies not to exceed \$125 for booth space at the Waterford Township business Expo. Passed 26Y.

Item # 3 Motion # 3 Al Jacobs / Gordon Garden to approve monies not to exceed \$7800 for a new trap machine for the shotgun club. Funds are to be deducted from the shotgun club fund raising account. Passed 25Y 1N.

Item # 4 Motion # 4 Marce Wojtyca / Ed Kaiser monies not to exceed \$300 for sponsorship of the North Oakland County chapter of Ducks Unlimited banquet and to donate to Ducks Unlimited a one year membership to the Oakland County Sportsmen's club for a new member only.

ARCHERY: Ron Hall (ar)

April 13 at 5 PM is the archery banquet in the main clubhouse. April 14 from 9 AM to 12 PM 3D archery fund shoots on the outdoor range.

April 14 from 1 PM to 5 PM 3D shoot-ASA scoring using 20 targets.

April 27 and 28th at 9 AM. Eagle Scout candidate Jacob Fielbrandt from troop 189 will be building a staircase on the 3D Lake Course. Work hours are available for members who come out to help.

April 27 at 7:30 PM will be the flashlights shoot on the outdoor range.

Summer leagues begin for 12 weeks. May 1 at 6 PM with the FITA league, May 2 at 9 AM and 4 PM with the Field and Hunter league, May 7 at 9 AM and 4 PM with the 3D league.

May 7 at 5 PM begins the Youth Instructional league for five weeks.

May 5 and May 20 at 9 AM, 3D shoot - ASA scoring using 20 targets.

JOAD practice continues Sundays from 130 to 4 PM on the indoor range. They will move out to the FITA field as weather allows.

Work bees are every Wednesday at 9 AM. Contact in archery board member for details.

Construction began on the signature stand. The building permit is approved from the Township.

Next archery meeting is April 17 at 7 PM followed by May 15 at 7 PM.

Check the main club or archery website for details and updates.

CONSTITUTION & BY-LAWS None
NOMINATING COMMITTEE None

BUILDINGS 1 VP Warren Pratt.

The air handling system on the indoor range is being looked at.

GROUND 2 VP Shawn Shilling

The safety switch on the Kubota tractor has been replaced.

Dr. Wilson Rifle & Pistol Eric Larsen As Given

Junior Rifle Ed Kretsch Junior rifle banquet is April 15 at 6 PM.

Fishing Petra Kowalis

The docks were put in last Saturday and the area cleaned up around the Townsend Lake boat launch. We are gearing up for the Junior Adventure Day in May. The bait shop in Waterford has offered to donate the bait. They have asked for a flyer about the event to post it in the shop. They have banners we could post at the event, but they are not making that a condition of the bait donation.

Conservation & MUCC None

Muzzleloaders Bill Klym

Muzzleloaders work bee, firewood, splitting, is 9 AM to 1 PM Sunday, April 14, and starting at 1 PM is the muzzle-loader fun shoot.

Social hour will follow at the end of the fun shoot. Come and sit around the campfire and enjoy some good food. Muzzleloaders spring rendezvous is May 15 and 16. Pistol starts 12 PM Friday, May 17.

Rifle, tomahawk, knife, primitive archery and fire starting starts at 10 AM Saturday, May 18.

Trade gun match starts 10 AM Sunday, May 19.

Quarter Midgets: Jessica Bortha As Given

Shotgun Mike Graham

Our first stake and shoot is April 18.

K of C from our Lady of the Lakes.

Dan Valentini and Michael G. Is drumming up more business.

The shotgun club has replenished their clay targets and the rabbit targets at a cost of over \$24,000.

Shotgun club has acquired ammunition at a great cost. This includes 12gauge steel shotgun shell. The proceeds from the boxes that are sold go to the main club. Shotgun work bee will be on April 20 at 9 AM. A list of tasks will be posted in the shotgun house.

W.H.R.R.I. Geoff Hegerl

Race season begins this month.

Driver school is April 27 and 28.

Race Weekend 1 (Jerry Morlewski Sr. Memorial Race) May 4 and fifth.

Race Weekend 2 , May 25 and 26th.

Bar: Is Busy.

Special events:

April 25 is the Waterford Township Expo see Ron Hall (ar).

April 27. The 7th Harley band will be at the club.

Good of the order: no motions

The meeting was adjourned at 9:45 PM, Gordon Garden / John Brundage 26Y. Respectively submitted by Joseph Kapelczak secretary.

May 2024

Range Closings and Organized Shoots

PLEASE CHECK OUR FACEBOOK PAGE OR OUR WEBSITE
FOR ALL UPDATES ON RANGE OPENINGS, CLOSINGS HOURS AND RESTRICTIONS.

This page is only as accurate as the information given to the office by the first Wednesday of the month and already approved at the General Membership Meeting. Make sure your Sub club sends in information on a regular basis. If you have any questions on range closings please contact the appropriate Sub club.

All members and their guests must sign in to use the ranges! There is a **\$10.00 guest fee** for each guest per day, and must be paid prior to shooting. There is a maximum of 4 guests per member. If you are going from range to range, it is the responsibility of the member to fill out the range book and the guest fee envelope, enclose the proper fees, and place it in the guest fee box.

This is your club, report all range violations and any misuse to the club office.

INDOOR ARCHERY RANGE

Open 24 hours

May 4th – Junior Adventure Day 8:00 am
– 6:00 pm
May 11 – Hunter Safety Class Field Day
9:00 am – 3:00 pm
May 18th – 10 am – 3 pm. AED Training

OUTDOOR ARCHERY RANGE

Open daily sunrise to dusk

Outdoors one occurrence:

May 5th – 3D Shoot – ASA Scoring 20
targets from 2:00 pm – 6:00 pm
May 19th – 3D Shoot – ASA Scoring 20
targets from 2:00pm – 6:00 pm

Outdoor Weekly:

May 1st – FITA League at 6:00pm
(Wednesdays 12 weeks)
May 2nd – Field & Hunter League at
9:00am & 4:00pm (Thursdays 12 weeks)
May 7th – 3D League at 9:00am &
4:00pm (Tuesdays 12 weeks)
May 7th – Youth Instructional at 5:00pm
(Tuesdays 5 weeks)

SHOTGUN RANGES

Open hours:

Tuesday & Wednesday

6:00 pm – 10:00 pm

Saturday & Sunday

11:00 am – 4:00 pm

10/25/50/100 YARD OUTDOOR RANGE

Open daily 10:00 am – dusk

Special Closure for repairs

May 1-5, 2024

ACTION PISTOL RANGE

Open for Special Events only

MUZZLELOADERS

Open for Special Events only

Check the Website Calendar

For the latest updates

[https://ocsc.club/club-calendar-
events/](https://ocsc.club/club-calendar-events/)

INDOOR RIFLE & PISTOL RANGE

Open 24 hours except for:

New Member Orientation

Wednesday, May 29th
6:30 pm – 8:00 pm

Additional time may be required for
setup and registration prior to an event
along with breakdown and clean up
afterwards.

May 2024

Sun	Mon	Tue	Wed	Thur	Fri	Sat
Kitchen Hours Sat & Sun 1pm-5pm Sat & Sun Breakfast served 12-4 Kitchen Hours Tue-Thur Noon-10pm (Bar open till 11pm) Friday Bar/kitchen Hours Noon-8pm (full bar menu) Every Friday Fish Fry Noon-8pm			1 WHRRRI Mtg 7pm Muzzleloader Mtg 7pm 10 / 25 / 50 / 100 Yard Range Closure	2 MMRA Mtg 7pm Hunter's Safety Orient 6:30pm 10 / 25 / 50 / 100 Yard Range Closure	3 10 / 25 / 50 / 100 Yard Range Closure	4 Club Tour 11am/ Main Lobby Qtr Midget Season Kickoff/Fun Race WHRRRI Race #1 Junior Sportsmen Adventure Day 10 / 25 / 50 / 100 Yard Range Closure
5 Office Closed MMRA Club Point Race #1 WHRRRI Race #1 Archery Outdoor 3D Shoot 10 / 25 / 50 / 100 Yard Range Closure	6 Office Closed Exec Board Mtg 7:30 Hunter's Safety 6:30- 9pm	7 7pm Boy Scouts Hunter's Safety 6:30- 9pm	8 DR Wilson Mtg 7pm Hunter's Safety 6:30- 9pm	9 Hunter's Safety 6:30- 9pm	10	11 Club Tour 11am/ Main Lobby Hunter's Safety Field Day 9am-3pm
12 Office Closed	13 Office Closed BOD Mtg 7:30	14 7pm Boy Scouts	15 Fishing Club Mtg 7pm Archery Mtg 7pm Boat Insp 5-8	16 Desert Angels 4-6pm Friends Mtg 7pm	17 Muzzleloaders Spring Rendezvous	18 Club Tour 11am/ Main Lobby Muzzleloaders Spring Rendezvous
19 Office Closed Archery Outdoor 3D Shoot Muzzleloaders Spring Rendezvous	20 Office Closed	21 7pm Boy Scouts	22	23	24 WHRRRI Race #2	25 Club Tour 11am/ Main Lobby Quad City Race @MMRA WHRRRI Race #2
26 Office Closed MMRA Club Race#2	27 Office Closed	28 7pm Boy Scouts Shotgun Mtg 7:30pm	29 Women's Aux Mtg 4:30pm New Member Orientation Indoor Range 6:30 till 8pm General Membership Meeting 8pm	30	31 June 1st Ladies Adventure Day 5-8pm Band Night with North 44 8pm	CLUB OFFICE HOURS Tues-Sat 9am-5pm Closed Sun-Mon Main Club Phone 248-623-0444 Website ocsc.club

PLEASE NOTE THAT THE CALENDAR ONLY REFLECTS SPECIAL EVENTS, CLUB CLOSINGS, AND CLUB MEETINGS. THERE IS NOT ENOUGH ROOM TO POST ALL LEAGUE INFO. PLEASE CHECK OUR WEBSITE FOR THE FULL CLUB CALENDAR AS WELL AS THE RANGE CLOSING PAGE. <https://ocsc.club/club-calendar-events/>